



**June 18, 2017**

*Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

A special welcome to guests and visitors! May our time together be a blessing to you.

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### **Information for Visitors ...**

**Coffee & Fellowship** is available in the Lower Narthex each Sunday between services.

**A Nursery** is available from 8:15am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

**Children's bulletins** are available from the ushers.

**Elevator** is located through the basement and the ushers' room in the sanctuary.

**Sunday School** is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor and Cry Room.

**Red Worship Attendance pads** are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

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**Summer Worship Times: 8:45 & 11:00am – May 28<sup>th</sup> – Sept. 3<sup>rd</sup>**

### **HOLY COMMUNION**

The sacrament is celebrated at both worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness. You will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or you may drink from the common cup.

*Gluten-free wafers and/or white grape juice are available at both services.*

**Please Turn Off All Cell Phones & Pagers**

## PRELUDE

## ANNOUNCEMENTS

## TEMPLE TALK (11:00)

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen**

**OPENING HYMN: “Give Me Jesus”**

**ELW 770**

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950

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## **Prayer of the Day**

P: Let us pray,

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

**Amen**

## **First Reading Exodus 19:2-8a**

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

<sup>2</sup>[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." <sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

R: The Word of the Lord

**C: Thanks be to God**

## **Psalm 100 (read responsively)**

<sup>1</sup>Make a joyful noise to the LORD, all the earth.

<sup>2</sup>**Worship the LORD with gladness; come into his presence with singing.**

<sup>3</sup>Know that the LORD is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

<sup>4</sup>**Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.**

<sup>5</sup>For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

## Second Reading Romans 5:1-8

*We are no longer God's enemies but have peace with God, because we were brought into a right relationship with God through Christ's death. A tested character has been forged for us which empowers endurance in the midst of suffering and hope for final salvation.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

R: The Word of the Lord

C: Thanks be to God

## CHILDREN'S MESSAGE

### VERSE

### Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: Fintan O'Carroll and Christopher Walker  
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P: The holy gospel according to Matthew, the 9<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

## **Gospel Matthew 9:35-10:8**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples how they might proclaim the gospel through their words and deeds.*

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest." <sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him. <sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

P: The gospel of the Lord

**C: Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY** *"I Love to Tell the Story"*

**ELW 661**

## **THE APOSTLE'S CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## The Prayers of the Church

P: Lord in your mercy.

C: Hear our prayer.

## PEACE

P: The peace of Christ be with you always.

C: And also with you.

## OFFERING

## OFFERTORY

### As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.  
1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when  
*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## OFFERTORY PRAYER

P: Let us pray,

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P

### Holy, Holy, Holy *Great Thanksgiving*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
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# WORDS OF INSTITUTION

## THE LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948  
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## Hymns during Communion

*"Blessed Assurance"*

**ELW 412**

*"Softly and Tenderly"*

**ELW 608**

*"What a Friend We Have in Jesus"*

**ELW 742**

## POST-COMMUNION BLESSING

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you God's his grace.

**C:** Amen

## **POST-COMMUNION PRAYER**

P: Pour out upon us the Spirit of your love O Lord, and unite the wills of those you have fed with one heavenly food; through Jesus Christ our Lord.

**C: Amen.**

## **TEMPLE TALK (8:45)**

### **BLESSING**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C: Amen**

## **CLOSING HYMN “*We Are Called*”**

**ELW 720**

### **DISMISSAL**

P: Go in peace. Serve the Lord.

**C: Thanks be to God!**



IMMANUEL  
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CHURCH

**Mission Statement**

*To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

**GATHER and Worship**

***Please pray for these ILC members:***

Norman Weiss	Elois Sakewitz	Mildred Huebel	Ernest Smith
Marie Davis	Andy Shuvalov	Glenn Herzog	Ellie Diemicke

***Please also pray for these friends & extended family members:***

Thomas O'scier	Seth Munk	Rodney Reed	Mike Emken
Ima Kankel	Thaine Manske	Camryn Adkison	Sharon Gruebmeier
Dolores Castello	Robert Talley	Diane Reed	Diane Miller
Mickey Elsner	Katie Swartz	Sandy Bailey	Randall Foley
Mark VanderHar	Suzanne Gautney		Diana Mitschke
Evangeline Neese	Gene & Barbara Sinclair		Louis Wiederhold, Jr.
Tedra Clearwater	Rev. Mark Gruebmeier		

**We remember in prayer** the family of Britta Herzog, who died June 9<sup>th</sup>.

**We also remember in prayer** Deborah Reeder and her family at the death of her father Charles Patillo.

**Altar Flowers** are placed to the glory of God in honor of Ralph and Mary Lee Kirkley and in celebration of their 71<sup>st</sup> Wedding Anniversary.

**Pedestal Flowers** are placed to the glory of God in loving memory of Britta Herzog by her family.

### ***This Week's Gatherings:***

Today	Domino Group – Narthex	2:00pm
Mon.	VBS	5:00-8:00pm
	Men's Basketball	8:00pm
Tues.	VBS	5:00-8:00pm
Wed.	Men's Breakfast	6:30am
	Quilters	8:30am
	UP-Pville – Parish Hall	8:30am-3:30pm
	VBS	5:00-8:00pm
Thurs.	UP-Pville – Parish Hall	8:30am-3:30pm
	VBS	5:00-8:00pm
Fri.	Wedding Rehearsal	
Sat.	Wedding (Schuessler/Weiss)	4:00pm
Sun.	Summer Worship Service – Chapel & Sanctuary	8:45am
	Polk Worship & Church Picnic – Pfluger Park	11:00am

### **GROW in the Word**

#### ***Bible Studies this week:***

Mon.	Crafters Circle – Candy Hansen's Studio Workroom	9:00am
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**Adult Class** – Conference Room – 10:00-10:45am (during the summer) - A Study of this Sunday's Gospel.

**Adult Sunday School** – Parlor – 9:45am Lessons that confront the news with Scripture and hope. Spark and inspire meaningful discussions.

**Pre-K through 5<sup>th</sup> grade Sunday School** continuing with the Orange Curriculum every Sunday meets in the basement.

### **SERVE God by Serving People**

**Council Member & Elder Duty for June** – Elizabeth Arndt is responsible this month for locking up the facility. Please contact her at 512/721-5225 or 512/619-5572 if you have any special facility needs. Elders this month are Larry Bradley – early service (512-251-4045 or 512-496-4200); Melissa Malinowski – late (512-252-0787 or 512-971-5598) service. **Please contact them if you would like to assist with worship in June or go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

**“Yellow Brick House” Food Pantry continues to be open weekly and needs:** We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: 10 boxes of Cereal; 8 26oz cans of Condensed Soups; 8 bottles of Peanut Butter; 8 pkgs Knorr Sides – noodles; 8 cans Chicken ala King; 8 20oz cans Pineapple – slices OR chunks; 6 boxes Hamburger “Helper” – Betty Crocker or store brand; 6 boxes Chicken “Helper” – Betty Crocker or store brand; 6 boxes or pouches of Brownie Mix; 4 6-pack Applesauce in cups.

*If each person attending services at Immanuel during the coming weeks would bring along one can or box from the above list and place it in the Food Pantry’s grocery baskets throughout the church, our Food Pantry’s regular shoppers would say “Hallelujah” and Thank You!!! Mary Lee Kirkley*

**The Reformation in Historical Context** will be the topic of the Vacation Bible School class for adults. Continuing the commemoration of the 500th anniversary of the Protestant Reformation, Pastor Tom will lead a discussion of what life was like in Western Europe when Martin Luther began a movement that changed the church and the world.

**Outdoor Polka Worship & Congregation Picnic - June 25th @ 11:00am - Pfluger Park (gazebo side):** We will gather for a special outdoor worship and fellowship in Pfluger Park, **however, we will have the 8:45am worship service in the Sanctuary.** After worship, we will share a picnic lunch. Hamburgers, hot dogs and the fixings will be provided as well as chips and tea. Please bring a dessert to share, lawn chairs, your family, friends and neighbors. A free will offering will go to help with meal expenses.

**June 18<sup>th</sup> Tribute to “Domino Dads” Past & Present:** After Father’s Day lunch, join us in the Narthex between 2 & 5pm. Bring friends/family if you are a domino playing Dad, if you have or ever had a domino playing Dad or Husband. Bring him or photos of him as we honor “Domino Dads”. Desserts & snacks will be served. RSVP or want to know about our monthly Domino Group, contact Becky Boyer or Don Wiederhold.

**A Town Hall Meeting** is planned for Sunday, July 9<sup>th</sup>, at 10:00am in the Parish Hall. ILC members are invited to attend. Information will be shared, questions addressed, and opinions discussed regarding: 1) whether to lease, sell, or re-purpose the 6<sup>th</sup> Street parsonage; and 2) whether to consider the call of an Associate Pastor at this time or consider other staff options. No vote will be taken on either issue. If there is sufficient interest in either selling the parsonage or calling another pastor the Council will, per the constitution, call a special congregational meeting for that purpose.

**Save The Date:** Sunday School “Painting” Fundraiser on Thursday, July 13<sup>th</sup> at The Brewery. More information will be forthcoming.

**Last Sunday’s Attendance:** Early: 100 - Late: 104

### **Serving Today June 18<sup>th</sup>**

Organists: Joy Arnhamn and Vernagene Mott  
Choir Director: Renee Kesselring  
June Elders: Larry Bradley (early) Melissa Malinowski (late)  
Acolytes: Taryn Bittick & Katie Krause (8:45)  
Sam & Madison Puryear (11:00)  
Readers: Annyce Bohls (8:45) Jennifer Hoffman (11:00)  
Communion Assts.: Annyce Bohls, **2 needed** (8:45)  
Grace Lin, Malinowski family (11:00)  
Chapel Assts.: Carlton & Marilyn Lorfing & Ralph Kirkley (8:45)  
J. B. Marshall (11:00)  
Ushers: Doug & Randa Nowotny, **2 needed** (8:45) Malinowski family (11:00)  
Children’s Message: Jennifer Hoffman (8:45) Debbie Wiederhold (11:00)  
Console/Projectionist: Matthew Krieg (8:45) Willard Hebbe (11:00)  
Coffee Maker: Kristin Adix  
Altar Guild: Janelle Hebbe

### **Serving Next Week (June 25<sup>th</sup>)**

Organists: Joy Arnhamn and Vernagene Mott  
Choir Director: Renee Kesselring  
June Elders: Larry Bradley (early) Melissa Malinowski (late)  
Acolytes: Ethan Visness & Dominic Weber (8:45)  
Readers: **1 needed** (8:45) **1 needed** (11:00)  
Communion Assts.: **3 needed** (8:45) **3 needed** (11:00)  
Chapel Assts.: Carlton & Marilyn Lorfing, Ralph Kirkley (8:45)  
Ushers: **4 needed** (8:45) **4 needed** (11:00)  
Children’s Message: Pastor Tom (8:45 & 11:00)  
Console/Projectionist: Charles Mott (8:45)  
Coffee Maker:  
Altar Guild: Janelle Hebbe

# Give Me Jesus

1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.  
 dark . . . mid-night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . when I come to die, give me Je - sus.  
 and . . . when I want to sing, give me Je - sus.

*Refrain*

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

Text: African American spiritual  
 Music: GIVE ME JESUS, African American spiritual; arr. hymnal version  
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# I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat,  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911  
 Music: HANKEY, William E. Fischer, 1849-1936



# Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.  
an - gels de - scend - ing bring from a - bove ech - oes of mer - cy, whis - pers of love.  
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

*Refrain*

This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:

this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820-1915  
Music: ASSURANCE, Phoebe P. Knapp, 1830-1908

# Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*

watch - ing for you and for me.  
 mer - cies for you and for me? "Come home, come home!  
 par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909  
 Music: THOMPSON, Will L. Thompson

## What a Friend We Have in Jesus

1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - rows share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886  
 Music: CONVERSE, Charles C. Converse, 1832–1918

# We Are Called



1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O - pen your heart! Show your . . mer - cy to all those in  
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less, so  
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.  
sis - ters and broth - ers . . . u - nit - ed in love.

## *Refrain*



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957

Music: WE ARE CALLED, David Haas

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