



July 2, 2017

Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

A special welcome to guests and visitors! May our time together be a blessing to you.

Information for Visitors ...

Coffee & Fellowship is available in the Lower Narthex each Sunday between services.

A Nursery is available from 8:15am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

Children's bulletins are available from the ushers.

Elevator is located through the basement and the ushers' room in the sanctuary.

Sunday School is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor and Cry Room.

Red Worship Attendance pads are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

Summer Worship Times: 8:45 & 11:00am – May 28th – Sept. 3rd

HOLY COMMUNION

The sacrament is celebrated at both worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness. You will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or you may drink from the common cup.

Gluten-free wafers and/or white grape juice are available at both services.

Please Turn Off All Cell Phones & Pagers

PRELUDE

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen

OPENING HYMN: “O Beautiful for Spacious Skies”

ELW 888

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

This Is My Song

1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3
 Music: FINLANDIA, Jean Sibelius, 1865–1957
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Prayer of the Day

P: Let us pray,

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen

First Reading Jeremiah 28:5-9

Through a symbolic action, Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon. Hananiah contradicted Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

R: The Word of the Lord

C: Thanks be to God

Psalm 89:1-4, 15-18 (read responsively)

¹I will sing of your steadfast love, O LORD, forever; with my mouth I will proclaim your faithfulness to all generations.

²I declare that your steadfast love is established forever; your faithfulness is as firm as the heavens.

³You said, "I have made a covenant with my chosen one, I have sworn to my servant David:

⁴"I will establish your descendants forever, and build your throne for all generations."

¹⁵Happy are the people who know the festal shout, who walk, O LORD, in the light of your countenance;

¹⁶they exult in your name all day long, and extol your righteousness.

¹⁷For you are the glory of their strength; by your favor our horn is exalted.

¹⁸For our shield belongs to the LORD, our king to the Holy One of Israel.

Second Reading Romans 6:12-23

Sin is an enslaving power that motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

R: The Word of the Lord

C: Thanks be to God

CHILDREN'S MESSAGE

VERSE

Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
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P: The holy gospel according to Matthew, the 10th chapter.

C: Glory to you, O Lord.

Gospel Matthew 10:40-42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P: The gospel of the Lord

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY *“To Be Your Presence”*

ELW 546

THE APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the Church

P: Lord in your mercy.

C: Hear our prayer.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING

OFFERTORY

As the Grains of Wheat

Refrain

As the grains of wheat once scat - tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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OFFERTORY PRAYER

P: Let us pray,

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

Holy, Holy, Holy *Great Thanksgiving*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

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Hymns during Communion

"God Bless Our Native Land"

ELW 891

"Before You, Lord, We Bow"

ELW 893

"Let Justice Flow like Streams"

ELW 717

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you God's his grace.

C: Amen

POST-COMMUNION PRAYER

P: Pour out upon us the Spirit of your love O Lord, and unite the wills of those you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen.

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: **Amen**

CLOSING HYMN “*Mine Eyes Have Seen the Glory*”

ELW 890

DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God!**



IMMANUEL
LUTHERAN
CHURCH

Mission Statement

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

GATHER and Worship

Please pray for these ILC members:

Norman Weiss	Elois Sakewitz	Mildred Huebel	Ernest Smith
Marie Davis	Andy Shuvalov	Glenn Herzog	Ellie Diemicke
Flo Cochran	Joshua Priem		

Please also pray for these friends & extended family members:

Thomas O'scier	Seth Munk	Rodney Reed	Mike Emken
Ima Kankel	Thaine Manske	Camryn Adkison	Sharon Gruebmeier
Diane Reed	Diane Miller	Mickey Elsner	Katie Swarts
Sandy Bailey	Randall Foley	Mark VanderHar	Suzanne Gautney
Diana Mitschke	Evangeline Neese	Louis Wiederhold, Jr.	Chu-Shan Lin
Tedra Clearwater	Rev. Mark Gruebmeier		

In our time of loss we pray for: The Family of Wilfred Fuchs, who passed away June 23rd.

Rebecca Circle will meet on Wed., July 5th at 6:30 in the narthex instead of July 4th.

Mary Circle will meet on Wed., July 5th at 7:00pm at Janelle Hebbe's home instead of July 4th.

This Week's Gatherings:

Today	Heatherwilde Asst. Living	1:30pm
	Pflugerville Care Center	2:15pm
Mon.	Men's Basketball	8:00pm
Tues.	Church Office & Day School Closed!!	
Wed.	UP-Pville – Parish Hall	8:30am-3:30pm
	Pflugerville Nursing Center	2:30pm
Thurs.	UP-Pville – Parish Hall	8:30am-3:30pm
Sat.	Jazz Worship Rehearsal – Parish Hall	9:00-10:00am
	Prayer Shawl Ministry – Narthex	9:00am
Sun.	Jazz Worship Service – Parish Hall	8:45 & 11:00am
	Sunday School	9:45am
	Town Hall Meeting – Parish Hall	10:00am
	Parish Hall Reserved	12:00pm

GROW in the Word

Bible Studies this week:

Mon.	Crafters Circle – Candy Hansen's Studio Workroom	9:00am
Wed.	Rebecca Circle – Narthex	6:30pm
	Mary Circle – Janelle Hebbe's Home	7:00pm

Adult Class – Conference Room – 10:00-10:45am (during the summer) - A Study of this Sunday's Gospel.

Adult Sunday School – Parlor – 9:45am Lessons that confront the news with Scripture and hope. Spark and inspire meaningful discussions.

Pre-K through 5th grade Sunday School continuing with the Orange Curriculum every Sunday meets in the basement.

SERVE God by Serving People

Council Member & Elder Duty for July – Hal Kuempel is responsible this month for locking up the facility. Please contact him at 512/252-1400 if you have any special facility needs. Elders this month are Trelton Bohls – early service (512-251-4246); Beverly Wolff – late (512-251-4494) service. **Please contact them if you would like to assist with worship in July or go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

“Yellow Brick House” Food Pantry continues to be open weekly and needs: We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: 20 cans (about 10 oz.) of condensed SOUPS; 10 cans of green beans (15oz.); 10 cans whole kernel corn (15oz.); 10 boxes rice; 10 boxes instant potatoes (au gratin, mashed, scalloped); 5 boxes chicken “helper”; 5 boxes tuna “helper”; 10 jars of peanut butter; 10 bottles of jelly/jams; 5 sacks of white sugar (4lb.).

A Town Hall Meeting is planned for next Sunday, July 9th, at 10:00am in the Parish Hall. ILC members are invited to attend. Information will be shared, questions addressed, and opinions discussed regarding: 1) whether to lease, sell, or re-purpose the 6th Street parsonage; and 2) whether to consider the call of an Associate Pastor at this time or consider other staff options. No vote will be taken on either issue. If there is sufficient interest in either selling the parsonage or calling another pastor the Council will, per the constitution, call a special congregational meeting for that purpose.

Join Us For Fun on Thursday, July 13th from 6:00-8:00pm at the Idle Vine Brewery 16920 Joe Barbee Dr., Round Rock for an “Art by the Glass” fundraiser which will benefit Sunday School. Choice of 2 wine glasses or beer glasses to paint. \$30/person plus beverage cost. Please register at the website: <http://bit.ly/ILCPaintNight>. Questions/RSVP susan@ilcpville.org.

Lutheran World Relief: In July and August our WELCA group will be collecting items for LWR school kits. Items for the kits include: 70-page notebooks; unsharpened #2 pencils with erasers; blunt scissors; 30cm rulers; pencil sharpeners; black or blue ballpoint pens; 16 or 24 box crayons; and, 2 1/2 inch erasers. Donations may be placed in the WELCA room. Financial donations may also be made.

New Telephone & Address Directory: If you have any corrections/additions/deletions to be made, please notify the office, **no later than July 30th**, either by regular mail, email (sherri@ilcpville.org) or leave it in the “In Box” outside the office. **DO NOT** call the information in over the phone please (letters/numbers are easily confused). **If you have grown children that have married, moved away, etc. please let us know so we can update our church files.** We will be printing a new directory in August.

Tougher than Nails 2017 shirts on sale for \$7.00 each. Please let Susan know the size (Adult S/M/L/XL/2XL) if you'd like one or stop by the church office.

Pflugerville High School is a finalist in the Reader's Digest "Nicest Place" contest. Need everyone with a phone/ipad/computer to vote **everyday on all your devices** thru July 7. Share with any group especially July 4th celebrations. www.rd.com/nicest or rd.com/nicest. Thank you for supporting as you indeed contribute to our community being a *nice* place as together we gather, grow and serve.

Last Sunday's Attendance: Early: 65 - Late: 58

Serving Today July 2nd

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
July Elders: Trelton Bohls (early) Beverly Wolff (late)
Acolytes: Landon Self & Sam Robar (8:45)
Rex Kuempel & Dominic Weber (11:00)
Readers: Barbara Bohls (8:45) Jean Gifford (11:00)
Communion Assts.: Barbara Bohls, Bob & Vicki Lovett (8:45) Grace Lin,
Jean Gifford, **1 needed** (11:00)
Chapel Assts.: Carlton & Marilyn Lorfing & Ralph Kirkley (8:45) Lon Duke (11:00)
Ushers: **4 needed** (8:45) **4 needed** (11:00)
Children's Message: Katie Wegner (8:45 & 11:00)
Console/Projectionist: Charles Mott (8:45) Willard Hebbe (11:00)
Coffee Maker: Lon Duke
Altar Guild: Beverly Wolff, Elizabeth Arndt, Megan Freudenberg

Serving Next Week (July 9th)

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
July Elders: Trelton Bohls (early) Beverly Wolff (late)
Readers: Candy Hansen (8:45) Kenneth Adix (11:00)
Communion Assts.: Candy Hansen, **4 needed** (8:45) Kenneth, Kristin, Lucas
Adix, **2 needed** (11:00)
Ushers: **4 needed** (8:45) Kenneth, Kristin & Lucas Adix, **1 needed** (11:00)
Children's Message: Mike Maluschka (8:45) Megan Freudenberg (11:00)
Console/Projectionist: Rick Cox (8:45 & 11:00)
Coffee Maker: Hal Kuempel
Altar Guild:

O Beautiful for Spacious Skies

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:
who more than self their coun - try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929
Music: MATERNA, Samuel A. Ward, 1848–1903

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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God Bless Our Native Land

1 God bless our na - tive land; firm may it ev - er stand
2 So shall our prayers a - rise to God a - bove the skies,

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains two vocal lines with lyrics. The bass staff provides a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C).

through storm and night. When the wild tem - pests rave, Rul - er of
on whom we wait. Thou who art ev - er nigh, guard - ing with

The second system continues the musical notation with two vocal lines and a bass accompaniment. The lyrics are split across two lines. The musical notation includes various note values and rests.

wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

The third system concludes the piece with two vocal lines and a bass accompaniment. The lyrics are split across two lines. The musical notation ends with a double bar line.

Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893
Music: NATIONAL ANTHEM, *Theaurus Musicus*, London, 1744

Before You, Lord, We Bow

1 Be - fore you, Lord, we bow, our God who reigns a - bove and
 2 May ev - 'ry moun - tain height, each vale and for - est green, shine
 3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
 4 And when in pow'r he comes, oh, may then ev - 'ry land from

rules the world be - low with bound-less pow'r and love. Our thanks we
 forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
 lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
 all its rend - ing tombs send forth a glo - rious band, a count - less

bring in joy and praise, our hearts we raise, to you we sing!
 tongue be tuned to praise and join to raise a grate - ful song.
 pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
 throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

Let Justice Flow like Streams

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,

The first system of music consists of a vocal line in treble clef and a bass line in bass clef. The key signature has one flat (B-flat). The vocal line begins with a quarter note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The bass line begins with a quarter note G2, followed by a quarter note A2, a quarter note Bb2, and a quarter note C3. The music continues with various rhythmic patterns and rests, ending with a double bar line.

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

The second system of music continues the vocal and bass lines from the first system. The vocal line begins with a quarter note D5, followed by a quarter note E5, a quarter note F5, and a quarter note G5. The bass line begins with a quarter note D2, followed by a quarter note E2, a quarter note F2, and a quarter note G2. The music continues with various rhythmic patterns and rests, ending with a double bar line.

Text: Jane Parker Huber, b. 1926
Music: ST. THOMAS, Aaron Williams, 1731–1776
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Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



Text: Julia Ward Howe, 1819–1910
 Music: BATTLE HYMN, North American, 19th cent.