



September 17, 2017

Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

A special welcome to guests and visitors! May our time together be a blessing to you.

Information for Visitors ...

Coffee & Fellowship is available in the Lower Narthex each Sunday between services.

A Nursery is available from 8:45am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

Children's bulletins are available from the ushers.

Elevator is located through the basement and the ushers' room in the sanctuary.

Sunday School is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor, Cry Room and Conference Room #2.

Red Worship Attendance pads are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

Regular Worship Times: 7:45 & 11:00am – Traditional Worship (Sanctuary)
8:45am – Contemporary Worship (Parish Hall)

HOLY COMMUNION

The sacrament is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness.

At 7:45 service you will be ushered forward to kneel at the railing. Please dispose of the cup in the pedestal baskets located on either side.

At 8:45 service you will commune by intinction, meaning you may dip the wafer in either the wine or grape juice.

At 11:00 service you may choose a disposable cup or drink from the common cup.

Gluten-free wafers and/or white grape juice are available at all services.

Please Turn Off All Cell Phones & Pagers
Thank You!!

Prelude

Announcements

TEMPLE TALK

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen

OPENING HYMN *“All People That on Earth Do Dwell”*

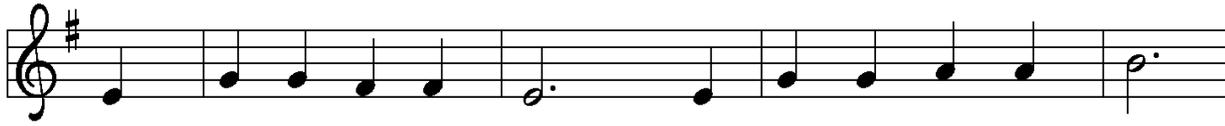
ELW 883

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray....

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

C: Amen

First Lesson Genesis 50:15-21

After Jacob's death, the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do

harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

P: The Word of the Lord

C: Thanks be to God

Psalm 103:[1-7] 8-13 (read responsively)

¹Bless the LORD, O my soul, and all that is within me, bless his holy name.

²**Bless the LORD, O my soul, and do not forget all his benefits —**

³who forgives all your iniquity, who heals all your diseases,

⁴**who redeems your life from the Pit, who crowns you with steadfast love and mercy,**

⁵who satisfies you with good as long as you live so that your youth is renewed like the eagle's.

⁶**The LORD works vindication and justice for all who are oppressed.**

⁷He made known his ways to Moses, his acts to the people of Israel.

⁸**The LORD is merciful and gracious, slow to anger and abounding in steadfast love.**

⁹He will not always accuse, nor will he keep his anger forever.

¹⁰**He does not deal with us according to our sins, nor repay us according to our iniquities.**

¹¹For as the heavens are high above the earth, so great is his steadfast love toward those who fear him;

¹²**as far as the east is from the west, so far he removes our transgressions from us.**

¹³As a father has compassion for his children, so the LORD has compassion for those who fear him.

Second Lesson Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And

they will be upheld, for the Lord is able to make them stand. ⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. ⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. ¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹²So then, each of us will be accountable to God.

P: The Word of the Lord
C: Thanks be to God

CHILDREN'S MESSAGE (11:00) VERSE

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The holy gospel according to Matthew the 18th chapter.
C: Glory to you, O Lord.

Gospel Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹Peter came and said to [Jesus], "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" ²²Jesus said to him, "Not

seven times, but, I tell you, seventy-seven times. ²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

P: The gospel of the Lord
C: **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY “*God, When Human Bonds Are Broken*” **ELW 603**

APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the Church

P: Lord in your mercy.

C: Hear our prayer.

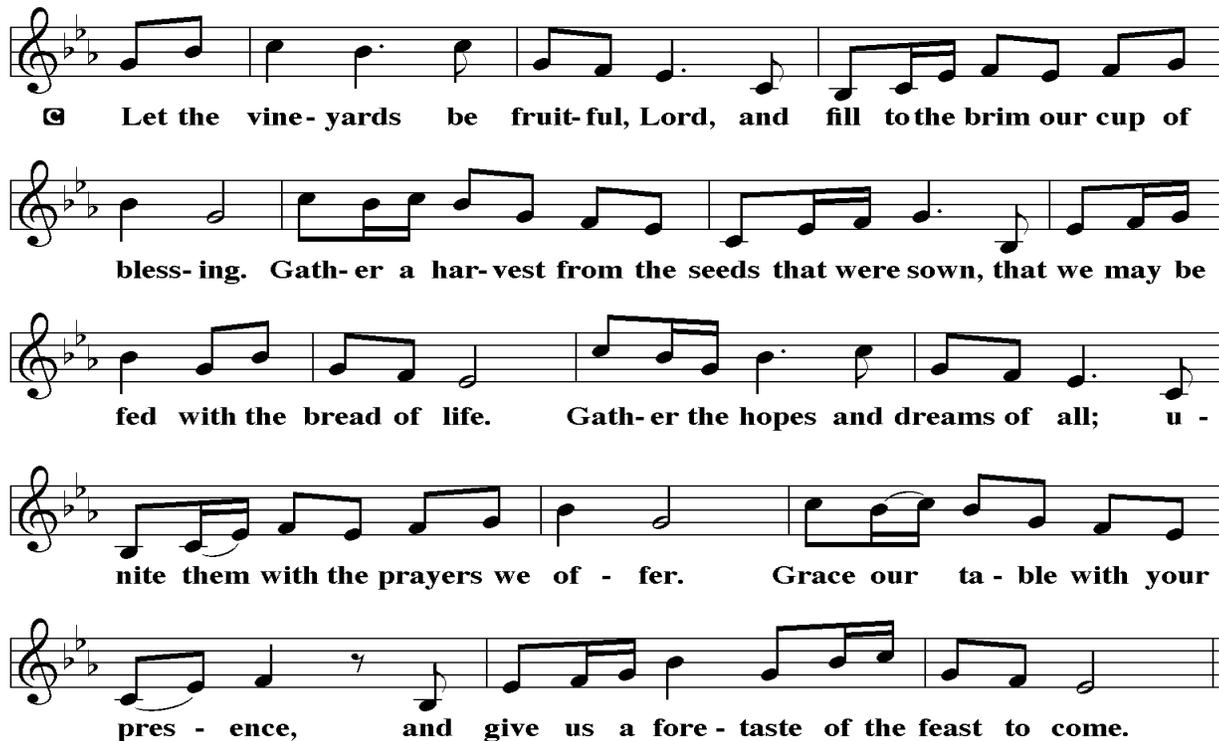
PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray.

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

P: The Lord be with you.

C: And also with you.

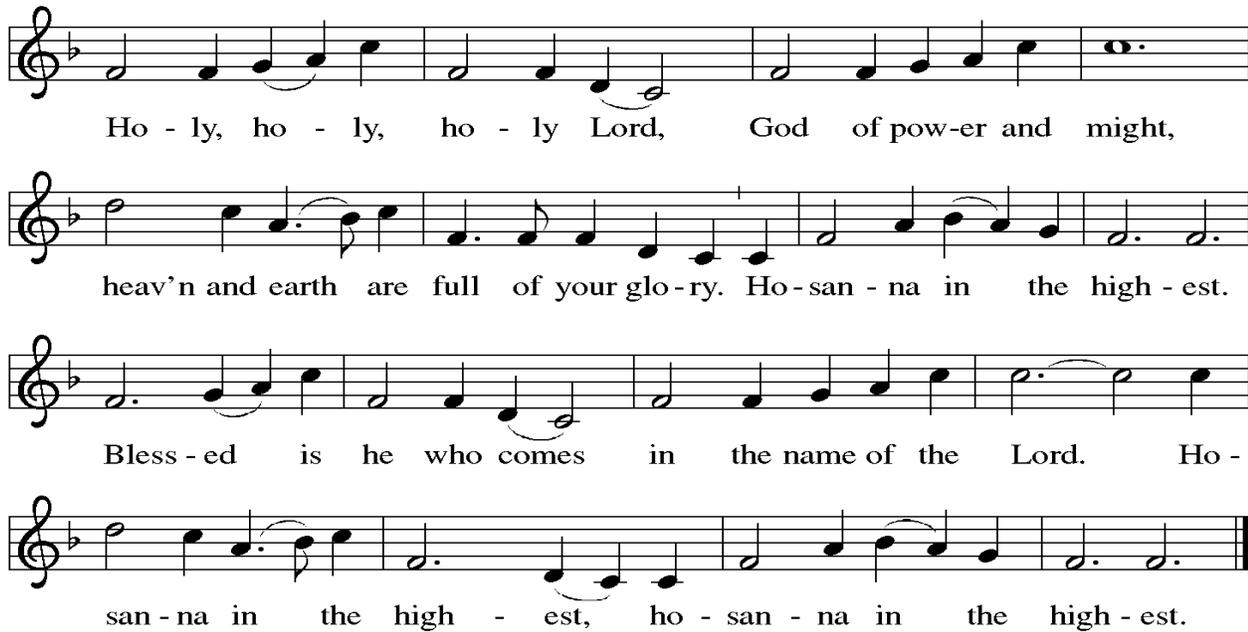
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.
 you set us free from guilt and grave: have mer - cy now, we pray.
 e - ter - nal peace with God you made: give us your peace, we pray.

Hymns during Communion

“Borning Cry”

ELW 732

“Lord of All Nations, Grant Me Grace”

ELW 716

“Take My Life, That I May Be”

ELW 685

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God’s grace.

C: Amen

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: AMEN

BLESSING

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: Amen

CLOSING HYMN *“Rejoice, Ye Pure in Heart”*

ELW 873

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.



Mission Statement

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

GATHER and Worship

Please pray for these ILC members:

Norman Weiss	Elois Sakewitz	Mildred Huebel	Ernest Smith
Marie Davis	Andy Shuvalov	Glenn Herzog	Otto Werchan
Jennave Fuchs	EINora Estes	Dan Eschberger	Willie Mae Burns
Max Kuempel	Sue Bryant	Janelle Hebbe	

Please also pray for these friends & extended family members:

Thomas O'scier	Seth Munk	Rodney Reed	Mike Emken
Ima Kankel	Thaine Manske	Camryn Adkison	Calen Stewart
Diane Miller	Mickey Elsner	Katie Swarts	Randall Foley
Diana Mitschke	Evangeline Neese	Louis Wiederhold, Jr.	Tedra Clearwater
Sandy Bailey	Ben Grumbine	Legend Hendrickson	Brianna Bonnet
Kimry McDonnell	Mathilda Machicek	Wayne Lovett	Elvira Becker
Rev. Mark & Sharon Gruebmeier			

Altar, Chapel & Pedestal Flowers are placed to the glory of God in thankfulness for the Senior Members of Immanuel.

This Week's Gatherings:

Today	Senior Member Dinner & Fair Trade Day	12:00pm
	Domino Group – Narthex	2:00pm
Mon.	Men's Basketball	8:00pm
Tues.	Church Council – Conference Room	7:00pm
Wed.	Men's Breakfast	6:30am
	Quilters	8:30am
	UP-Pville – Parish Hall	8:30am-3:30pm
	7 th & 8 th Grade Confirmation	6:30pm
	Adult Choir	6:30pm
Thurs.	UP-Pville – Parish Hall	8:30am-3:30pm
	2 nd & 3 rd Grade Bible Class – Conference Room	6:30pm
	Scouts Pack Meeting – Parish Hall	6:30pm
Sun.	Regular Worship Service – Chapel & Sanctuary	7:45 & 11:00am
	Contemporary Worship Service – Parish Hall	8:45am
	WELCA Board Meeting – Conference Room	8:45am
	Handbells Rehearsal	9:45am
	Sunday School	9:45am
	Backpack Ministry Shower – Narthex	9:45am

SERVE God by Serving People

Council Member & Elder Duty for September – Brett Coleman is responsible this month for locking up the facility. Please contact him at 512/535-5397 or 512/287-9587 if you have any special facility needs. Elders this month are Barbara Bohls – early service (512-251-4857); Mark Sassman – middle service (512/680-8095); David Gifford – late service (512-989-0340). **Please contact them if you would like to assist with worship in September or go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

“Yellow Brick House” Food Pantry continues to be open weekly and needs: We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: boxes of brownie mix; packets of brown gravy mix; 15 oz. cans black-eyed peas; boxes or pouches cornbread mix; jellies and jams; instant potatoes; 6-pack applesauce in cups; tall cans of salmon.

Backpack Ministry provides a small bag of food for at-need elementary school kids at Ruth Barron Elementary School each Friday. Please prayerfully consider donating any of the following items: 15 or 30 oz. ravioli with meat cans; single serve mac and cheese; canned chicken noodle soup; instant oatmeal packets or cups; fruit cups, individual servings; ramen cups; peanut butter crackers; popcorn, individual bags; granola bars; fruit snacks; goldfish crackers; shelf-stable milk (8 oz. boxes, any flavor).

Every week we come to the communion table to remember the body of Christ given for us and the blood of Christ shed for use. The middle service altar guild is looking for more people willing to come and set the table for this important feast. All are welcome and training is available. If you have questions please contact Elizabeth Arndt at earndt0@gmail.com - 512-619-5572 or sign-up online at <https://tinyurl.com/yasoa3co>.

All Congregational Dinner honoring Immanuel's Senior Members is TODAY in the Parish Hall after the 11am service. Pork Loin will be served by Immanuel's Holy Smokers and those under 70 years of age are asked to please bring a dessert. This will also be Fair Trade Day.

WELCA Project for September and October - Personal Care Kits items are being collected to help individuals keep clean and healthy. A kit contains only the following: a bath towel, bath soap, a toothbrush, a sturdy comb and a nail clipper. See the Image Article for more details or pick up a slip from the displays located around the church. This month we are also supporting **Texas Center Point Veterans Services** and

Attend our Backpack Ministry Shower: Another way to contribute is by attending a special “shower” to help get our Backpack Ministry stocked up for the 2017-18 school year. On Sunday, September 24, join us in the Narthex from 9:45-10:55am to drop off food items or cash to get the new year started right!

Community Women’s Conference hosted by the women of the Pflugerville Community Church, 1214 Pfennig Lane will be on Oct. 7th, 8:30am–3:30pm. Theme is “Glorious Living in Anxious Times”. \$25 registration fee includes a continental breakfast, boxed lunch, & T-Shirt (if registered by Sept. 14). Forms are on the WELCA Board at the entrance to the basement. Contact Sharion Tanner (512) 990-9645.

Congregational Polos and 3 Styles of Reformation 500 Shirts are available for order. All proceeds will go to support Megan Freudenberg, Young Adult in Global Mission to Hungary. Reformation Day is October 29th – shirts will be here for us to celebrate!! Order forms are in the narthex & on the bulletin board outside Parish Hall and money is due by October 8th. Please contact Katie Wegner with any questions.

BBQ Chicken Dinner Fundraiser Tickets are on sale!! Our 6-12th graders are selling tickets for their annual fall fundraiser. Plates are a \$10 donation and include ½ chicken, slaw, beans, bread, sauce and brownie. Please consider supporting our young people and get a yummy lunch in return. To-go plates will be served October 29th from 11am - 1pm. Please contact Katie Wegner with any questions.

Synod Middle School Youth Gathering – October 20-22nd: Registration is underway for this year’s Synod Gathering at Camp Chrysalis. This is for all 6-8th grade students. Cost is \$155, your account can be used. We also have scholarships if needed. Please contact Katie Wegner with any questions. Registration form and fee is due October 1st.

Foot Golf Outing – October 1st we will go out to lunch and then go down to Harvey Penick Foot Golf Course to play a round. Make sure to RSVP for this by contacting Katie Wegner. Cost for foot golf will be \$15/player. Recommended 2nd grade and up. BYOBall, size 5 recommended (we have lots of soccer families with plenty to go around if you need to borrow one).

Visitation Ministry: Are you someone who enjoys visiting with others and sharing friendly conversation? If so, please consider being a part of ILC's visitation ministry. We visit church members who are no longer able to be out and about. Our teams are comprised of two individuals who are given the names of those to be visited. If you would like to assist or need more information call Sharion Tanner at 512-990-9645.

Last Sunday's Attendance: Early: 37 – Middle: 172 - Late: 99

Serving Today Sept. 17th

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Sam Robar & Landon Self (7:45)
Rex Kuempel & T.J. Odegaard (11:00)
Sept. Elders: Barbara Bohls (early) Mark Sassman (middle) David Gifford (late)
Readers: Annyce Bohls (7:45) Mark Sassman (8:45) **1 needed** (11:00)
Communion Assts.: Annyce Bohls (7:45) Mark & Bonnie Sassman, **2 needed** (8:45)
Grace Lin, **2 needed** (11:00)
Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45) J. B. Marshall (11:00)
Ushers: **4 needed** (7:45) Mark & Bonnie Sassman, **2 needed** (8:45)
4 needed (11:00)
Children's Message: Melissa Malinowski (8:45) Debbie Wiederhold (11:00)
Console/Projectionist: Brent Reeder (7:45) Rick Cox (8:45) Charles Kleen (11:00)
Coffee Maker: Kristin Adix
Middle Service Communion Host: Lou Smith
Altar Guild: Mary Jo Beene

Serving Next Week (Sept 24th)

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Marah Kluge & Allison Morris (7:45)
Haidyn Damstrom & Taryn Bittick (11:00)
Sept. Elders: Barbara Bohls (early) Mark Sassman (middle) David Gifford (late)
Readers: Marie Davis (7:45) **1 needed** (8:45) **1 needed** (11:00)
Communion Assts: Marie Davis (7:45) **4 needed** (8:45) Janelle Hebbe,
2 needed (11:00)
Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45) **1 needed** (11:00)
Ushers: **4 needed** (7:45) **4 needed** (8:45) **4 needed** (11:00)
Children's Message: Jennifer Hoffman (8:45) Rebecca Dittmar (11:00)
Console/Projectionist: Vera Gebert (7:45) Rick Cox (8:45) Willard Hebbe (11:00)
Coffee Maker: Lon Duke
Middle Service Communion Host: Elizabeth Arndt
Altar Guild: Mary Jo Beene

All People That on Earth Do Dwell

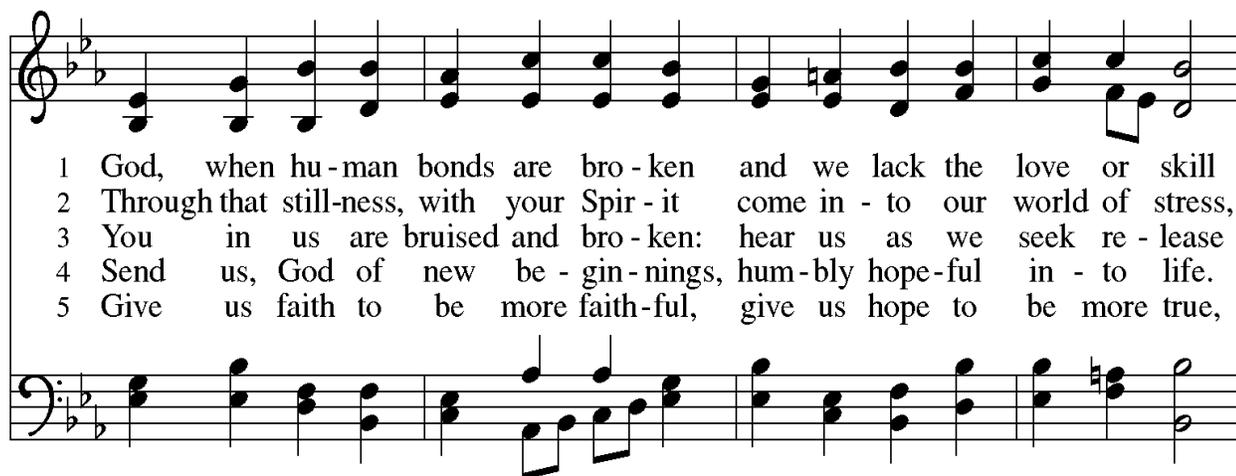
1 All peo - ple that on earth do dwell, sing to the
 2 Know that the Lord is God in - deed; with - out our
 3 Oh, en - ter then his gates with praise; ap - proach with
 4 For why? The Lord our God is good: his mer - cy
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his
 aid he did us make. We are his folk, he
 joy his courts un - to; praise, laud, and bless his
 is for - ev - er sure; his truth at all times
 heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - jice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.
 an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594
 Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

God, When Human Bonds Are Broken



1 God, when hu - man bonds are bro - ken and we lack the love or skill
2 Through that still - ness, with your Spir - it come in - to our world of stress,
3 You in us are bruised and bro - ken: hear us as we seek re - lease
4 Send us, God of new be - gin - nings, hum - bly hope - ful in - to life.
5 Give us faith to be more faith - ful, give us hope to be more true,



to re - store the hope of heal - ing, give us grace and make us still.
for the sake of Christ for - giv - ing all the fail - ures we con - fess.
from the pain of ear - lier liv - ing; set us free and grant us peace.
Use us as a means of bless - ing: make us stron - ger, give us faith.
give us love to go on learn - ing: God, en - cour - age and re - new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823–1889

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Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a-ges of your life, not too old, no lon-ger young,



I re-joiced the day you were bap-tized to see your life un-fold.
you were raised to praise the liv-ing Lord, to whom you now be-long.
I'll be there to guide you through the night, com-plete what I've be-gun.



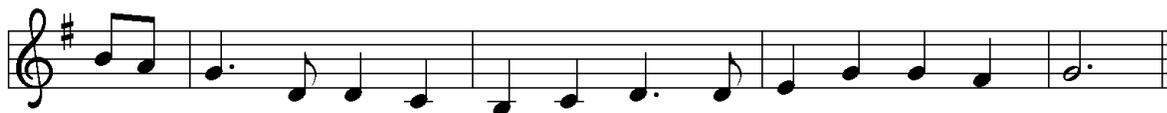
I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers-es rhyme from dusk till ris-ing sun."
I'll be there as I have al-ways been, with just one more sur-prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

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Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



- take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

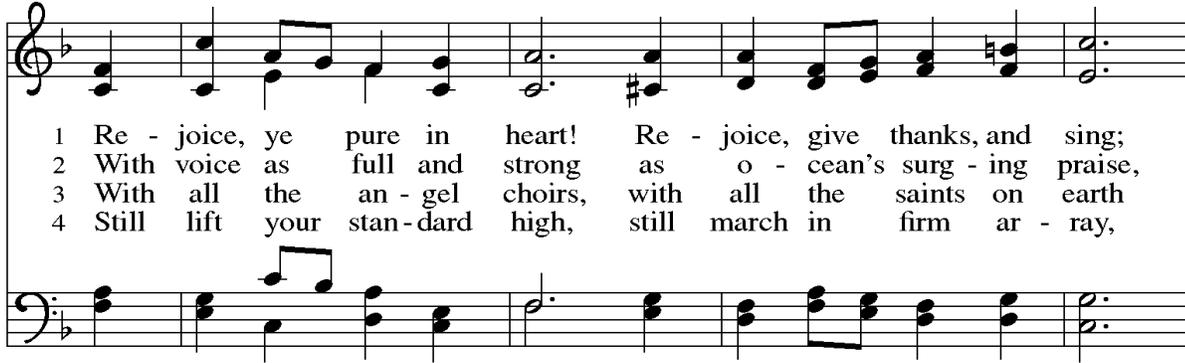


- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

Rejoice, Ye Pure in Heart!

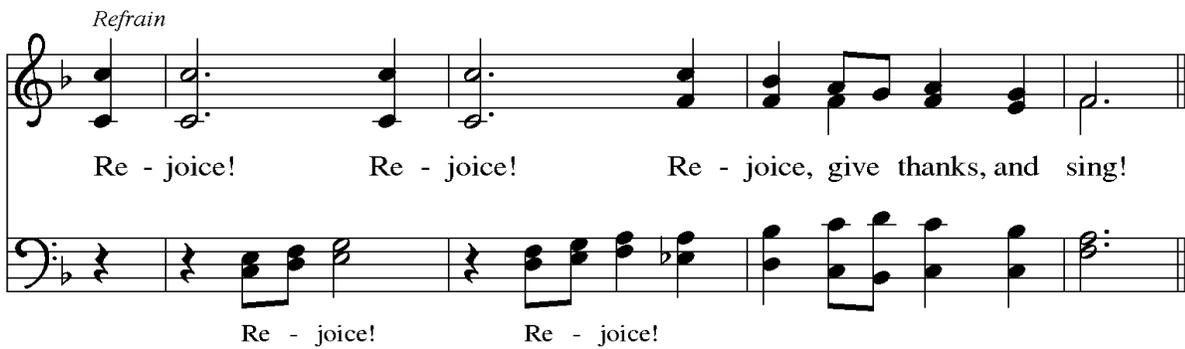


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 With all the an - gel choirs, with all the saints on earth
 4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!
 Re - joice! Re - joice!

5 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their home at last,
 Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
 the Lord whom we adore:
 the Father, Son, and Spirit blest,
 one God forevermore. *Refrain*