



November 12, 2017

Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

A special welcome to guests and visitors! May our time together be a blessing to you.

Information for Visitors ...

Coffee & Fellowship is available in the Lower Narthex each Sunday between services.

A Nursery is available from 8:30am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

Children's bulletins are available from the ushers.

Elevator is located through the basement and the ushers' room in the sanctuary.

Sunday School is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor, Cry Room and Conference Room #2.

Red Worship Attendance pads are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

Regular Worship Times: 7:45 & 11:00am – Traditional Worship (Sanctuary)
8:45am – Contemporary Worship (Parish Hall)

HOLY COMMUNION

The sacrament is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness.

At 7:45 service you will be ushered forward to kneel at the railing. Please leave empty chalice on the railing.

At 8:45 & 11:00 service you will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or drink from the common cup.

Gluten-free wafers and/or white grape juice are available at all services.

Please Turn Off All Cell Phones & Pagers
Thank You!!

PRELUDE

WELCOME & ANNOUNCEMENTS

TEMPLE TALK

THANKSGIVING FOR BAPTISM

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

C: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

P: Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

C: By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

P: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

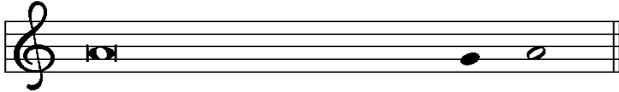
OPENING HYMN: "Baptized and Set Free"

ELW 453

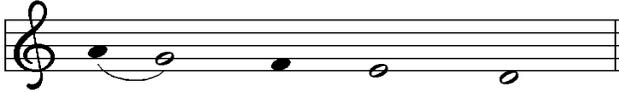
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



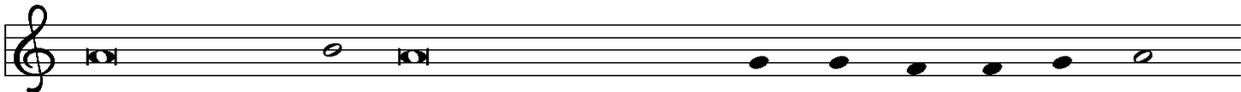
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo- ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless- ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: Let us pray,

Renewing God, pour out your power and come. In the waters of baptism you claim us and call us to be your beloved children. May water be our ever-present sign that you make all things new. Refresh us with the good news of Christ's love and anoint us with your Holy Spirit, that we might know the fullness of the new life that you prepare for us in your kingdom. In the name of Christ we pray.

C: Amen

First Reading Exodus 17:1-7

1 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. 2 The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" 3 But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" 4 So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." 5 The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. 6 I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. 7 He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

R: The Word of the Lord

C: Thanks be to God

Psalm 70 (read responsively)

¹Be pleased, O God, to deliver me. O LORD, make haste to help me!

²**Let those be put to shame and confusion who seek my life. Let those be turned back and brought to dishonor who desire to hurt me.**

³Let those who say, "Aha, Aha!" turn back because of their shame.

⁴**Let all who seek you rejoice and be glad in you. Let those who love your salvation say evermore, "God is great!"**

⁵But I am poor and needy; hasten to me, O God! You are my help and my deliverer; O LORD, do not delay!

Second Reading Titus 3:4-8

4 But when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. 6 This Spirit he poured out on us richly through Jesus Christ our Savior, 7 so that, having been justified by his grace, we might become heirs according to the hope of eternal life. 8 The saying is sure.

R: The Word of the Lord

C: Thanks be to God

CHILDREN'S MESSAGE (11:00)

VERSE



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The holy gospel according to John the 4th chapter.

C: Glory to you, O Lord.

Gospel John 4:5-26

5 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6 Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. 7 A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? 12 Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" 13 Jesus said to her,

"Everyone who drinks of this water will be thirsty again, 14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." 16 Jesus said to her, "Go, call your husband, and come back." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!" 19 The woman said to him, "Sir, I see that you are a prophet. 20 Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." 21 Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." 26 Jesus said to her, "I am he, the one who is speaking to you."

P: The gospel of the Lord

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY *"Come to Me, All Pilgrims Thirsty"*
(verse 1, 2, 3, 6)

ELW 777

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the Church

P: Lord in your mercy,

C: Hear our prayer.

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray,

C: God of grace, you have showered us with abundance. Help us to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world. Accept these gifts and our prayer that, nurtured by your Word, filled with your Spirit, and fed at your table, we may share with gladness all that you have shared with us. Amen.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Hymns during Communion

"Take My Life, That I May Be"

ELW 685

"God Bless Our Native Land"

ELW 891

"Blessed Assurance"

ELW 638

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you God's his grace.

C: Amen

POST-COMMUNION PRAYER

P: We thank you, gracious God, for loving all your family with a mother's tender care, and feeding us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Renew and enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen

CLOSING HYMN *"O Beautiful for Spacious Skies"*

ELW 888

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God!



**IMMANUEL
LUTHERAN
CHURCH**

Mission Statement

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

GATHER and Worship

Please pray for these ILC members:

Norman Weiss	Elois Sakewitz	Marie Davis	Andy Shuvalov
Glenn Herzog	Jennave Fuchs	EINora Estes	Dan Eschberger
Willie Mae Burns	Max Kuempel	Dorothy Plattow	Ron Moellenberg
Mildred Huebel			

Please also pray for these friends & extended family members:

Thomas O’scier	Seth Munk	Rodney Reed	Mike Emken
Ima Kankel	Thaine Manske	Camryn Adkison	Calen Stewart
Diane Miller	Mickey Elsner	Katie Swarts	Randall Foley
Diana Mitschke	Evangeline Neese	Louis Wiederhold, Jr.	Sandy Bailey
Ben Grumbine	Brianna Bonnet	Mathilda Machicek	Wayne Lovett
Hazel Byrd	Robert McKee	Clarence Jaster	Faye Nawar
Rev. Mark & Sharon Gruebmeier			

In our time of loss we pray for: The Family of Betty Blaha, Emily Saathoff and Irene King’s sister who passed away.

Chapel Flowers are placed to the glory of God in loving memory of Dorothea Rounsavill by her family.

Bible Study Circle Schedule:

Crafters:	Every Monday	9:00am	Hansen’s Studio
Elizabeth:	1 st Tuesday	2:00pm	Lower Narthex
Mary:	1 st Tuesday	7:00pm	Member’s Homes
Rebecca:	1 st Tuesday	6:30pm	Lower Narthex

This Week's Gatherings:

Today	Puerto Rico Trip Information Meeting – Youth Room	12:00pm
	Elder Meeting – Narthex	12:00pm
Mon.	“Living a Chocolate Life” Bible Study – Conference Room	4:00-5:30pm
	Men’s Basketball	8:00pm
Tues.	UP – Parish Hall	9:00am-3:00pm
	Day School Board Meeting – Conference Room	6:00pm
	Other Committee Meetings	7:00pm
Wed.	Men’s Breakfast	6:30am
	Quilters	8:30am
	UP – Narthex	9:00am-3:00pm
	Parish Hall Reserved (MMM setup)	12:00-9:00pm
	Adult Choir	6:30pm
Thurs.	UP – Narthex	9:00am-3:00pm
	Merry, Martha & Me – Parish Hall	5:30pm
Sat.	Pfall Pfest – Rec. Center	9:00am-4:00pm
Sun.	Traditional Worship Services – Chapel & Sanctuary	7:45 & 11:00am
	Contemporary Worship Service – Parish Hall	8:45am
	No Sunday School	
	Handbells Rehearsal	9:45am
	Domino Group – Narthex	2:00pm
	Community Thanksgiving Service – St. Mary Baptist Church	6:00pm

GROW in the Word

Bible Studies this week:

Mon.	Crafters Circle – Candy Hansen’s Studio Workroom	9:00am
Wed.	7 th & 8 th Grade Confirmation	6:30pm

Adult Class – Conference Room – 10:00-10:45am - A Study of this Sunday’s Gospel.

Adult Sunday School – Parlor – 9:45am Lessons that confront the news with Scripture and hope. Spark and inspire meaningful discussions.

Adult Sunday School – Cry Room – 9:45am - "Living a Chocolate Life". Please join us as we continue this study.

Pre-K through 5th grade Sunday School continuing with the Orange Curriculum every Sunday meets in the basement. **Students 6-12th grade Sunday School** will meet downstairs in the Youth Room.

Sunday School for college students and young adults: "Hot Topic" led by James Kuempel electronically. Please call or text James (512/413-9121) to be included in the Facebook group.

SERVE God by Serving People

Council Member & Elder Duty for November – Dean Hoffman is responsible this month for locking up the facility. Please contact him at 512/269-2400 if you have any special facility needs. Elders this month are Larry Bradley – early service (512-251-4045); Melissa Malinowski – middle service (512-252-0787); Steve Barczi – late service (512-989-0784). **Please contact them if you would like to assist with worship in November or go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

“Yellow Brick House” Food Pantry continues to be open weekly and needs: We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: 12 15 oz. cans whole kernel corn; 12 10.5 cans condensed soups; 10 boxes desserts (white or chocolate cakes from Little Debbie or equivalent house brand); 10 cans cranberry sauce; 10 29 oz. cans fruit cocktail or sliced peaches; 10 20 oz. cans pineapple chunks or slices; 10 medium jars peanut butter; 10 medium jars of jelly or jam; 6 sacks egg noodles; 6 pouches each Knorr sides (rice and/or noodles); 4 4 pound sacks of white sugar.

Backpack Ministry provides a small bag of food for at-need elementary school kids at Ruth Barron Elementary School each Friday. Please prayerfully consider donating any of the following items: 15 or 30 oz. ravioli with meat cans; single serve mac and cheese; canned chicken noodle soup; instant oatmeal packets or cups; fruit cups, individual servings; ramen cups; peanut butter crackers; popcorn, individual bags; granola bars; fruit snacks; goldfish crackers; shelf-stable milk (8 oz. boxes, any flavor).

LWR: For November and December, WELCA is emphasizing collecting bath-size (4 oz) soap, which is a part of each personal care kit and each baby care kit. Soap donations must be in their original wrappings. Please place donations in the WELCA room or in the basket in the lower narthex. Financial donations are appreciated. (Smaller-sized soap may be used in care kits for the food pantry.)

Mark Your Calendars: November 19th will be our annual Community Thanksgiving Service! This year it will be hosted by St. Mary Baptist Church at 6:00pm. The offering will go towards the Pflugerville Pastor's fund. Hope to see you all there!

Ladies of Immanuel Lutheran: The Pfall Pfest "homemade goods" booth is our only fundraiser of the year. Your support to this event is deeply appreciated. You may bring your baked goods to the church on Fri., Nov 17th, or to the Rec Center on Sat., Nov 18th. If you don't care to bake, we will gladly accept a "no bake donation". Contact Brenda Bubert at 512-832-1006 or email brendaestell@gmail.com for questions.

Christmas Progressive Dinner will be Fri., Dec. 1st at 6:30pm. We will go to a two stop this year with heavy apps at the Kuempel's (3001 Misty Shore Lane) and desserts, followed by a White Elephant gift exchange, at the Mueller's (5100 Gate Dancer Ln). Signup sheets are in the Narthex till Nov. 26th to indicate what you would like to bring. Some drinks are provided but any "spirits" are BYOB. This event is for adults only. Please contact Steven Dubes at 512-659-6552 with any questions.

Lower Narthex Project – As we approach the New Year “2018”, please consider including in your giving plan to ILC, a donation to this rejuvenation project. Included in the first phase is the much-needed replacement of the flooring. We hope to be able to move forward with this work early in the new year.

The Immanuel Lutheran Sunday School Band will play for the Christmas program on Sunday, December 10th at 8:45am. There will be two rehearsals only, November 26th & December 3rd at 9:45am in the music room. Band students of all ages, please invite your friends and let Pastor Tom know what instrument you play.

Adopt A Family 2017: Immanuel will once again support some of our Backpack Pfriends and their families with Christmas gifts. Gift tags can be found in the breezeway just outside the Parish Hall. Gifts are due back ***unwrapped*** by December 10th. Please **attach the gift tag with your gift.** Prefer to shop online? Visit our Adopt A Family Amazon Wishlist and have it shipped right to church.

Luminary Sign-Ups!! Can you stand or sit still for 30 min?? We need your help! It takes A LOT of folks to make our annual gift to the community of the Luminary possible. All people 5th grade and older are invited to participate. Signup sheets are in the breezeway. Luminary will be Sat. & Sun., December 9th & 10th from 6:30-8:30pm.

Last Sunday's Attendance: Early: 58 – Middle: 104 - Late: 117

Serving Today Nov 12th

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Marah Kluge & Alyssa Motloch (7:45)
Catherine & Jacqueline Kruse (11:00)
Nov. Elders: Larry Bradley (early) Melissa Malinowski (middle) Steve Barczi (late)
Readers: Candy Hansen (7:45) **1 needed** (8:45) **1 needed** (11:00)
Communion Assts: Candy Hansen (7:45) **4 needed** (8:45) **2 needed** (11:00)
Chapel Assts. Carlton & Marilyn Lorfing, Ralph Kirkley (8:45)
Bruce Freudenberg (11:00)
Ushers: **4 needed** (7:45) **4 needed** (8:45) Steve Barczi Family (11:00)
Children's Message: Puppets (8:45) Katie Wegner (11:00)
Console/Projectionist: Brent Reeder (7:45) Rick Cox (8:45) Charles Kleen (11:00)
Coffee Maker: Hal Kuempel
Altar Guild: Kristin Adix, Courtney Emken, Laura Thomas

Serving Next Week (Nov 19th)

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Rex Kuempel & Ava Owen (7:45)
Allison Morris & Emerson Perisho (11:00)
Nov. Elders: Larry Bradley (early) Melissa Malinowski (middle) Steve Barczi (late)
Readers: **1 needed** (7:45) **1 needed** (8:45) **1 needed** (11:00)
Communion Assts: **1 needed** (7:45) **4 needed** (8:45) Grace Lin, **1 needed** (11:00)
Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45) J.B. Marshall (11:00)
Ushers: **4 needed** (7:45) 4 needed (8:45) Steve Barczi Family (11:00)
Children's Message: Melissa Malinowski (8:45) Debbie Wiederhold (11:00)
Console/Projectionist: Matthew Krieg (7:45) Rick Cox (8:45) David Gifford (11:00)
Coffee Maker: Mark Mueller
Middle Service Communion Host:
Altar Guild: Cheri Murray, Dorothy Kraemer, Marie Davis

Baptized and Set Free



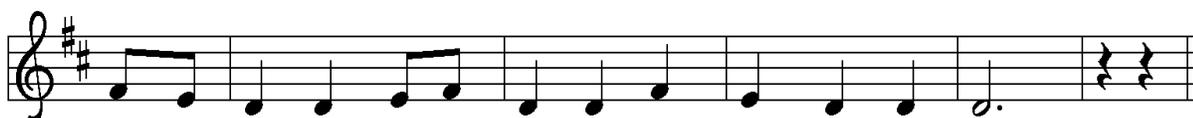
1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be

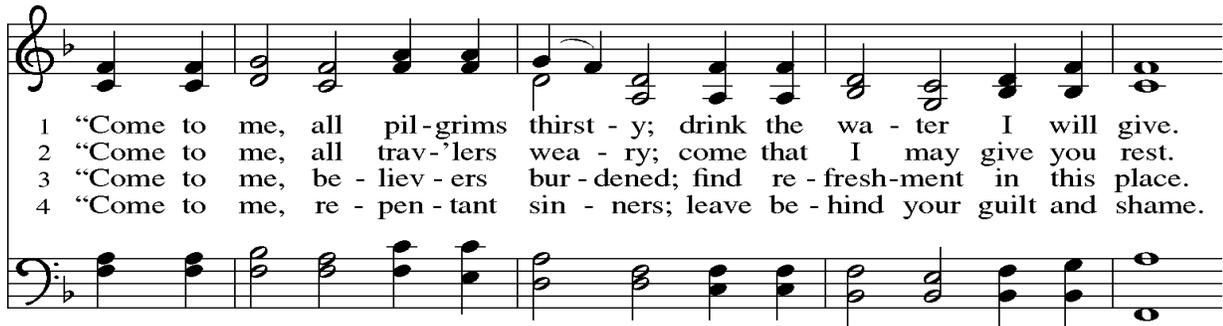


to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

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Come to Me, All Pilgrims Thirsty



1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

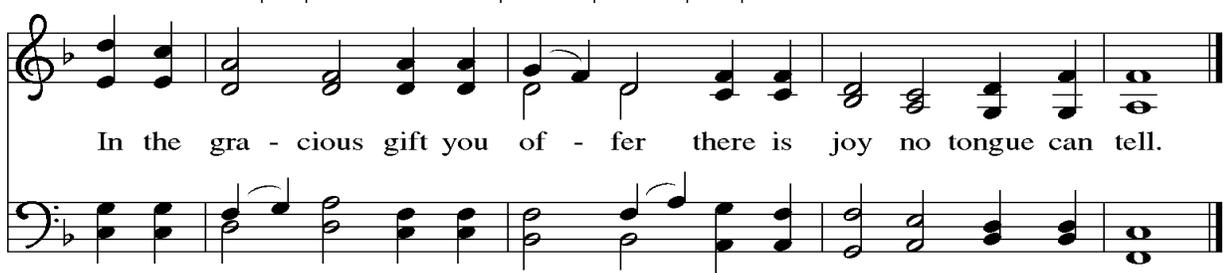


If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." *Refrain*

Text: Delores Dufner, OSB, b. 1939
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
 Text © 1992, 1996 Sisters of St. Benedict, 104 Chapel Lane, St. Joseph, MN 56374.
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Take My Life, That I May Be

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

God Bless Our Native Land

1 God bless our na - tive land; firm may it ev - er stand
2 So shall our prayers a - rise to God a - bove the skies,

The first system of music consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of quarter and eighth notes. The bass staff begins with a bass clef and a key signature of one flat. The accompaniment consists of chords and single notes, primarily quarter notes.

through storm and night. When the wild tem - pests rave, Rul - er of
on whom we wait. Thou who art ev - er nigh, guard - ing with

The second system of music continues the melody and accompaniment from the first system. The treble staff continues with quarter and eighth notes, and the bass staff continues with chords and single notes. The key signature remains one flat.

wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

The third system of music concludes the piece. The treble staff ends with a double bar line and a key signature change to two flats (B-flat and E-flat). The bass staff also ends with a double bar line. The melody and accompaniment continue with quarter and eighth notes.

Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893
Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.
 an - gels de - scend - ing bring from a - bove ech - oes of mer - cy, whis - pers of love.
 watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

Refrain

This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:

this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

O Beautiful for Spacious Skies

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:
 who more than self their coun - try loved, and mer - cy more than life:
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929
 Music: MATERNA, Samuel A. Ward, 1848–1903