



November 19, 2017

*Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

A special welcome to guests and visitors! May our time together be a blessing to you.

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### Information for Visitors ...

**Coffee & Fellowship** is available in the Lower Narthex each Sunday between services.

**A Nursery** is available from 8:30am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

**Children's bulletins** are available from the ushers.

**Elevator** is located through the basement and the ushers' room in the sanctuary.

**Sunday School** is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor, Cry Room and Conference Room #2.

**Red Worship Attendance pads** are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

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**Regular Worship Times:** 7:45 & 11:00am – Traditional Worship (Sanctuary)  
8:45am – Contemporary Worship (Parish Hall)

### HOLY COMMUNION

The sacrament is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness.

**At 7:45 service** you will be ushered forward to kneel at the railing. Please leave empty chalice on the railing.

**At 8:45 & 11:00 service** you will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or drink from the common cup.

*Gluten-free wafers and/or white grape juice are available at all services.*

**Please Turn Off All Cell Phones & Pagers**  
**Thank You!!**

## PRELUDE

## WELCOME & ANNOUNCEMENTS

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

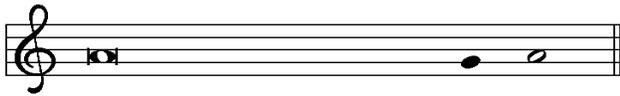
**OPENING HYMN: “Light Dawns on a Weary World”**

**ELW 726**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# KYRIE



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



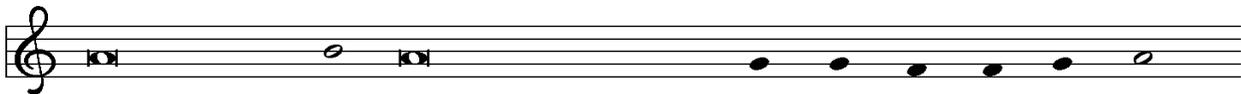
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

**Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord.

**A - men.**

# HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## **Prayer of the Day**

P: Let us pray,

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

**C: Amen**

## **First Reading Zephaniah 1:7,12-18**

*Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.*

<sup>7</sup>Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. <sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm."  
<sup>13</sup>Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. <sup>14</sup>The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. <sup>15</sup>That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. <sup>17</sup>I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung.  
<sup>18</sup>Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

R: The Word of the Lord

**C: Thanks be to God**

## **Psalm 90:1-8[9-11]12 (read responsively)**

<sup>1</sup>LORD, you have been our dwelling place in all generations.

<sup>2</sup>**Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.**

<sup>3</sup>You turn us back to dust, and say, "Turn back, you mortals."

<sup>4</sup>**For a thousand years in your sight are like yesterday when it is past, or like a**

**watch in the night.**

<sup>5</sup>You sweep them away; they are like a dream, like grass that is renewed in the morning;

<sup>6</sup>**in the morning it flourishes and is renewed; in the evening it fades and withers.**

<sup>7</sup>For we are consumed by your anger; by your wrath we are overwhelmed.

<sup>8</sup>**You have set our iniquities before you, our secret sins in the light of your countenance.**

<sup>9</sup>For all our days pass away under your wrath; our years come to an end like a sigh.

<sup>10</sup>**The days of our life are seventy years, or perhaps eighty, if we are strong; even then their span is only toil and trouble; they are soon gone, and we fly away.**

<sup>11</sup>Who considers the power of your anger? Your wrath is as great as the fear that is due you.

<sup>12</sup>**So teach us to count our days that we may gain a wise heart.**

## **Second Reading 1 Thessalonians 5:1-11**

*Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.*

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him.

<sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

R: The Word of the Lord

**C: Thanks be to God**

## **CHILDREN'S MESSAGE (11:00)**

## VERSE

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The holy gospel according to Matthew the 25<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

### **Gospel Matthew 25:14-30**

*Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.*

[Jesus said to the disciples:] <sup>14</sup>“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ <sup>21</sup>His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>22</sup>And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ <sup>23</sup>His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>24</sup>Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ <sup>26</sup>But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have

invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

P: The gospel of the Lord  
C: **Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY** *“Lord of Light”*

**ELW 688**

## **APOSTLE’S CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## **The Prayers of the Church**

P: Lord in your mercy,  
C: **Hear our prayer.**

## **PEACE**

P: The peace of the Lord be with you always.  
C: **And also with you.**

## **OFFERING**

**CHOIR** *“Christ Be Our Light” (11:00)*

# OFFERTORY

## OFFERTORY PRAYER

P: Let us pray,

**C: God of grace, you have showered us with abundance. Help us to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world. Accept these gifts and our prayer that, nurtured by your Word, filled with your Spirit, and fed at your table, we may share with gladness all that you have shared with us. Amen.**

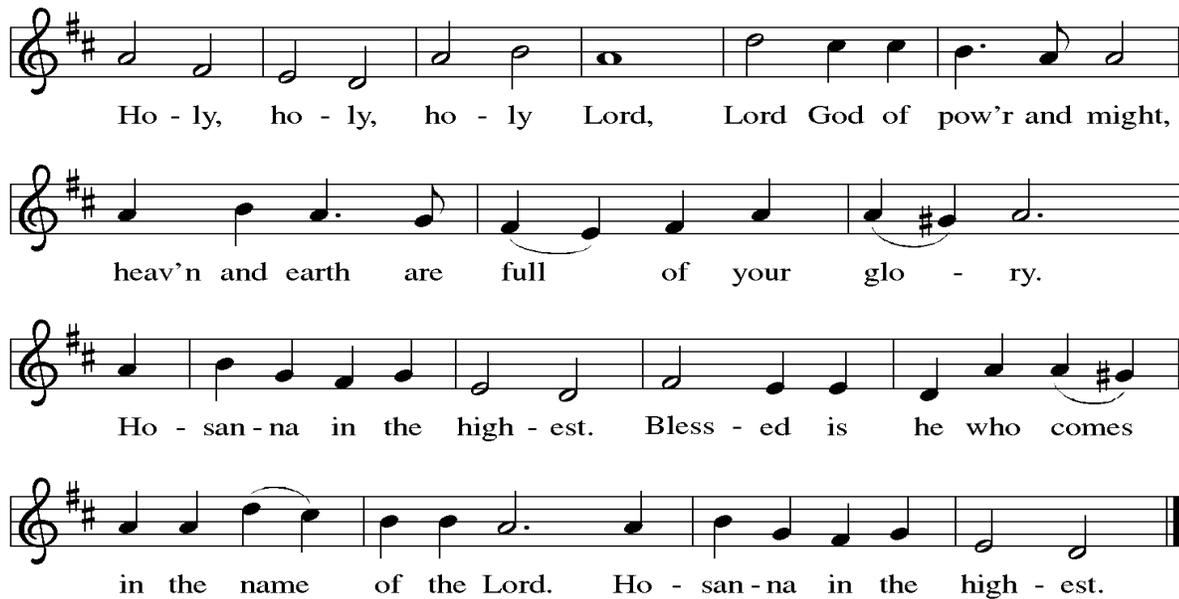
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

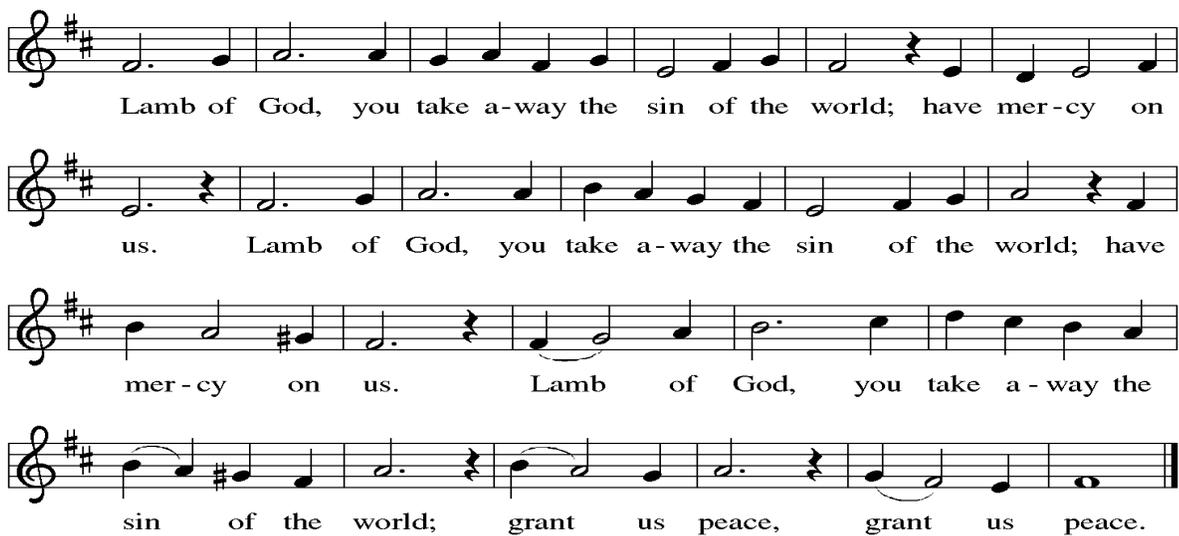


Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Hymns during Communion

*“Joyous Light of Heavenly Glory”*

**ELW 561**

*“I Want to Walk as a Child of the Light”*

**ELW 815**

*“Oh, Sing to God Above”*

**ELW 555**

## POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you God's his grace.

**C: Amen**

## POST-COMMUNION PRAYER

P: We thank you, gracious God, for loving all your family with a mother's tender care, and feeding us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Renew and enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## TEMPLE TALK (11:00)

## BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C: Amen**

## CLOSING HYMN *“Now Thank We All Our God”*

**ELW 840**

## DISMISSAL

P: Go in peace. Serve the Lord.

**C: Thanks be to God!**



***Mission Statement***

*To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

**GATHER and Worship**

***Please pray for these ILC members:***

|              |                 |                 |                  |
|--------------|-----------------|-----------------|------------------|
| Norman Weiss | Elois Sakewitz  | Marie Davis     | Andy Shuvalov    |
| Glenn Herzog | Jennave Fuchs   | ElNora Estes    | Willie Mae Burns |
| Max Kuempel  | Dorothy Plattow | Ron Moellenberg | Mildred Huebel   |
| Fred Scott   |                 |                 |                  |

***Please also pray for these friends & extended family members:***

|                               |                  |                       |               |
|-------------------------------|------------------|-----------------------|---------------|
| Thomas O'scier                | Seth Munk        | Rodney Reed           | Mike Emken    |
| Ima Kankel                    | Thaine Manske    | Camryn Adkison        | Calen Stewart |
| Diane Miller                  | Mickey Elsner    | Katie Swarts          | Randall Foley |
| Diana Mitschke                | Evangeline Neese | Louis Wiederhold, Jr. | Sandy Bailey  |
| Ben Grumbine                  | Brianna Bonnet   | Mathilda Machicek     | Wayne Lovett  |
| Hazel Byrd                    | Robert McKee     | Clarence Jaster       | Faye Nawar    |
| Rev. Mark & Sharon Gruebmeier |                  |                       |               |

**Pedestal Flowers** are placed to the glory of God in loving memory of Frances Wilke.

***This Week's Gatherings:***

|        |  |                |
|--------|--|----------------|
| Today  | Domino Group – Narthex                                   | 2:00pm         |
|        | Community Thanksgiving Service – St. Mary Baptist Church | 6:00pm         |
| Mon.   | IMAGE Articles Due!!                                     |                |
|        | “Living a Chocolate Life” Bible Study – Conference Room  | 4:00-5:30pm    |
|        | Men’s Basketball   | 8:00pm         |
| Tues.  | UP – Parish Hall   | 9:00am-3:00pm  |
|        | Church Council   | 7:00pm         |
| Wed.   | UP – Parish Hall   | 9:00am-3:00pm  |
|        | Trinity Care Center                                      | 10:00am        |
|        | Adult Choir  | 6:30pm         |
| Thurs. | Church Office & Day School Closed!!                      |                |
| Fri.   | Church Office & Day School Closed!!                      |                |
| Sun.   | Traditional Worship Services – Chapel & Sanctuary        | 7:45 & 11:00am |
|        | Contemporary Worship Service – Parish Hall               | 8:45am         |
|        | Sunday School for all ages                               | 9:45am         |
|        | Handbells Rehearsal                                      | 9:45am         |
|        | SS Christmas Band Rehearsal – Choir Room                 | 9:45am         |



**“Yellow Brick House” Food Pantry continues to be open weekly and needs:** We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: 12 15 oz. cans diced tomatoes; 12 boxes or pouches of cornbread mix; 12 boxes cereals (frosted flakes and/or cheerios); 10 bottles syrup; 6 boxes brownie mixes; 6 jars peanut butter; 6 jars jelly and/or jams; 6 sacks 4 lb. white sugar; 4 boxes each of tuna and/or chicken “Helper”.

**Backpack Ministry** provides a small bag of food for at-need elementary school kids at Ruth Barron Elementary School each Friday. Please prayerfully consider donating any of the following items: 15 or 30 oz. ravioli with meat cans; single serve mac and cheese; canned chicken noodle soup; instant oatmeal packets or cups; fruit cups, individual servings; ramen cups; peanut butter crackers; popcorn, individual bags; granola bars; fruit snacks; goldfish crackers; shelf-stable milk (8 oz. boxes, any flavor).

**LWR:** For November and December, WELCA is emphasizing collecting bath-size (4 oz) soap, which is a part of each personal care kit and each baby care kit. Soap donations must be in their original wrappings. Please place donations in the WELCA room or in the basket in the lower narthex. Financial donations are appreciated. (Smaller-sized soap may be used in care kits for the food pantry.)

**Community Thanksgiving Service** is hosted by St. Mary Baptist Church at 6:00pm this evening. The offering will go towards the Pflugerville Pastor’s fund. Hope to see you all there!

**Christmas Progressive Dinner** will be Fri., Dec. 1st at 6:30pm. We will go to a two stop this year with heavy apps at the Kuempel's (3001 Misty Shore Lane) and desserts, followed by a White Elephant gift exchange, at the Mueller's (5100 Gate Dancer Ln). Signup sheets are in the Narthex till Nov. 26th to indicate what you would like to bring. Some drinks are provided but any "spirits" are BYOB. This event is for adults only. Please contact Steven Dubes at 512-659-6552 with any questions.

**Lower Narthex Project** – As we approach the New Year “2018”, please consider including in your giving plan to ILC, a donation to this rejuvenation project. Included in the first phase is the much-needed replacement of the flooring. We hope to be able to move forward with this work early in the new year.

**The Immanuel Lutheran Sunday School Band** will play for the Christmas program on Sunday, December 10<sup>th</sup> at 8:45am. There will be two rehearsals only, November 26<sup>th</sup> & December 3<sup>rd</sup> at 9:45am in the music room. Band students of all ages, please invite your friends and let Pastor Tom know what instrument you play.

**Adopt A Family 2017:** Immanuel will once again support some of our Backpack Pfriends and their families with Christmas gifts. Gift tags can be found in the breezeway just outside the Parish Hall. Gifts are due back **unwrapped** by December 10th. Please **attach the gift tag with your gift**. Prefer to shop online? Visit our Adopt A Family Amazon Wishlist and have it shipped right to church.

**Luminary Sign-Ups!!** Can you stand or sit still for 30 min?? We need your help! It takes A LOT of folks to make our annual gift to the community of the Luminary possible. All people 5th grade and older are invited to participate. Signup sheets are in the narthex. Luminary will be Sat. & Sun., December 9<sup>th</sup> & 10<sup>th</sup> from 6:30-8:30pm.

**Christmas Carolers**, we will sing for area nursing home residents on Sunday, December 3rd. On Sunday, December 17th, we will sing for several homebound ILC members. Meet at Church both days at 1:00pm to travel in the church vans. Singers and joyful noise makers of all ages are invited!

**Last Sunday's Attendance:** Early: 50 – Middle: 99 - Late: 115

### **Serving Today Nov 19<sup>th</sup>**

Organists: Joy Arnhamn and Vernagene Mott  
Choir Director: Renee Kesselring  
Acolytes: Rex Kuempel & Ava Owen (7:45)  
Allison Morris & Emerson Perisho (11:00)  
Nov. Elders: Larry Bradley (early) Melissa Malinowski (middle) Steve Barczi (late)  
Readers: Annyce Bohls (7:45) **1 needed** (8:45) **1 needed** (11:00)  
Communion Assts: Annyce Bohls (7:45) **4 needed** (8:45) Grace Lin, **1 needed** (11:00)  
Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45) J.B. Marshall (11:00)  
Ushers: **4 needed** (7:45) 4 needed (8:45) Steve Barczi Family (11:00)  
Children's Message: Melissa Malinowski (8:45) Debbie Wiederhold (11:00)  
Console/Projectionist: Matthew Krieg (7:45) Rick Cox (8:45) Charles Kleen (11:00)  
Coffee Maker: Mark Mueller  
Middle Service Communion Host:  
Altar Guild: Cheri Murray, Dorothy Kraemer, Marie Davis

## **Serving Next Week (Nov 26<sup>th</sup>)**

Organists: Joy Arnhamn and Vernagene Mott  
Choir Director: Renee Kesselring  
Acolytes: Hudson Mueller & Stella Rachui (7:45)  
T.J. Odegaard & Tate Reiland (11:00)  
Nov. Elders: Larry Bradley (early) Melissa Malinowski (middle) Steve Barczi (late)  
Readers: Marie Davis (7:45) Jennifer Hoffman (8:45) **1 needed** (11:00)  
Communion Assts: Marie Davis (7:45) Jennifer Hoffman, **3 needed** (8:45)  
**2 needed** (11:00)  
Chapel Assts. Carlton & Marilyn Lorfing, Ralph Kirkley (8:45) **1 needed** (11:00)  
Ushers: **4 needed** (7:45) **4 needed** (8:45) Steve Barczi Family (11:00)  
Children's Message: Melissa Malinowski (8:45) Debbie Wiederhold (11:00)  
Console/Projectionist: Vera Gebert (7:45) Rick Cox (8:45) Willard Hebbe (11:00)  
Coffee Maker: Kristin Adix  
Altar Guild: Cheri Murray, Dorothy Kraemer, Marie Davis

# Light Dawns on a Weary World



1 Light dawns on a wea - ry world when eyes be - gin to  
 2 Love grows in a wea - ry world when hun - gry hearts find  
 3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
 bread and chil - dren's dreams are fed. Love grows in a  
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
 wea - ry world: the prom - ised feast of plen - ty comes.  
 wea - ry world: the prom - ised green of E - den comes.



*Refrain*  
 The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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# Lord of Light

1 Lord of light, your name out - shin - ing all the stars and  
 2 By the toil of faith - ful work - ers in some far out -  
 3 Grant that knowl - edge, still in - creas - ing, at your feet may  
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom  
 ly - ing field, by the cour - age where the ra - diance  
 low - ly kneel; with your grace our tri - umphs hal - low,  
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -  
 of the cross is still re - vealed, by the vic - to -  
 with your char - i - ty our zeal; lift the na - tions  
 peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.  
 ries of meek - ness, through re - proach and suf - f'ring won:  
 from the shad - ows to the glad - ness of the sun:  
 pass - es knowl - edge, mak - ing all your chil - dren one:

*Refrain*

Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860-1953, alt.  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991  
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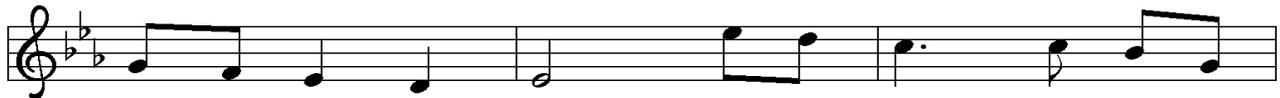
## Joyous Light of Heavenly Glory



1 Joy - ous light of heav'n-ly glo - ry, lov-ing glow of God's own  
 2 In the stars that grace the dark - ness, in the blaz - ing sun of  
 3 You who made the heav-en's splen - dor, ev-'ry danc - ing star of



face, you who sing cre - a - tion's sto - ry, shine on  
 dawn, in the light of peace and wis - dom, we can  
 night, make us shine with gen - tle jus - tice, let us



ev - 'ry land and race. Now as eve - ning falls a -  
 hear your qui - et song. Love that fills the night with  
 each re - flect your light. Might - y God of all cre -



round us, we shall raise our songs to you. God of day - break,  
 won - der, love that warms the wea - ry soul, love that bursts all  
 a - tion, gen - tle Christ who lights our way, lov - ing Spir - it



God of shad - ows, come and light our hearts a - new.  
 chains a - sun - der, set us free and make us whole.  
 of sal - va - tion, lead us on to end - less day.

Text: Greek hymn, 3rd cent., para. Marty Haugen, b. 1950

Music: JOYOUS LIGHT, Marty Haugen

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# I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous - ness,  
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
 Music: HOUSTON, Kathleen Thomerson  
 Text and music © 1970, 1975 Celebration.

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# Oh, Sing to God Above

## Cantemos al Señor



1 Can - te - mos al Se - ñor un him - no de a - le - grí - a,  
 2 Can - te - mos al Se - ñor un him - no de a - la - ban - za  
 1 Oh, sing to God a - bove a hymn of joy - ful greet - ing,  
 2 Oh, sing to God a - bove a hymn of praise and bless - ing,



un cán - ti - co de a - mor al na - cer el nue - vo dí - a.  
 que ex - pre - se nues - tro a - mor; nues - tra fe y nues - tra es - pe - ran - za.  
 a song of grate - ful love in the new day's light re - peat - ing:  
 a song of grate - ful love, hope and faith our hearts ex - press - ing:



El hi - zo el cie - lo, el mar; el sol y las es - tre - llas  
 En to - da la crea - ción pre - go - na su gran - de - za,  
 you made the sea and sky, the sun and stars in splen - dor;  
 cre - a - tion lifts its voice to tell your might and glo - ry,



y vio en e - llos bon - dad, pues sus o - bras e - ran be - llas.  
 a - sí nues - tro can - tar va a - nun - cian - do su be - lle - za.  
 de - light shone in your eye— all your works were filled with won - der.  
 and we, too, will re - joice to pro - claim the sav - ing sto - ry.

*Refrain / Estribillo*



¡A - le - lu - ya! ¡A - le - lu - ya! Can - te - mos al Se -  
 Al - le - lu - ia! Al - le - lu - ia! Oh, sing to God a -



ñor: ¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu -  
 bove: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu -



ya! Can - te - mos al Se - ñor: ¡A - le - lu - ya!  
 ia! Oh, sing to God a - bove: Al - le - lu - ia!

*Last time*



Can - te - mos al Se - ñor: ¡A - le - lu - ya!  
 Oh, sing to God a - bove: Al - le - lu - ia!

Text: Carlos Rosas, b. 1939; tr. *With One Voice*  
 Music: ROSAS, Carlos Rosas  
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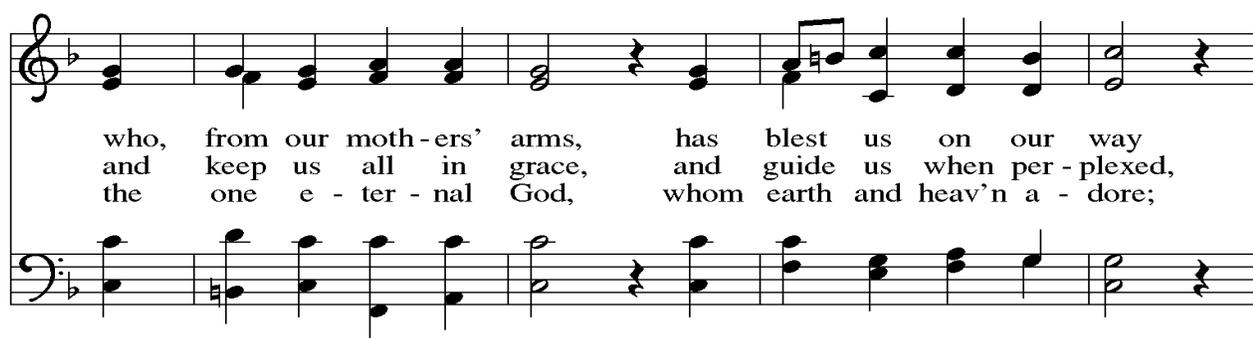
## Now Thank We All Our God



1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be ever more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878  
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662