



June 10, 2018

Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

A special welcome to guests and visitors! May our time together be a blessing to you.

Information for Visitors ...

Coffee & Fellowship is available in the Lower Narthex each Sunday between services.

A Nursery is available from 8:30am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

Children's bulletins are available from the ushers.

Elevator is located through the basement and the ushers' room in the sanctuary.

Adult Sunday School is at 9:45am and meets in the Conference Room & Parlor.

Red Worship Attendance pads are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

Summer Worship Times: 8:45 & 11:00am – (May 27th – Sept 2nd)

HOLY COMMUNION

The sacrament is celebrated at both worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness. You will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or you may drink from the common cup.

Gluten-free wafers and/or white grape juice are available at all services.

Please Turn Off All Cell Phones & Pagers
Thank You!!

WELCOME

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

C: Amen

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another. Eternal God our creator,

C: In you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

C: Amen

OPENING SONG *"If I Were a Butterfly"*

If I were a butterfly,
I'd thank you, Lord, for giving me wings.
And if I were a robin in a tree,
I'd thank you, Lord, that I could sing.
And if I were a fish in the sea,
I'd wiggle my tail and giggle with glee;
but I just thank you, Father, for making me me.

For you gave me a heart and you gave me a smile,
You gave me Jesus, and you made me your child.
And I just thank you, Father, for making me me.

If I were an elephant,
I'd thank you, Lord, by raising my trunk,
And if I were a kangaroo,

You know I'd hop right up to you.
And if I were an octopus
I'd thank you, Lord, for my fine looks.
But I just thank you, Father, for making me me.

For you gave me a heart and you gave me a smile,
You gave me Jesus, and you made me your child.
And I just thank you, Father, for making me me.

If I were a wiggly worm,
I'd thank you, Lord, that I could squirm.
And if I were a billy goat,
I'd thank you, Lord, for my strong throat,
And if I were a fuzzy wuzzy bear,
I'd thank you, Lord, for my fuzzy wuzzy hair,
but I just thank you, Father, for making me me.

For you gave me a heart and you gave me a smile,
You gave me Jesus, and you made me your child.
And I just thank you, Father, for making me me.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

Let us pray,

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen

First Reading Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and

said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

R: The Word of the Lord

C: Thanks be to God

Psalm 130 (read responsively)

¹Out of the depths I cry to you, O LORD.

²LORD, hear my voice! Let your ears be attentive to the voice of my supplications!

³If you, O LORD, should mark iniquities, LORD, who could stand?

⁴But there is forgiveness with you, so that you may be revered.

⁵I wait for the LORD, my soul waits, and in his word I hope;

⁶my soul waits for the LORD more than those who watch for the morning, more than those who watch for the morning.

⁷O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem.

⁸It is he who will redeem Israel from all its iniquities.

Second Reading 2 Corinthians 4:13-5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is

eternal. ^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

R: The Word of the Lord

C: Thanks be to God

CHILDREN'S MESSAGE

P: The holy gospel according to Mark the 3rd chapter.

C: Glory to you, O Lord.

Gospel Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, sisters and brothers of Christ.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit." ³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY *“Children’s Medley”*

O Lord, prepare me to be a sanctuary
Pure and holy, tried and true.
In thanksgiving I’ll be a living
Sanctuary for you.

God is so good, God is so good,
God is so good, He’s so good to me.
He loves me so, He loves me so,
He loves me so, He’s so good to me.

Every good gift is from God, Every good gift is from God
Every good gift is from God, Thank you, Thank you God.

The B-I-B-L-E, yes that’s the book for me!
I stand alone on the word of God, the B-I-B-L-E.

Jesus loves me this I know for the Bible tells me so.
Little ones to him belong, they are weak but he is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me, he who died heaven’s gates to open wide.
He will wash away my sin, let his little child come in.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the Church

P: Lord, in your mercy,

C: Hear our prayer.

PEACE

OFFERING

OFFERTORY *“This Is the Day/I’m Going to Sing, Sing, Sing”*

This is the day (This is the day)
That the Lord has made (That the Lord has made)
Let us rejoice (let us rejoice)
And be glad in it (and be glad in it)

This is the day that the Lord has made
Let us rejoice and be glad in it.
This is the day (this is the day)
That the Lord has made.

I’m going to sing, sing, sing,
I’m going to shout, shout, shout,
I’m going to sing, I’m going to shout,
“Praise the Lord!”

When those gates are opened wide
I’ll be sitting on Jesus’ side
I’m going to sing, I’m going to shout,
“Praise the Lord!”

OFFERTORY PRAYER

P: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -', 'san - na, ho - san - na, ho - san - na in the high -', 'est. Bless-ed is he who comes in the name of the Lord. Ho -', and 'san - na, ho - san - na, ho - san - na in the high - est.'

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

SONGS DURING COMMUNION

#1 The wise man built his house upon a rock,
The wise man built his house upon a rock,
The wise man built his house upon a rock,
And the rains came tumbling down.

The rains came down and the floods came up,
The rains came down and the floods came up,
The rains came down and the floods came up,
And the house on the rock stood firm.

The foolish man built his house upon the sand,
The foolish man built his house upon the sand,
The foolish man built his house upon the sand,
And the rains came tumbling down.

The rains came down and the floods came up,
The rains came down and the floods came up,
The rains came down and the floods came up,
And the house on the sand went SPLASH!

#2 This little gospel light of mine, I'm going to let it shine.
This little gospel light of mine, I'm going to let it shine.
This little gospel light of mine, I'm going to let it shine.
Let it shine, all the time, let it shine.

All around the neighborhood, I'm going to let it shine...

Don't you try to poof it out, I'm going to let it shine...

Hide it under a bushel, No! I'm going to let it shine...

It will point the way to heaven, I'm going to let it shine...

#3 Peter, James and John in a sailboat,
Peter, James and John in a sailboat,
Peter, James and John in a sailboat,
Out on the deep blue sea.

Fished all night, but caught no fish,
Fished all night, but caught no fish,
Fished all night, but caught no fish,
Out on the deep blue sea.

Then came Jesus walking on the sea shore,
Then came Jesus walking on the sea shore,
Then came Jesus walking on the sea shore,
Out on the deep blue sea.

Now their boats are full of fish,
Now their boats are full of fish,
Now their boats are full of fish,
Out on the deep blue sea.

#4 Zacheus was a wee little man,
and a wee little man was he,
He climbed up in a sycamore tree,
for the Lord he wanted to see.
And when the Savior passed that way,
he look up in the tree
And said, "Zacheus, you come down!
For I'm going to your house today"

P: May the body and blood of our Lord and Savior Jesus Christ bless you and keep you in God's grace.

C: Amen

POST-COMMUNION PRAYER

P: Let us pray.

We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: Amen

CLOSING HYMN: "Pharaoh, Pharaoh"

Pharaoh, Pharaoh, Oh, baby! Let my people go!
Pharaoh, Pharaoh, Oh, baby! Let my people go!

A burning bush told me just the other day
That I should come over here and stay
Got to get God's people out of Pharaoh's hand
And lead them on to the promised land.

Pharaoh, Pharaoh, Oh, baby! Let my people go!
Pharaoh, Pharaoh, Oh, baby! Let my people go!

Me and God's people coming to the Red Sea
And Pharaoh's army coming after me
I raised my rod, stuck it in the sand
And all of God's people walked across dry land.

Pharaoh, Pharaoh, Oh, baby! Let my people go!
Pharaoh, Pharaoh, Oh, baby! Let my people go!

Pharaoh's army was a-coming, too
So what do you think that I should do?
I raised my rod and I cleared my throat
And all of Pharaoh's army did the dead man's float.

Pharaoh, Pharaoh, Oh, baby! Let my people go!
Pharaoh, Pharaoh, Oh, baby! Let my people go!

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God!



Mission Statement

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

GATHER and Worship

Please pray for these ILC members:

Norman Weiss	Elois Sakewitz	Marie Davis	Max Kuempel
LaDell Freudenberg	Hal Kuempel	Billie Becker	Dorothy Plattow
ElNora Estes	Donna Cearley		

Please also pray for these friends & extended family members:

Thomas O'scier	Seth Munk	Rodney Reed	Mike Emken
Judy Emken	Calen Stewart	Katie Swarts	Ben Grumbine
Brianna Bonnet	Mathilda Machicek	Hazel Byrd	Evelyn Wuensche
Bobbie Guzman	Cristal Jaimes	Vince Pendergast	Marie Moore
Tom Sweeny	Larry Schulze	Gail McCollough	Irene Michna
Malisa & Isiah, Jr. Delarosa		Mickey Elsner	Ted Munk
Henry Nemeth	Rev. Mark & Sharon Gruebmeier	Bethlehem Lutheran Church	

In our time of loss we pray for: The Family of Bruce Covey, Marilyn Randazzo's father, who passed away.

This Week's Gatherings:

Mon.	VBS	5:15-8:00pm
	Men's BB	8:00pm
Tues.	UP – Parlor	9:00am-3:00pm
	VBS	5:15-8:00pm
Wed.	UP – Parlor	9:00am-3:00pm
	Tired & Retired	11:30am
	VBS	5:15-8:00pm
Thurs.	UP – Parlor	9:00am-3:00pm
	VBS	5:15-8:00pm
Sat.	ILC Biker's Ride	10:00am
Sun.	Summer Worship Services – Both in Parish Hall	8:45 & 11:00am
	Adult Sunday School	9:45am
	New Member Class – Chapel	9:45am
	Parish Hall reserved	1:00-5:00pm
	Domino Group – Narthex	2:00pm

VBS: 1 more 3rd grade group guide needed. Please contact Susan at susan@ilcpville.org if you can help.

The Vacation Bible School Adult Class, June 11—14, will feature special guests each evening. Pastor Kent Bohls will talk about the German settlers who first founded the community of Pflugerville and chartered Immanuel Lutheran Church. Local historian, Vernagene Mott, will lead a discussion of ILC in the community down through the years. Pastor Greg Gaskamp will introduce our Synod's "Missional River Initiative" and community outreach here and now. Finally, Pastor Gary Goodson will talk about his experience as a Military Chaplain in Iraq and how congregations can serve Veterans in our community.

Please join us for a come and go celebrating
Max Kuempel's 90th birthday!
Sunday June 17th 2-4PM
Immanuel Lutheran Parish Hall

No gifts please. We will be collecting written memories or notes for a collective book. If you would like to contribute, please feel free too.

Lutheran World Relief Project: In June WELCA is collecting soap to help cleanse & heal bodies around the world. Each Baby Care Kit & Personal Care Kit requires 8 to 9 oz. of soap (usually 2 or 3 bars of soap per kit.) Please consider donating several bars of soap (in original packaging) to keep a child or adult clean and healthy. Soap can be dropped off in the basket outside church office or in the WELCA room. Thank you!

Outdoor Jazz Worship & Congregation Picnic – June 24th @ 11:00 a.m. – Pfluger Park, gazebo side: The Reverend Sue Briner will be our guest preacher at the park and also at the 8:45 a.m. service in the Sanctuary. Pastor Briner was recently elected Bishop of the Southwestern Texas Synod, ELCA, and will assume office on September 1st. After worship at the park, a picnic lunch of hamburgers, hot dogs, chips and tea will be provided. Following lunch, a program will lift up ILC's heritage in the Pflugerville community. Please bring a dessert to share and lawn chairs. Invite your family, friends and neighbors! A golf cart will be available to transport individuals with limited mobility from their car to the gazebo. Call Caleb Dubes at 512-658-9223 when you arrive at the park and he will pick you up.

Take Me Out To The Ballgame!! Join us at the Dell Diamond for a baseball game between the Round Rock Express & the Omaha Storm Chasers on Tue., June 26th at 7:05 pm. Tickets will be available for sale (\$10 each) on Sunday mornings starting June 3rd or from the church office, during the week. All ages are welcome and encouraged to bring friends.

Ballgame Tailgating: As usual, the "Holy Smokers" will be on hand before the game by the silos near The Salt Lick. We will have hot dogs, chips and peanuts. Bring your own drinks, chairs & snacks and join us any time after 5:00 at the tailgate to eat some dogs and peanuts and talk baseball! Call Steven Dubes at 512-659-6552 with any questions.

Sotaria's Praise Band is in need of a drummer. If you have this talent & would like to be a part of this amazing and fun ministry, please contact Joy Arnhamn at arnhamn@gmail.com or 512-914-3259.

Dive Into Volunteering this summer by helping a senior stay mobile in the community. Non-driving seniors in your neighborhood need help getting to doctor appointments, grocery stores, social outings, and other locations. Volunteering for Senior Access is flexible, convenient and REWARDING. Contact Sherrie Rose to volunteer or for more information at 512 310 1060 or vr@senioracesstx.org.

Teens do you need volunteer hours? Senior Access has a Summer Teen Van Program where volunteers will assist the van drivers, help senior clients in and out of the van, carry groceries, and interact with van riders, Monday-Thursday, flexible but a great way to get in lots of volunteer hours. Contact Sherrie Rose at 512-310-1060 or vr@senioracesstx.org for more information or to sign up as a teen volunteer.

Last Sunday's Worship Attendance: Early: 126 – Late: 63

Serving Today June 10th

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Taryn Bittick & Marah Kluge (8:45)
Rex Kuempel (11:00)
May Elders: Larry Bradley (early) Melissa Malinowski (late)
Readers: Candy Hansen (8:45) **1 needed** (11:00)
Communion Assts: Candy Hansen, **1 needed** (8:45) **2 needed** (11:00)
Chapel Assts. Carlton & Marilyn Lorfing, Ralph Kirkley (8:45)
Bruce Freudenberg (11:00)
Ushers: **4 needed** (8:45) **4 needed** (11:00)
Children's Message: Katie Wegner (8:45 & 11:00)
Console/Projectionist: Brent Reeder (8:45) Charles Kleen (11:00)
Middle Service Communion Host:
Coffee Maker: Kristin Adix
Altar Guild: Diane Moellenberg, Marta Gregory, Randy & Doug Nowotny

Serving Next Week (June 17th)

Organists: Joy Arnhamn and Vernagene Mott

Choir Director: Renee Kesselring

June Elders: Larry Bradley (early) Melissa Malinowski (late)

Readers: Annyce Bohls (8:45) **1 needed** (11:00)

Communion Assts: Annyce Bohls, **3 needed** (8:45) Grace Lin, **3 needed** (11:00)

Chapel Assts:

Ushers: Annyce Bohls, **3 needed** (8:45) Grace Lin, **3 needed** (11:00)

Children's Message: Jennifer Hoffman (8:45) Debbie Wiederhold (11:00)

Console/Projectionist: Rick Cox (8:45 & 11:00)

Middle Service Communion Host: Elizabeth Arndt

Coffee Maker: Kristin Adix

Altar Guild: