



July 1, 2018

*Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

A special welcome to guests and visitors! May our time together be a blessing to you.

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### Information for Visitors ...

**Coffee & Fellowship** is available in the Lower Narthex each Sunday between services.

**A Nursery** is available from 8:30am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

**Children's bulletins** are available from the ushers.

**Elevator** is located through the basement and the ushers' room in the sanctuary.

**Adult Sunday School** is at 9:45am and meets in the Conference Room & Parlor.

**Red Worship Attendance pads** are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

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**Summer Worship Times:** 8:45 & 11:00am – (May 27<sup>th</sup> – Sept 2<sup>nd</sup>)

### HOLY COMMUNION

The sacrament is celebrated at both worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness. You will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or you may drink from the common cup.

*Gluten-free wafers and/or white grape juice are available at all services.*

**Please Turn Off All Cell Phones & Pagers**  
**Thank You!!**

## WELCOME & ANNOUNCEMENTS

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen**

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another. Eternal God our creator,

**C: In you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

**C: Amen**

**OPENING SONG** *"O Beautiful for Spacious Skies"*

**ELW 888**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**Hymn of Praise** *"This Is My Song"*

**ELW 887**

### **Prayer of the Day**

Let us pray,

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen**

### **First Reading Lamentations 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one’s mouth to the dust (there may yet be hope), <sup>30</sup>to give one’s cheek to the smiter, and be filled with insults. <sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

R: The Word of the Lord

**C: Thanks be to God**

### **Psalm 30 (read responsively)**

<sup>1</sup>I will extol you, O LORD, for you have drawn me up, and did not let my foes rejoice over me.

<sup>2</sup>**O LORD my God, I cried to you for help, and you have healed me.**

<sup>3</sup>O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

<sup>4</sup>**Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name.**

<sup>5</sup>For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning.

<sup>6</sup>**As for me, I said in my prosperity, "I shall never be moved."**

<sup>7</sup>By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed.

<sup>8</sup>**To you, O LORD, I cried, and to the LORD I made supplication:**

<sup>9</sup>“What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?”

<sup>10</sup>**Hear, O LORD, and be gracious to me! O LORD, be my helper!"**

<sup>11</sup>You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

<sup>12</sup>**so that my soul may praise you and not be silent. O LORD my God, I will give thanks to you forever.**

### **Second Reading 2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous

undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

R: The Word of the Lord

**C: Thanks be to God**

## **CHILDREN’S MESSAGE**

P: The holy gospel according to Mark the 5<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

### **Gospel Mark 5:21-43**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He

said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

P: This is the Gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY** *"Healer of Our Every Ill"*

**ELW 612**

## **THE APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the Church**

P: Lord, in your mercy,

**C: Hear our prayer.**

## **PEACE**

## OFFERING

## OFFERTORY

### God Bless Our Native Land

1 God bless our na - tive land; firm may it ev - er stand  
2 So shall our prayers a - rise to God a - bove the skies,

through storm and night. When the wild tem - pests rave, Rul - er of  
on whom we wait. Thou who art ev - er nigh, guard - ing with

wind and wave, do thou our coun - try save by thy great might.  
watch - ful eye, to thee a - loud we cry: God save the state!

Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893  
Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

## OFFERTORY PRAYER

P: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

## PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry, full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav - en and earth are full of your glo - ry, full of your glo - ry. Ho -', 'san - na, ho - san - na, ho - san - na in the high -', 'est. Bless - ed is he who comes in the name of the Lord. Ho -', and 'san - na, ho - san - na, ho - san - na in the high - est.'

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

## COMMUNION HYMNS

*"Mine Eyes Have Seen the Glory"*

**ELW 890**

*"I'm So Glad Jesus Lifted Me"*

**ELW 860**

*"Draw Us in the Spirit's Tether"*

**ELW 470**

**P:** May the body and blood of our Lord and Savior Jesus Christ bless you and keep you in God's grace.

**C: Amen**

## POST-COMMUNION PRAYER

**P:** Let us pray.

We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## BLESSING

**P:** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

**C: Amen**

**CLOSING HYMN:** *"Before You, Lord, We Bow"*

**ELW 893**

## DISMISSAL

**P:** Go in peace. Serve the Lord.

**C: Thanks be to God!**





**Mission Statement**

*To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

**GATHER and Worship**

***Please pray for these ILC members:***

Elois Sakewitz	Marie Davis	Max Kuempel	Hal Kuempel
Billie Becker	Dorothy Plattow	Donna Cearley	

***Please also pray for these friends & extended family members:***

Thomas O'scier	Seth Munk	Rodney Reed	Mike Emken
Judy Emken	Calen Stewart	Katie Swarts	Ben Grumbine
Brianna Bonnet	Mathilda Machicek	Hazel Byrd	Evelyn Wuensche
Bobbie Guzman	Cristal Jaimes	Vince Pendergast	Marie Moore
Tom Sweeny	Larry Schulze	Gail McCollough	Irene Michna
Malisa & Isiah, Jr. Delarosa		Mickey Elsner	Ted Munk
Henry Nemeth	Rev. Mark & Sharon	Gruebmeier	Bill Morman
Wanda Galbreath	Bethlehem Lutheran Church		

***This Week's Gatherings:***

Today	Heatherwilde Asst. Living	1:30pm
	Pflugerville Care Center	2:15pm
Mon.	Parish Education Committee Meeting – Parlor	6:30pm
	Men's BB	8:00pm
Tues.	UP – Parish Hall	9:00am-3:00pm
Wed.	<b>Church Office, Day School &amp; Food Pantry Closed!!</b>	
Thurs.	UP – Parish Hall	9:00am-3:00pm
	Narthex Reserved	6:00-10:00pm
Sun.	Summer Worship Service – Chapel and Sanctuary	8:45 & 11:00am
	Adult Sunday School Class	9:45am
	Parish Hall Reserved	12:00-4:00pm

## GROW in the Word

### ***Bible Studies this week:***

Mon.	Crafters Circle – Candy Hansen’s Studio Workroom	9:00am
Tues.	Elizabeth Circle – Narthex	2:00pm
	Rebecca Circle – Narthex	6:30pm
	Mary Circle – Gloria Kuempel’s Home	7:00pm

**Adult Class** – Conference Room – 9:45-10:45am - A Study of this Sunday’s Gospel.

**Adult Sunday School** – Parlor – 9:45am Discussion materials will be available each week in the Parlor.

## SERVE God by Serving People

**Council Member & Elder Duty for July** – Bob Tanner is responsible this month for locking up the facility. Please contact him at 512-990-9645 or 512-468-4593 if you have any special facility needs. Elders this month are Garry Sjolander – early service (512-799-1143); Beverly Wolff – late service (512-251-4494). **Please contact them if you would like to assist with worship in July go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

**“Yellow Brick House” Food Pantry continues to be open weekly and needs:** We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: 12 15 oz. cans green beans; 12 15 oz. cans whole kernel corn; 12 15 oz. cans diced tomatoes; 12 boxes macaroni ‘N cheese; 10 26 oz. cans (family size) condensed soups; 8 boxes rice; 8 pints mayonnaise; 8 jars of peanut butter; 6 boxes hamburger helper or skillet; 6 boxes tuna helper or skillet.

**32 Pool floats** (shaped like a tire) need to find a new home. We'd welcome any donation to help defray the cost. Please email [susan@ilcpville.org](mailto:susan@ilcpville.org) if you are interested in any and how many. Thanks.

The **Prayer Shawl Ministry** will hold its next meeting at 9:00 am on Saturday, July 14th, in the lower narthex. Come join the fun as we learn new ways to knit and crochet shawls, scarves, and other projects of service. Contact Bonnie Sassman at [bsassy55@aol.com](mailto:bsassy55@aol.com) or Elizabeth Arndt at [earndt0@gmail.com](mailto:earndt0@gmail.com) for more information.

**Lutheran World Relief:** In July and August stores will stock school supplies in anticipation of back-to-school. Your back-to-school shopping could help a child in another country and is a great time for you to help us gather supplies for Lutheran World Relief school kits. Donations may be left in the WELCA room. Each kit includes: Four 70-sheet spiral notebooks (wide or college ruled); One 30-centimeter ruler or a ruler with inches and centimeters; One pencil sharpener; One blunt scissors; Five unsharpened #2 pencils with erasers; Five black or blue ballpoint pens (no gel ink); One box of crayons (16 or 24 count); One 2 1/2 inch eraser. We will appreciate your support of this project. Thanks!

**New Telephone & Address Directory:** If you have any changes to be made, please notify the office, **no later than July 30th**, by regular mail, email (sherri@ilcpville.org) or leave it in the "In Box" outside the office. Please DO NOT call the information in over the phone. If you have grown children that have married, moved away, etc. please let us know so we can update our church files. We are printing a new directory in August.

**Reserved meal tickets** for the chicken fried steak dinner, catered by Capt Red's, at noon on Sunday, July 29<sup>th</sup> can be purchased in the office or contact Jackie Porter. **There will be no tickets sold at the door.**

**Last Sunday's Worship Attendance:** Early: 81 – Late: 116

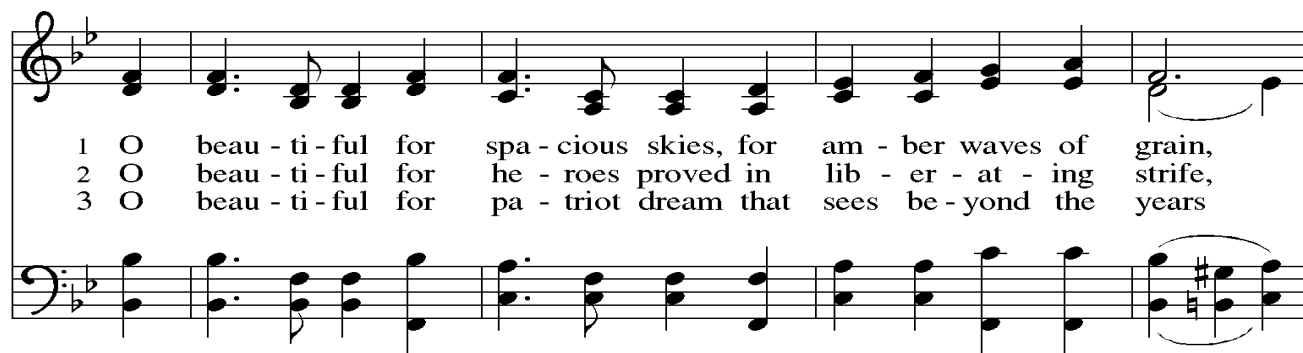
### **Serving Today July 1<sup>st</sup>**

Organists: Joy Arnhamn and Vernagene Mott  
Choir Director: Renee Kesselring  
Acolytes: Connor Herring & Reese Krause (8:45)  
Catherine & Jacqueline Kruse (11:00)  
July Elders: Garry Sjolander (early) Beverly Wolff (late)  
Readers: Mary Jo Beene (8:45) Beverly Wolff (11:00)  
Communion Assts: Mary Jo Beene, **1 needed** (8:45) Grace Lin, **1 needed** (11:00)  
Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (8:45) **1 needed** (11:00)  
Ushers: **4 needed** (8:45) Beverly Wolff, **3 needed** (11:00)  
Children's Message: Mike Maluschka (8:45) Rebecca Dittmar (11:00)  
Console/Projectionist: Charles Mott (8:45) Willard Hebbe (11:00)  
Middle Service Communion Host:  
Coffee Maker: Mark Mueller/Kristin Adix  
Altar Guild: Beverly Wolff, Elizabeth Arndt, Lonna Duncan

### **Serving Next Week (July 8<sup>th</sup>)**

Organists: Joy Arnhamn and Vernagene Mott  
Choir Director: Renee Kesselring  
Acolytes: Ava Owen & Emerson Perisho (8:45)  
Stella Rachui & Tate Reiland (11:00)  
July Elders: Garry Sjolander (early) Beverly Wolff (late)  
Readers: Candy Hansen (8:45) **1 needed** (11:00)  
Communion Assts: Candy Hansen, **2 needed** (8:45) **3 needed** (11:00)  
Chapel Assts. Carlton & Marilyn Lorfing, Ralph Kirkley (8:45)  
Bruce Freudenberg (11:00)  
Ushers: **4 needed** (8:45) **4 needed** (11:00)  
Console/Projectionist: Matthew Krieg (8:45) Charles Kleen (11:00)  
Middle Service Communion Host:  
Coffee Maker: Mark Mueller/Kristin Adix  
Altar Guild: Beverly Wolff, Elizabeth Arndt, Lonna Duncan

# O Beautiful for Spacious Skies



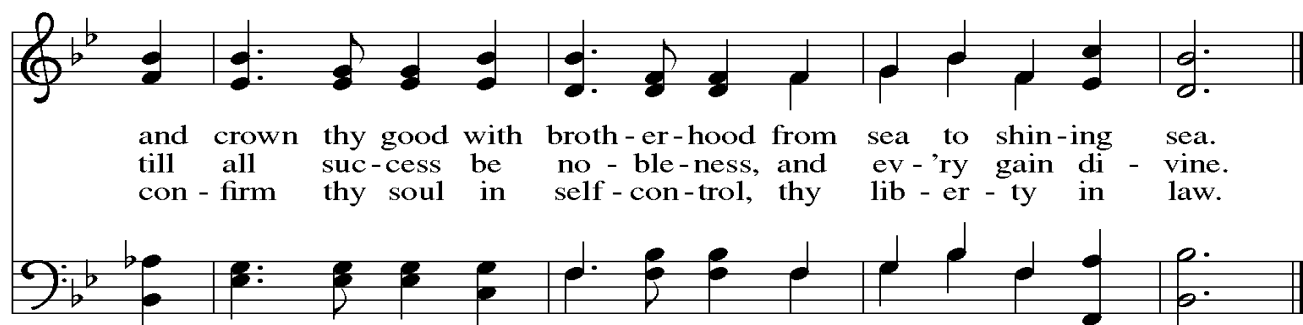
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
who more than self their coun - try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929  
Music: MATERNA, Samuel A. Ward, 1848–1903

# This Is My Song

1 This is my song, O God of all the na - tions,  
 2 My coun - try's skies are blu - er than the o - cean,  
 3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.  
 and sun - light beams on clo - ver - leaf and pine.  
 your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;  
 But oth - er lands have sun - light too, and clo - ver,  
 O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;  
 and skies are ev - 'ry - where as blue as mine.  
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing  
 So hear my song, O God of all the na - tions,  
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.  
 a song of peace for their land and for mine.  
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3  
 Music: FINLANDIA, Jean Sibelius, 1865–1957  
 Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company, St. 3 © 1964 Lorenz Publishing Company. All rights reserved.  
 Outside USA: Music © Breitkopf & Härtel, Wiesbaden.

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# Healer of Our Every Ill

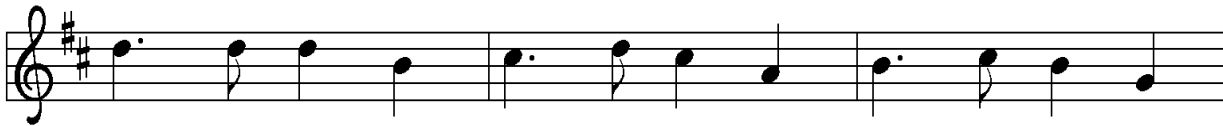
*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

*Refrain*

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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# Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;  
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;  
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;  
 he is sift - ing out the hearts of men be - fore his judg - ment seat.  
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:  
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!  
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.  
 Our God is march - ing on.  
 while God is march - ing on.

## *Refrain*



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



Text: Julia Ward Howe, 1819–1910  
 Music: BATTLE HYMN, North American, 19th cent.



# I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

## Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup, Al - le - lu - ia!  
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.  
 Al - le - lu - ia! so now bind our friend - ship up.  
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.  
 Music: UNION SEMINARY, Harold Friedell, 1905–1958  
 Text from *Songs of Praise* Enlarged Edition. © Oxford University Press 1931.  
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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# Before You, Lord, We Bow

1 Be - fore you, Lord, we bow, our God who reigns a - bove and  
 2 May ev - 'ry moun - tain height, each vale and for - est green, shine  
 3 Earth, hear your mak - er's voice; your great re - deem - er own; be -  
 4 And when in pow'r he comes, oh, may then ev - 'ry land from

rules the world be - low with bound - less pow'r and love. Our thanks we  
 forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry  
 lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your  
 all its rend - ing tombs send forth a glo - rious band, a count - less

bring in joy and praise, our hearts we raise, to you we sing!  
 tongue be tuned to praise and join to raise a grate - ful song.  
 pride, your sin de - plore, and bow be - fore the Cru - ci - fied.  
 throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779-1843, alt.  
 Music: DARWALL'S 148TH, John Darwall, 1731-1789