



September 16, 2018

*Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

A special welcome to guests and visitors! May our time together be a blessing to you.

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### Information for Visitors ...

**Coffee & Fellowship** is available in the Lower Narthex each Sunday between services.

**A Nursery** is available from 8:30am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

**Children's bulletins** are available from the ushers.

**Elevator** is located through the basement and the ushers' room in the sanctuary.

**Sunday School** is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor & Cry Room.

**Red Worship Attendance pads** are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

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**Regular Worship Times:** 7:45 & 11:00am – Traditional Worship (Chapel/Sanctuary)  
8:45am – Contemporary Worship (Parish Hall)

### HOLY COMMUNION

The sacrament is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness.

**At 7:45 service** you will be ushered forward to kneel at the railing. Please leave your chalice on the railing.

**At 8:45 & 11:00 service** you will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or drink from the common cup.

*Gluten-free wafers and/or white grape juice are available at all services.*

**Please Turn Off All Cell Phones & Pagers**  
**Thank You!!**

## PRELUDE

## ANNOUNCEMENTS

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen**

### OPENING HYMN *“Lord, Speak to Us, That We May Speak”* **ELW 676**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

P: The Lord be with you.

**C: And also with you.**

P: Let us pray....

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

**C: Amen**

## First Lesson Isaiah 50:4-9a

*The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

R: The Word of the Lord

C: **Thanks be to God.**

### **Psalm 116:1-9 (read responsively)**

<sup>1</sup>I love the LORD, because he has heard my voice and my supplications.

<sup>2</sup>**Because he inclined his ear to me, therefore I will call on him as long as I live.**

<sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

<sup>4</sup>**Then I called on the name of the LORD: "O LORD, I pray, save my life!"**

<sup>5</sup>Gracious is the LORD, and righteous; our God is merciful.

<sup>6</sup>**The LORD protects the simple; when I was brought low, he saved me.**

<sup>7</sup>Return, O my soul, to your rest, for the LORD has dealt bountifully with you.

<sup>8</sup>**For you have delivered my soul from death, my eyes from tears, my feet from stumbling.**

<sup>9</sup>I walk before the LORD in the land of the living.

### **Second Lesson James 3:1-12**

*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.*

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird,

of reptile and sea creature, can be tamed and has been tamed by the human species,<sup>8</sup> but no one can tame the tongue—a restless evil, full of deadly poison.<sup>9</sup> With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God.<sup>10</sup> From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.<sup>11</sup> Does a spring pour forth from the same opening both fresh and brackish water?<sup>12</sup> Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

R: The Word of the Lord  
 C: Thanks be to God.

## CHILDREN’S MESSAGE (11:00)

### VERSE



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The holy gospel according to Mark the 8<sup>th</sup> chapter.  
 C: Glory to you, O Lord.

### Gospel Mark 8:27-38

*This story provides the turning point in Mark’s gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.*

<sup>27</sup> Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup> And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup> He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” <sup>30</sup> And he sternly ordered them not to tell anyone about him. <sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He

said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." <sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord

**C: Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY** *"Lift High the Cross"*

**ELW 660**

## **APOSTLE'S CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the Church**

P: Lord in your mercy,

**C: Hear our prayer.**

## **PEACE**

**CHOIR** *"Lord Jesus, You Shall Be My Song"* (11:00)

## **OFFERING**

## **OFFERTORY**

### **OFFERTORY PRAYER**

P: Let us pray.

**C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some slurs and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

## PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some slurs and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Hymns during Communion

*"Will You Come and Follow Me"*

**ELW 798**

*"Lord, Take My Hand and Lead Me"*

**ELW 767**

*"Christ, Be Our Light"*

**ELW 715**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C: Amen**

## POST-COMMUNION PRAYER

**P:** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: AMEN**

## **BLESSING**

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

**C: Amen**

**CLOSING HYMN** *“Go, My Children, with My Blessing”* **ELW 543**

## **DISMISSAL**

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**



### **Mission Statement**

*To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

### **GATHER and Worship**

***Please pray for these ILC members:***

Elois Sakewitz	Marie Davis	Hal Kuempel	Billie Becker
Dorothy Plattow	Donna Cearley	H.L. Weiss	Donna Getz

***Please also pray for these friends & extended family members:***

Seth Munk	Rodney Reed	Mike Emken	Judy Emken
Calen Stewart	Brianna Bonnet	Mathilda Machicek	Evelyn Wuensche
Irene Michna	Ted Munk	Mickey Elsner	Erik Weber
Lynette Barnes	Rick's coworker	Rev. Mark & Sharon Gruebmeier	

Bethlehem Lutheran Church

***In our time of loss we pray for:*** The Family of Max Kuempel, who passed away September 12<sup>th</sup>.

**Altar, Chapel & Parish Hall Flowers** are placed to the glory of God to honor our Immanuel Lutheran Seniors for their lifetime of service to God by WELCA.

**Choir** has resumed rehearsals on Wednesdays in the Choir Room at 6:30pm and **Handbell Choir** rehearsals are on Sundays at 9:45am in the church balcony. All are welcome.

**The Altar Guild Committee** is in need of more volunteers to help with keeping the Altar area neat and clean. We also are responsible for setting up communion each weekend. Training is available and anyone may serve: women, men, or couples. If you are interested in volunteering to help with this committee, please call Mary Jo Beene at 512.801.6965.

### ***This Week's Gatherings:***

Today	Sr. Member Dinner/Fair Trade Day	12:00pm
	Domino Group – Narthex	2:00pm
Mon.	“12 Women of the Bible” Class – Conference Room	4:00pm
	Men’s BB	8:00pm
Tues.	UP – Parish Hall	9:00am-3:00pm
	Scouts Parent Orientation – Parish Hall	6:30-8:00pm
	Church Council – Conference Room	7:00pm
Wed.	Men’s Breakfast	6:30am
	Quilters	8:30am
	UP – Parish Hall	9:00am-3:00pm
	Adult Choir	6:30pm
Thurs.	UP – Parish Hall	9:00am-3:00pm
	Scouts Raingutter Regatta – Parish Hall	6:30-8:00pm
Fri.	Wedding Rehearsal	
Sat.	Wedding	6:00pm
Sun.	Regular Worship Service – Chapel/Sanctuary	7:45 & 11:00am
	Contemporary Worship Service – Parish Hall	8:45am
	Sunday School for all ages	9:45am
	Handbells	9:45am
	8 <sup>th</sup> Grade Confirmation – Garage	9:45am

### **GROW in the Word**

#### ***Bible Studies this week:***

Mon.	Crafters Circle – Candy Hansen’s Studio Workroom	9:00am
Wed.	7 <sup>th</sup> Grade Confirmation	6:30pm

**Adult Class** – Conference Room – 9:45-10:45am - A Study of this Sunday’s Gospel.

**Coming Up! Adult Class** – September 23<sup>rd</sup> – We continue the study of “All the Places to Go” by John Ortberg. Come join us in the Cry Room 9:45-10:45am

**Attention Ladies!** Pflugerville Community Church (PCC) invites you to attend a Women’s Conference at their church (1214 Pfennig Ln) on Sat., Oct. 6<sup>th</sup>, from 8:00am – 4:00pm. Features worship, prayer, singing, workshops and guest speakers. A registration fee of \$20 includes all activities, a continental breakfast and a boxed lunch. Registration forms and agendas are available on the desk by our church office.

## **SERVE God by Serving People**

**Council Member & Elder Duty for September** – Kenneth Adix is responsible this month for locking up the facility. Please contact him at 512-844-1004 if you have any special facility needs. Elders this month are Barbara Bohls – early service (512-251-4857); Marie Davis – middle service (512-251-2508); David Gifford – late service (512-989-0340). **Please contact them if you would like to assist with worship in September go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

**“Yellow Brick House” Food Pantry continues to be open weekly and needs:** We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: 10 boxes pancake mix; 10 bottles of syrup; 6 tall cans of salmon; 12 boxes cereal (frosted flakes, cheerios, honey bunches of oats, etc.); 10 Hormel Compleats (any flavor---meal for one person); 10 boxes scalloped/au gratin instant potatoes); 10 family size -26 oz.-cans soup; 10 20 oz. cans pineapple (chunks or sliced); 12 15 oz. cans ranch style beans; 10 boxes rice (seasoned or unseasoned); 10 8 oz. cans of peas/carrots or green beans or corn: 12 boxes macaroni ‘n cheese; 8 boxes tuna “Helper” or skillet.

**Backpack Ministry** provides a small bag of food for at-need elementary school kids at Ruth Barron Elementary School each Friday. Please prayerfully consider donating any of the following items: single serve mac and cheese; canned chicken noodle soup; instant oatmeal packets or cups; fruit cups, individual servings; ramen cups; peanut butter crackers; popcorn, individual bags; granola bars; fruit snacks; goldfish crackers; shelf-stable milk (8 oz. boxes, any flavor).

**Our Congregational Dinner** honoring Immanuel’s Senior Members is immediately following the 11am service. Please come and join us. Fajitas will be served by ILC’s Holy Smokers and those under 70 are asked to bring a dessert or may make a small donation at Sign-up desk. Come and enjoy!! This is also Fair Trade Day.

**Lutheran World Relief:** Personal Care kits are the focus of Immanuel's WELCA group during the months of September and October. Please consider donating a bath towel, soap, toothbrush, comb, or metal nail clipper for recipients in need. Thanks so much for your support!

**Trunk or Treat** is Thursday, October 25th. Come help us host 400+ kids as they trick or treat around our trunks and truck beds. Registration forms on the table outside of Ms. Sherri's office. You can also help by donating a bag or two of Halloween candy, which can be dropped off at the office and **marked TRUNK OR TREAT**.

**Last Sunday's Worship Attendance:** Early: 40 – Middle: 124 – Late: 133

**Last Sunday's Sunday School Attendance:** Youth: 77 – Adults: 33

### **Serving Today Sept 16<sup>th</sup>**

Organists: Joy Arnhamn and Vernagene Mott  
Choir Director: Renee Kesselring  
Acolytes: Connor Herring & Reese Krause (7:45)  
Catherine & Jacqueline Kruse (11:00)  
Sept. Elders: Barbara Bohls (early) Marie Davis (middle) David Gifford (late)  
Assisting Minister: Steve Barczy  
Readers: Annyce Bohls (7:45) Marie Davis (8:45) Kenneth Adix (11:00)  
Communion Assts: Annyce Bohls (7:45) **4 needed** (8:45) Grace Lin, **1 needed** (11:00)  
Chapel Assts: Carlton & Marilyn Lorfing & Ralph Kirkley (8:45) J. B. Marshall (11:00)  
Ushers: James & Barbara Bohls, Vera Gebert, **1 needed** (7:45)  
**4 needed** (8:45) **4 needed** (11:00)  
Children's Message: Jennifer Hoffman (8:45) Rebecca Dittmar (11:00)  
Console/Projectionist: Matthew Krieg (7:45) Rick Cox (8:45) Willard Hebbe (11:00)  
Coffee Maker: Kristin Adix  
Altar Guild: Candy, Lori & Mike Hansen

### **Serving Next Week (Sept 23<sup>rd</sup>)**

Organists: Joy Arnhamn and Vernagene Mott  
Choir Director: Renee Kesselring  
Acolytes: (7:45)  
(11:00)  
Sept. Elders: Barbara Bohls (early) Marie Davis (middle) David Gifford (late)  
Assisting Minister:  
Readers: Barbara Bohls (7:45) Carol Fletcher (8:45) **1 needed** (11:00)  
Communion Assts: Barbara Bohls (7:45) **4 needed** (8:45) **2 needed** (11:00)  
Chapel Assts.: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45) **1 needed** (11:00)  
Ushers: James & Barbara Bohls, **2 needed** (7:45) **4 needed** (8:45)  
**4 needed** (11:00)  
Children's Message: Mike Maluschka (8:45) Melissa Malinowski (11:00)  
Console/Projectionist: Charles Mott (7:45) Rick Cox (8:45) Charles Kleen (11:00)  
Middle Service Communion Host:  
Coffee Maker: Kristin Adix

# Lord, Speak to Us, That We May Speak

1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y a heart.  
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.  
 Music: CANONBURY, Robert Schumann, 1810–1856

# Lift High the Cross

*Refrain*

Lift high the cross, the love of Christ proclaim till

all the world adore his sacred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied tree,  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956  
 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947  
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# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



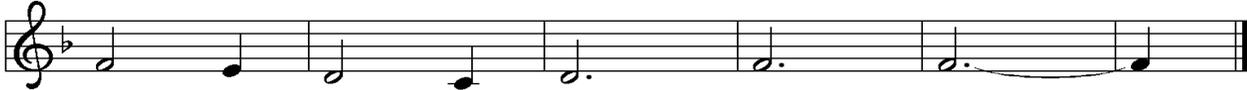
know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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# Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.  
 for you, the Rock of A - ges, are al - ways near.  
 I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.  
 for when your hand is guid - ing, in peace I go.  
 So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*  
 Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860  
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# Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.

## *Refrain*



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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# Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYDY NOS, Welsh traditional  
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