



February 3, 2019

*Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

A special welcome to guests and visitors! May our time together be a blessing to you.

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### Information for Visitors ...

**Coffee & Fellowship** is available in the Lower Narthex each Sunday between services.

**A Nursery** is available from 8:30am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

**Children's bulletins** are available from the ushers.

**Elevator** is located through the basement and the ushers' room in the sanctuary.

**Sunday School** is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor and Cry Room.

**Red Worship Attendance pads** are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

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**Regular Worship Times:** 7:45 & 11:00am – Traditional Worship (Sanctuary)  
8:45am – Contemporary Worship (Parish Hall)

### HOLY COMMUNION

The sacrament is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness.

**At 7:45 service** you will be ushered forward to kneel at the railing. Please leave your chalice on the railing.

**At 8:45 & 11:00 service** you will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or drink from the common cup.

*Gluten-free wafers and/or white grape juice are available at all services.*

**Please Turn Off All Cell Phones & Pagers**  
**Thank You!!**

**PRELUDE  
ANNOUNCEMENTS**

**TEMPLE TALK**

**INSTALLATION OF CHURCH COUNCIL (7:45)**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen**

**OPENING HYMN: “O Morning Star, How Fair and Bright!”**  
(Verse 1, 3, 5)

**ELW 308**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## **Prayer of the Day**

P: Let us pray....

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

**C: Amen**

## **First Reading Jeremiah 1:4-10**

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word in the midst of the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

<sup>4</sup>Now the word of the LORD came to me saying, <sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, says the LORD." <sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

R: The Word of the Lord

**C: Thanks be to God**

## **Psalm 71:1-6 (read responsively)**

<sup>1</sup>In you, O LORD, I take refuge; let me never be put to shame.

**<sup>2</sup>In your righteousness deliver me and rescue me; incline your ear to me and save me.**

<sup>3</sup>Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress.

**<sup>4</sup>Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel.**

<sup>5</sup>For you, O LORD, are my hope, my trust, O LORD, from my youth.

**<sup>6</sup>Upon you I have leaned from my birth; it was you who took me from my mother's womb. My praise is continually of you.**

## Second Reading 1 Corinthians 13:1-13

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

R: The Word of the Lord

C: Thanks be to God

### VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to Luke the 4<sup>th</sup> chapter.

C: Glory to you, O Lord.

## **Gospel Luke 4:21-30**

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

P: The gospel of the Lord

**C: Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY**    *"We Are Called"*

**ELW 720**

## **APOSTLE'S CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

# The Prayers of the Church

P: Lord in your mercy,

C: Hear our prayer.

## PEACE

CHOIR *"The Silent Stars Shine Down Us"* (11:00)

Kesseker

## OFFERING

## OFFERTORY

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

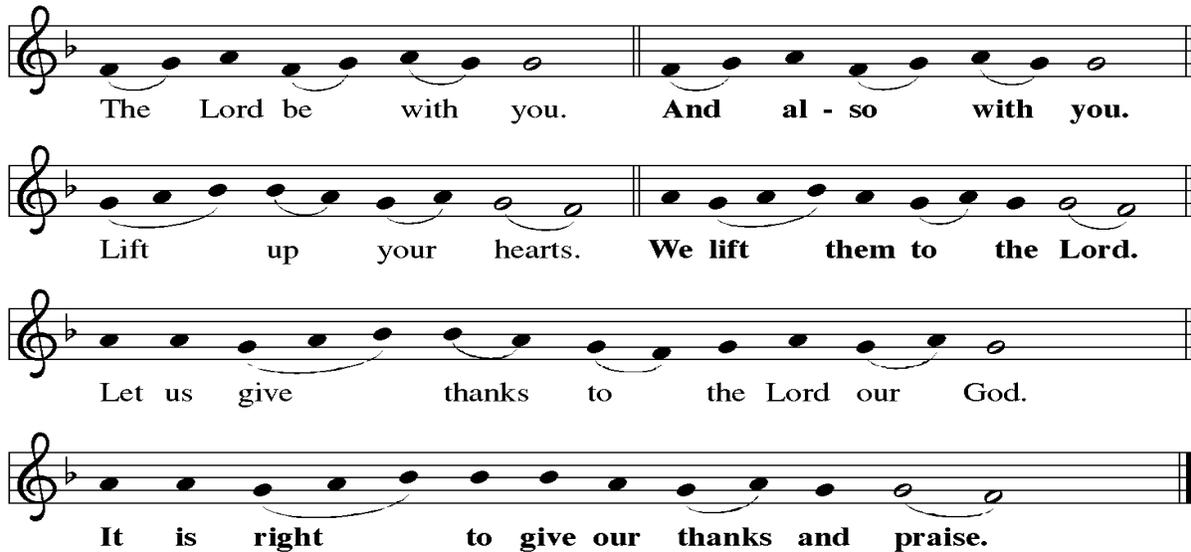
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## OFFERTORY PRAYER

P: Let us pray,

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.



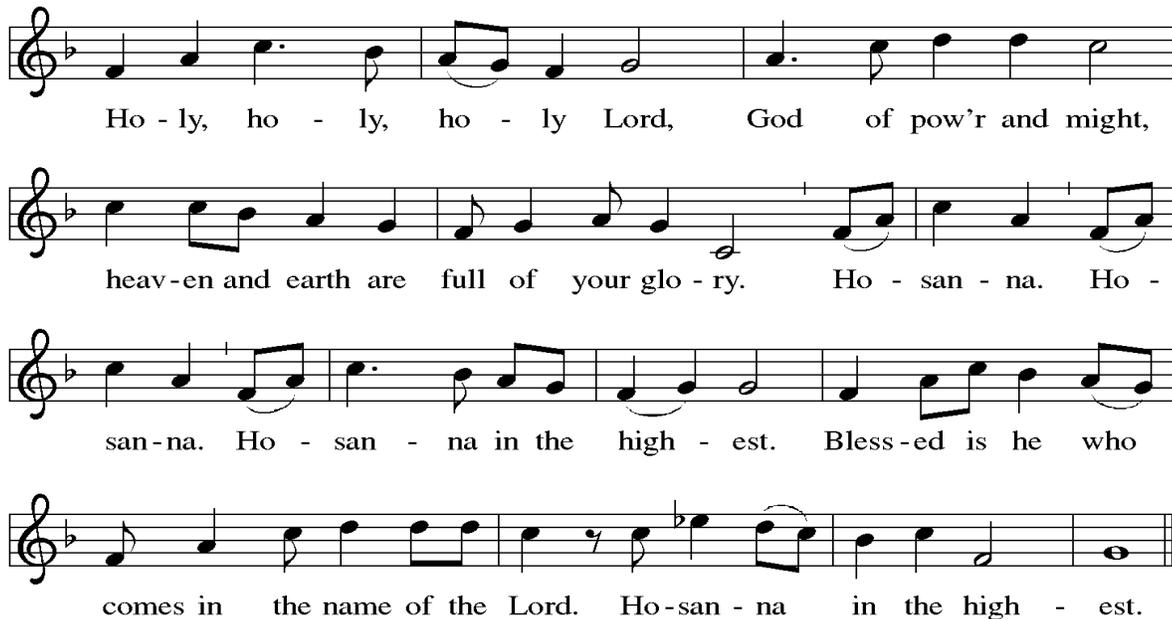
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

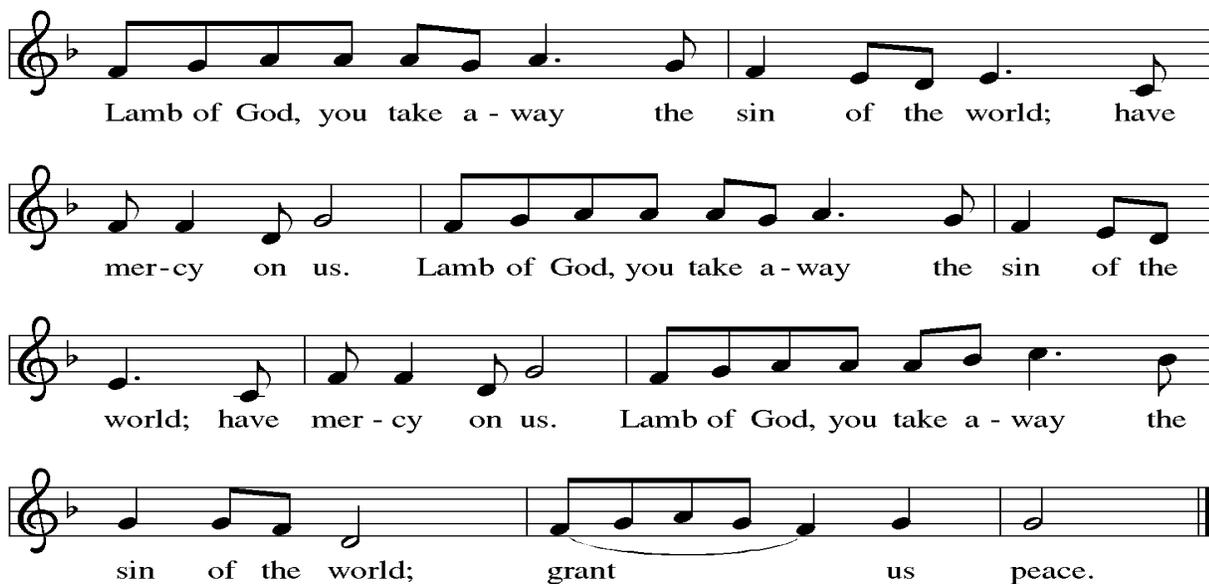


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### Hymns during Communion

*"He Comes to Us as One Unknown"*

**ELW 737**

*"Lord Jesus, You Shall Be My Song"*

**ELW 808**

*"My Lord of Light"*

**ELW 832**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C: Amen**

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

## POST-COMMUNION PRAYER

P: Pour out upon us the Spirit of your love O Lord, and unite the wills of those you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen.

## INSTALLATION OF CHURCH COUNCIL (11:00)

### BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen

## CLOSING HYMN *"How Great Thou Art"* (verse 1 & 4)

**ELW 856**

### DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God!

### **Mission Statement**

*To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.*

### **GATHER and Worship**

#### ***Please pray for these ILC members:***

Elois Sakewitz	Billie Becker	Dorothy Plattow	Donna Cearley
H.L. Weiss	Donna Getz	Lola Sakewitz	Wendy Weiss
Joann Damstrom	Bennie Hammett	Vernice Krueger	Charles Tawater
Judy Tawater	Terry Hoefling		

#### ***Please also pray for these friends & extended family members:***

Seth Munk	Rodney Reed	Eryn Emken	Calen Stewart
Brianna Bonnet	Mathilda Machicek	Evelyn Wuensche	Irene Michna
Karen Benavidez	Suzanne Gautney	Jennifer Rankin	Ike Eickbusch
Rev. Mark Gruebmeier	Bethlehem Lutheran Church		

***In our time of loss we pray for:*** The Family of Ellie Stark, who passed away Jan. 28<sup>th</sup>. Also, the Family of David Greiner, Cheryl Timmerman Greiner's husband, who passed away Jan. 29<sup>th</sup>.

**Chapel Flowers** are placed to the glory of God in honor of Eldon Johnson for his 93<sup>rd</sup> birthday and in loving memory of Twila Johnson who joined our Heavenly Father 2 yrs. ago by Stanley, Kirsten & Samantha.

#### ***This Week's Gatherings:***

Today	Heatherwilde Asst. Living	1:30pm
	Pflugerville Care Center	2:15pm
Mon.	Men's Basketball	8:00pm
Tues.	UP – Parish Hall	9:00am-3:00pm
	Scouts Leader Meeting – Parlor	7:00-8:30pm
Wed.	UP – Parish Hall	9:00am-3:00pm
	Pflugerville Nursing Center	2:30pm
	Adult Choir	6:30pm
Thurs.	UP – Parish Hall	9:00am-3:00pm
Fri.	High School Youth Gathering @ Camp Chrysalis	
Sat.	Prayer Shawl Ministry – Narthex	9:00am
	Parish Hall Reserved	5:00-9:00pm
Sun.	Traditional Worship Service – Chapel/Sanctuary	7:45 & 11:00am
	Contemporary Worship Service – Parish Hall	8:45am
	Sunday School & 8 <sup>th</sup> Grade Confirmation	9:45am

## GROW in the Word

### ***Bible Studies this week:***

Mon.	Crafters Circle – Candy Hansen’s Studio Workroom	9:00am
Tues.	Elizabeth Circle – Narthex	2:00pm
	Rebecca Circle – Narthex	6:30pm
	Mary Circle – Kay Weiss’ Home	6:30pm
Wed.	7 <sup>th</sup> Grade Confirmation Class – Garage	6:30pm

**Adult Class** – Conference Room – 9:45-10:45am - A Study of this Sunday’s Gospel.

**Adult Class** – Come join us in the Cry Room 9:45-10:45am. "Live Faithfully" A Study in the Book of James. Come join us for this new topic!

## SERVE God by Serving People

**Council Member & Elder Duty for February** – Clint Fletcher is responsible this month for locking up the facility. Please contact him at 512-925-0104 if you have any special facility needs. Elders this month are Kelly Knobloch – early service (512-989-7796); Steve Barczy – middle service (512-657-2021) & Steve Dubes - late service (512-659-6552). **Please contact them if you would like to assist with worship in February go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

**“Yellow Brick House” Food Pantry continues to be open weekly and needs:** We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: canned diced tomatoes; box of brownie mix; small bottles/cans of fruit juices (Jumex and Welch’s, etc); 24 ct. box ramen in pkg. (not cups, beef or chicken); 26 oz. cans (family size) condensed soups; Knorr sides (rice (pouch) , any flavor; Knorr sides (noodle (pouch) , any flavor; 16 oz. pkg. or box spaghetti; hamburger “helper”; pancake mix; syrup.

**Backpack Ministry** provides a small bag of food for at-need elementary school kids at Ruth Barron Elementary School each Friday. Please prayerfully consider donating any of the following items: single serve mac and cheese; canned chicken noodle soup; instant oatmeal packets or cups; fruit cups, individual servings; ramen cups; peanut butter crackers; popcorn, individual bags; granola bars; fruit snacks; goldfish crackers; shelf-stable milk (8 oz. boxes, any flavor).

The **Prayer Shawl Ministry** will hold its next meeting at 9:00am on Saturday, February 9th, in the lower narthex. All are welcome to as we knit/crochet comfort for others and enjoy each other's company. Contact Bonnie Sassman at [bsassy55@aol.com](mailto:bsassy55@aol.com) or Elizabeth Arndt at [earndt@gmail.com](mailto:earndt@gmail.com) for more information.

**The Women of Immanuel** are asking for your help in collecting items for LWR Baby Care Kits. At this time, the biggest needs are rectangular cloth diapers, flannel, hand towels and socks. Walmart has a Gerber diaper 12 pack for approximately \$12.00. Thank you for supporting this ministry.

**All Ladies of Immanuel** are invited to attend the Capital North & South Conference event held at Immanuel on Saturday, March 2<sup>nd</sup> in the Parish Hall from 9am-3pm. The theme is “God, Our Wireless Connection” based on James 5:16b. Come at 8:30am for coffee and goodies. Lunch is provided. Everyone attending must register and forms are on the WELCA bulletin board in the hallway across from the lower narthex. Contact Janelle Hebbe, 512-251-4007 or [janelle@sbcglobal.net](mailto:janelle@sbcglobal.net).

**2019 Secret Prayer Sister** starts in February. Would you like to be a part of this ministry where you pray anonymously for another sister in Christ. Please pick up a form in the Narthex, fill it out & return to Melissa Parry’s box, or email to [melissap@ilcpville.org](mailto:melissap@ilcpville.org) by **Today**. Prayer sisters send anonymous cards, letters of encouragement, or small gifts throughout the year & they can be left in the Secret Prayer Sister box in the Craft Room.

**Day School Children** continue to learn about Jacob - Jacob worked for his uncle, got married, had 12 sons but missed his brother Esau. Even though Jacob was afraid Esau was mad at him, Jacob decided to pack up and go back to where Esau lived. Guess what? Esau was happy to see Jacob, ran to greet him and gave him hugs and kisses. We are so glad God teaches us to forgive!

**Give The Gift That Keeps On Giving!:** FREE handcrafted prayer shawls are available in the Craft Room along with gift bags, cards and tissue paper. Express your care and concern for others by giving them a prayer shawl. Contact Bonnie Sassman at [bsassy55@aol.com](mailto:bsassy55@aol.com) or Elizabeth Arndt at [earndt0@gmail.com](mailto:earndt0@gmail.com) for making special requests or donations.

### **2019 Church Council**

Kevin Kluge – President

Ron Diemicke – Vice-President/Human Resources

Jean Gifford – Secretary/Worship & Music

Kenneth Adix – Treasurer

Barbara Bohls

Philip Barragan

Clint Fletcher

Amy Singer

Hal Kuempel

Randy Appelhans

Erik Hendrickson

James Kuempel

**Last Sunday's Worship Attendance:** Early: 35 - Middle: 80 – Late: 167

**Last Sunday's Sunday School Attendance:** Youth: 32 – Adults: 30

### **Serving Today Feb 3<sup>rd</sup>**

Organists: Joy Arnhamn and Vernagene Mott

Choir Director: Renee Kesselring

Acolytes: Julia Mueller (7:45)

Kadie Van Houten & Shelby Weaver (11:00)

Feb. Elders: Kelly Knobloch (early) Steve Barczi (middle) Steven Dubes (late)

Assisting Minister: Steve Barczi

Readers: Mary Jo Beene (7:45) Scouts (8:45) Autumn Hendrickson (11:00)

Communion Assts: Mary Jo Beene (7:45) Sabastian & Nikolas Hamilton, Jack

Diemicke, **1 needed** (8:45) Grace Lin, **1 needed** (11:00)

Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45) **1 needed** (11:00)

Ushers: Kelly Knobloch, Scot DeSantis, **2 needed** (7:45) Sabastian & Nikolas

Hamilton, **2 needed** (8:45) **4 needed** (11:00)

Children's Message: Jennifer Hoffman (8:45) Rebecca Dittmar (11:00)

Console/Projectionist: Charles Mott (7:45) Martin Jakubowsky (8:45)

Willard Hebbe (11:00)

Middle Service Communion Host: Lou Smith

Coffee Maker: Mark Mueller

Altar Guild: Bonnie & Mark Sassman, Kirsten & Stanley Tindall

### **Serving Next Week (Feb 10<sup>th</sup>)**

Organists: Joy Arnhamn and Vernagene Mott

Choir Director: Renee Kesselring

Acolytes: Catherine Kruse (7:45) Jacqueline Kruse & Connor Herring (11:00)

Feb. Elders: Kelly Knobloch (early) Steve Barczi (middle) Steven Dubes (late)

Assisting Minister: Devorah Jakubowsky

Readers: Candy Hansen (7:45) **1 needed** (8:45) Autumn Hendrickson (11:00)

Communion Assts: Candy Hansen (7:45) **4 needed** (8:45) **2 needed** (11:00)

Chapel Assts.: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45)

Bruce Freudenberg (11:00)

Ushers: Scot DeSantis, **3 needed** (7:45) **4 needed** (8:45) **4 needed** (11:00)

Children's Message: **1 needed** (8:45) Debbie Wiederhold (11:00)

Console/Projectionist: Brent Reeder (7:45) Martin Jakubowsky (8:45)

Charles Kleen (11:00)

Middle Service Communion Host:

Coffee Maker: Mark Mueller

Altar Guild: Bonnie & Mark Sassman, Kirsten & Stanley Tindall

# O Morning Star, How Fair and Bright!



1 O Morn - ing Star, how fair and bright! You shine with  
 2 Come, pre - cious dia - mond, light di - vine, and deep with -  
 3 Lord, when you look on us in love, at once there  
 4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!  
 in our hearts now shine; there light a flame un - dy - ing!  
 falls from God a - bove; a ray of pur - est plea - sure.  
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
 In your one bod - y let us be as liv - ing branch - es  
 Your word and Spir - it, flesh and blood re - fresh our souls with  
 Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,  
 of a tree, your life our lives sup - ply - ing. Now, though  
 heav'n - ly food. You are our dear - est trea - sure! Let your  
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich  
 dai - ly earth's deep sad - ness may per - plex us and  
 mer - cy warm and cheer us! Oh, draw near us! For  
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!  
 dis - tress us, yet with heav'n - ly joy you bless us.  
 you teach us God's own love through you has reached us.  
 for - ev - er, keeps us yours and fails us nev - er!

5 Oh, let the harps break forth in sound!  
 Our joy be all with music crowned,  
 our voices gaily blending!  
 For Christ goes with us all the way—  
 today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out!  
 Jubilation!  
 Exultation!  
 Tell the story!  
 Praise to Christ, who reigns in glory!

6 What joy to know, when life is past,  
 the Lord we love is first and last,  
 the end and the beginning!  
 He will one day, oh, glorious grace,  
 transport us to that happy place  
 beyond all tears and sinning!  
 Amen! Amen!  
 Come, Lord Jesus!  
 Crown of gladness!  
 We are yearning  
 for the day of your returning.

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*  
 Music: WIE SCHÖN LEUCHTET, Philipp Nicolai

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# We Are Called



1 Come! Live in the light! Shine with the joy and the love of the  
 2 Come! O - pen your heart! Show your . . mer - cy to all those in  
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
 fear! We are called to be hope for the hope - less so  
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
 ha - tred and blind - ness . . . will be . . . no more.  
 sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957  
 Music: WE ARE CALLED, David Haas  
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## He Comes to Us as One Unknown



1 He comes to us as one un-known, a breath un - seen, un -  
2 He comes when souls in si - lence lie and thoughts of day de -  
3 He comes to us in sound of seas, the o - cean's fume and  
4 He comes in love as once he came by flesh and blood and  
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in  
part; half - seen up - on the in - ward eye, a fall - ing star a -  
foam; yet small and still up - on the breeze, a wind that stirs the  
birth; to bear with - in our mor - tal frame a life, a death, a  
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.  
cross the sky of night with - in the heart, of night with - in the heart.  
tops of trees, a voice to call us home, a voice to call us home.  
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.  
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926

Music: REPTON, C. Hubert H. Parry, 1848-1918

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# Lord Jesus, You Shall Be My Song

*Jésus, je voudrais te chanter*

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
1 Lord Je - sus, you shall be my song as I jour - ney;  
2 Lord Je - sus, I'll praise you as long as I jour - ney.  
3 As long as I live, Je - sus, make me your ser - vant,  
4 I fear in the dark and the doubt of my jour - ney;

*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.

*car toi seul es la vie et la paix et l'a - mour:*  
you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - 'ly you saved by your love,

*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.  
As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

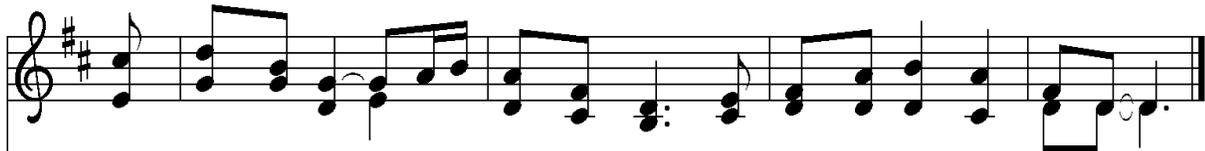
Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
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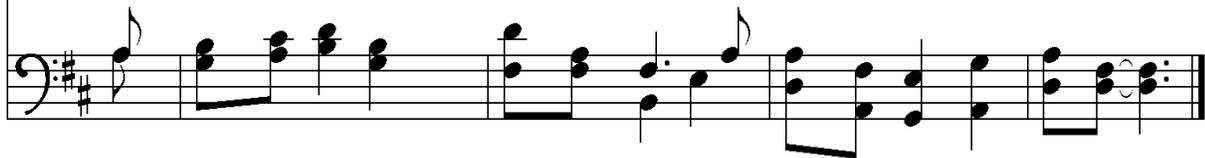
# My Lord of Light



- 1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
- 2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing:
- 3 My Lord of life who came in fire when Christ was high as - cend - ed:
- 4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en



but those who heard your wise com - mands your ho - ly law have bro - ken.  
for us you wore a crown of thorns, a crown of life se - cur - ing.  
your burn - ing love is now re - leased, our days of fear are end - ed.  
all glo - ry now and ev - er - more, all praise in earth and heav - en.



Text: Christopher Idle, b. 1938

Music: BARBARA ALLEN, English folk tune; arr. Alice Parker, b. 1925

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# How Great Thou Art

1 O Lord my God, when I in awe-some won-der con-sid-er  
 2 When through the woods and for-est glades I wan-der, I hear the  
 3 But when I think that God, his Son not spar-ing, sent him to  
 4 When Christ shall come, with shout of ac-cla-ma-tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y  
 birds sing sweet-ly in the trees; when I look down from loft-y moun-tain  
 die, I scarce can take it in, that on the cross my bur-den glad-ly  
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

thun-der, thy pow'r through-out the u-ni-verse dis-played;  
 gran-deur and hear the brook and feel the gen-tle breeze;  
 bear-ing he bled and died to take a-way my sin;  
 ra-tion and there pro-claim, "My God, how great thou art!"

*Refrain*

Then sings my soul, my Sav-ior God, to thee, how great thou

art! How great thou art! Then sings my soul, my Sav-ior God, to

thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989  
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine  
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