



March 3, 2019

Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

A special welcome to guests and visitors! May our time together be a blessing to you.

Information for Visitors ...

Coffee & Fellowship is available in the Lower Narthex each Sunday between services.

A Nursery/Cry Room is available from 8:30am-12:00pm for children through age 4. It is located at the bottom of the grand staircase.

Children's bulletins are available from the ushers.

Elevator is located through the basement and the ushers' room in the sanctuary.

Sunday School is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor and Room across from the Conference Room.

Red Worship Attendance pads are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

Regular Worship Times: 7:45 & 11:00am – Traditional Worship (Sanctuary)
8:45am – Contemporary Worship (Parish Hall)

HOLY COMMUNION

The sacrament is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness.

At 7:45 service you will be ushered forward to kneel at the railing. Please leave your chalice on the railing.

At 8:45 & 11:00 service you will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or drink from the common cup.

Gluten-free wafers and/or white grape juice are available at all services.

Please Turn Off All Cell Phones & Pagers
Thank You!!

PRELUDE

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen

OPENING HYMN: “Arise, Your Light Has Come!”

ELW 314

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: Let us pray....

Let us pray,

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

First Reading Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

R: The Word of the Lord

C: Thanks be to God

Psalm 99 (read responsively)

¹The LORD is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

²**The LORD is great in Zion; he is exalted over all the peoples.**

³Let them praise your great and awesome name. Holy is he!

⁴**Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

⁵Extol the LORD our God; worship at his footstool. Holy is he!

⁶**Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the LORD, and he answered them.**

⁷He spoke to them in the pillar of cloud; they kept his decrees, and the statutes that he gave them.

⁸**O LORD our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.**

⁹Extol the LORD our God, and worship at his holy mountain; for the LORD our God is holy.

Second Reading 2 Corinthians 3:12-4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

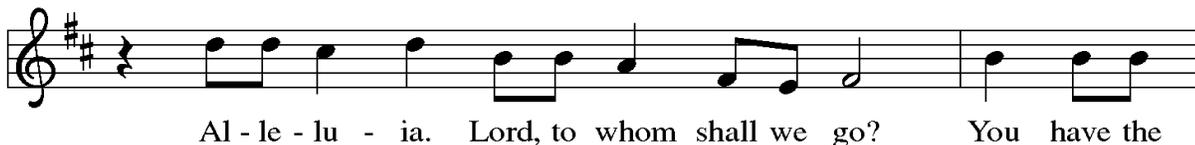
¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. ^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

R: The Word of the Lord

C: Thanks be to God

CHILDREN'S MESSAGE (11:00)

VERSE



P: The holy gospel according to Luke the 6th chapter.

C: Glory to you, O Lord.

Gospel Luke 9:28-36 [37-43a]

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.]

P: The gospel of the Lord

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY "Beautiful Savior"

(Choir sings verse 2 & 3 @ 11:00)

ELW 838

BAPTISM (11:00)

Page 9-11

Holy Baptism

PRESENTATION

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

(To Candidates who are able to answer for themselves:)

P: _____, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

R: **I do**

(To parents and Sponsors:)

P: Called by the Holy Spirit, trusting in the grace and love of God, do you present _____ to be baptized into Christ?

R: **I do**

P: As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

R: **I do**

P: Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

R: **I do**

P: People of God, do you promise to support _____ and pray for *them* in *their* new life in Christ?

C: **We do.**

PROFESSION OF FAITH (STAND)

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

C: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the Holy Spirit, Born of the virgin Mary, Suffered under Pontius Pilate, Was crucified, died and was buried; He descended to the dead.* On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, The holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THANKSGIVING AT THE FONT

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

BAPTISM

P: _____, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

(Congregation may be seated.)

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain _____ with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

P: _____, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

WELCOME

P: Jesus said, I am the light of the world. Whoever follows me will have the light of life. Let us welcome the newly baptized.

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

(Those who have gathered at the font may return to their places. The service continues with the prayers)

APOSTLE'S CREED (7:45)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the Church

P: Lord in your mercy,

C: Hear our prayer.

PEACE

OFFERING

OFFERTORY

OFFERTORY PRAYER

P: Let us pray,

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is written in a simple, melodic style with many slurs and ties.

PREFACE

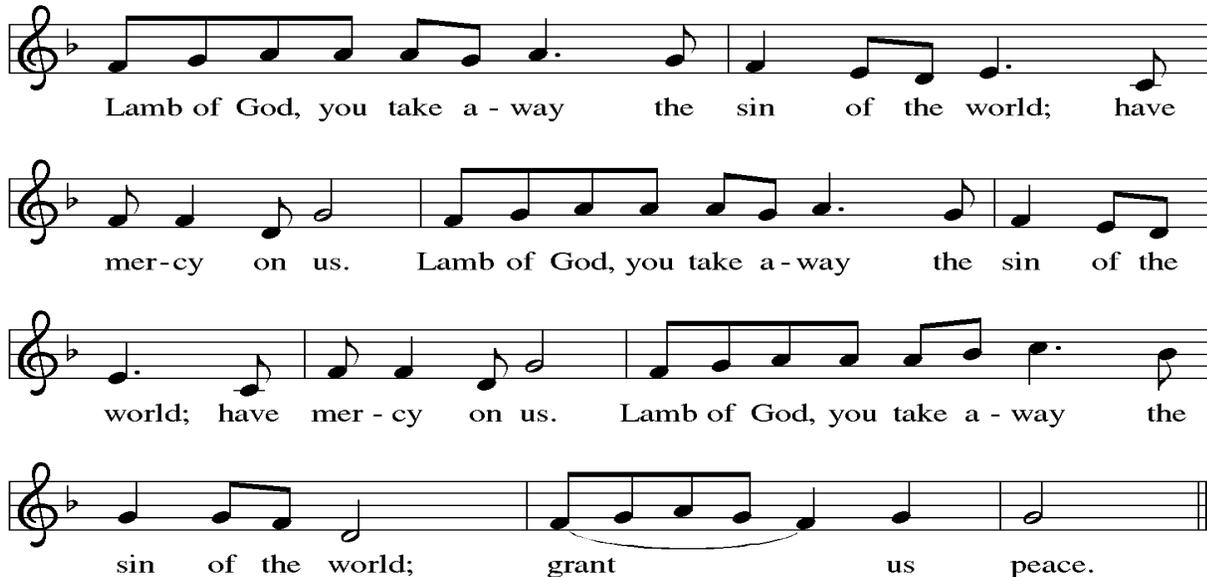
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score for the Preface consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is written in a simple, melodic style with many slurs and ties. The first staff has four measures, the second and third have four measures each, and the fourth has four measures.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Hymns during Communion

"How Good, Lord, to Be Here!"

ELW 315

"O God, Our Help in Ages Past"

ELW 632

"Although I Speak with Angel's Tongue"

ELW 644

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen

POST-COMMUNION PRAYER

P: Pour out upon us the Spirit of your love O Lord, and unite the wills of those you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen.

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen

CLOSING HYMN *“Shine, Jesus, Shine”*

ELW 671

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Mission Statement

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

GATHER and Worship

Please pray for these ILC members:

Elois Sakewitz	Billie Becker	Dorothy Plattow	Donna Cearley
H.L. Weiss	Donna Getz	Lola Sakewitz	Wendy Weiss
Joann Damstrom	Bennie Hammett	Vernice Krueger	Charles Tawater
Judy Tawater			

Please also pray for these friends & extended family members:

Seth Munk	Rodney Reed	Eryn Emken	Calen Stewart
Brianna Bonnet	Mathilda Machicek	Evelyn Wuensche	Irene Michna
Karen Benavidez	Suzanne Gautney	Jennifer Rankin	Ike Eickbusch
Rev. Mark Gruebmeier		Bethlehem Lutheran Church	

HOLY BAPTISM: This morning at the 11:00am service, we welcome Celia Joanne Hudson into the holy Christian Church through the Sacrament of Baptism. As fellow children of God, we rejoice with this new sister. Parents are Matthew and Katie Hudson. Sponsor is Claudia Cardwell.

This Week's Gatherings:

Today	Heatherwilde Asst. Living	1:30pm
	Pflugerville Care Center	2:15pm
Mon.	Men's Basketball	8:00pm
Tues.	UP – Parish Hall	9:00am-3:00pm
	WELCA General Meeting – Narthex	6:30pm
	Scouts Leader Meeting – Parlor	7:00-8:30pm
Wed.	UP – Parish Hall	9:00am-3:00pm
	Ash Wednesday Services	10:00am & 6:30pm
	Pflugerville Nursing Center	2:30pm
Thurs.	UP – Parish Hall	9:00am-3:00pm
Sat.	Prayer Shawl Ministry – Narthex	9:00am
	Parish Hall Reserved	12:00-4:00pm
Sun.	Traditional Worship Service – Chapel/Sanctuary	7:45 & 11:00am
	Contemporary Worship Service – Parish Hall	8:45am
	Sunday School & 8 th Grade Confirmation	9:45am
	Handbells	9:45am
	New Member Class – Chapel	10:00am

GROW in the Word

Bible Studies this week:

Mon.	Crafters Circle – Candy Hansen’s Studio Workroom	9:00am
Tues.	Elizabeth Circle – Narthex	2:00pm
Wed.	7 th Grade Confirmation Class – Garage	6:30pm

Adult Class – Conference Room – 9:45-10:45am - A Study of this Sunday’s Gospel.

Adult Class – Come join us from 9:45-10:45am in the room across from the Conference Room. "Live Faithfully" A Study in the Book of James.

1st Communion Class – Any 4th or 5th grader (or beyond) that would like to participate are invited to do so. If you have a younger than 4th grader and would like to consider participating, please talk to Pastor Tom. Classes will meet Mar. 13th & 27th, Apr. 3rd & 10th from 5:30-6:15pm before Lenten Worship in the Conference Room. 1st Communion will take place during Maundy Thursday Worship at 6:30pm. Please RSVP to Pastor Tom, if you or your young person plan to attend.

SERVE God by Serving People

Council Member & Elder Duty for March – Erik Hendrickson is responsible this month for locking up the facility. Please contact him at 512-663-3002 if you have any special facility needs. Elders this month are Garry Sjolander – early service (512-799-1143); Carol Fletcher – middle service (512-925-4947) & Jane Dunnigan - late service (512-251-9141). **Please contact them if you would like to assist with worship in March go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

“Yellow Brick House” Food Pantry continues to be open weekly and needs: We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: chicken “helper”; tuna “helper”; 19 oz. or larger canned chili; pancake mix; syrup; cereals; boxes of instant mashed potatoes; Hormel “compleats” entrée; desserts (cookies, boxes of Little Debbie cakes); family size (26 oz.) soups; baby food (vegetables in jars/tubs).

Backpack Ministry provides a small bag of food for at-need elementary school kids at Ruth Barron Elementary School each Friday. Please prayerfully consider donating any of the following items: single serve mac and cheese; canned chicken noodle soup; instant oatmeal packets or cups; fruit cups, individual servings; ramen cups; peanut butter crackers; popcorn, individual bags; granola bars; fruit snacks; goldfish crackers; shelf-stable milk (8 oz. boxes, any flavor).

New Member Class begins this morning in the Chapel from 10-10:45am. Prospective new members and long-time members interested in reviewing the Lutheran understanding of the Christian faith are invited to attend. New members will be received into membership at 11:00am on Easter Sunday, April 21st.

Ash Wednesday is March 6th and begins the season of Lent. Holy Communion services with the imposition of ashes will be offered at 10:00am in the Chapel and at 6:30 pm in the Sanctuary. Our Wednesday mid-week Lenten services will follow the same schedule the next five weeks, March 13th — April 10th, with soup and sandwiches served in the Parish Hall beginning at 5:15 p.m. (note, no dinner will be served Ash Wednesday). Our Lenten theme this year is “The Gospel and Dr. Seuss”. Here are the weekly themes and scripture readings:

Week 1, “Bartholomew and the Oobleck” – Matthew 23:11-12; 6:14-15

Week 2, “Horton Hatches the Egg” - 1 Peter 1:6-7

Week 3, “The Zax ” – Luke 15:13-19

Week 4, “The Sneetches” – Galatians 3:28

Week 5, “How the Grinch Stole Christmas” – Matthew 6:9-11

The **Prayer Shawl Ministry** will hold its next meeting at 9:00 am on Saturday, March 9th, in the lower narthex. Come join the fun as we learn new ways to knit and crochet shawls, scarves, and other projects of service. Contact Bonnie Sassman at bsassy55@aol.com or Elizabeth Arndt at earndt0@gmail.com for more information.

Boundary Waters: Our Youth are excited to get to experience Boundary Waters this year! If you attended one in the past and would like to sell or donate any of your trip equipment to the Youth, please contact Cassi to make arrangements.

The Youth are selling various pieces of jewelry in the breezeway. Feel free to pick out a piece you like and place a donation in the envelope. Funds help support our group activities. We are very grateful for your support!

Spring Fundraiser: Save the date! The Youth are hosting *Festival de la Juventud* for their spring fundraiser on March 30! We have chicken poop bingo and many silent/live auction items and with a \$10 delicious fajita dinner ticket, you get a free raffle ticket into a \$500 VISA card raffle. Extra raffle tickets are \$10. Join us for a night of fun!

Lock-in: The Youth had their first *Locked-into the Lord* event Friday, February 15th and stayed up all night playing games and enjoying each other's fellowship right here at church. If you would like to help chaperone events like these, please contact Cassi at cassi@ilcpville.org to volunteer.

On March 5th WELCA will have its March General Meeting in the lower narthex starting at 6:30pm with a Bible Study by Pastor Tom. Our general meeting will start at 7pm. We will be selecting our convention delegate and nominating committee. We will be updated on LWR, funeral hostessing, and our root beer socials. Please join us.

Gather Magazine Bible Study: Both the crafters and the Elizabeth circles will meet at their regular times. This study continues our Meetings with Jesus in the Book of John. We will discuss the woman who committed adultery, a blind man, and three friends of Jesus who are transformed by faith. Extra copies of the Gather Magazine are available in the magazine rack next to Sherri's office.

WELCA Cause of the Month: Our cause for the month for March is the New Life Center (Upbring). The center provides a home for teenage girls who stay 6 to 8 months receiving intense therapy, on-campus education, preparation for adult living, structured recreation, and spiritual care.

Texas Lutheran-Episcopal Legislative Event March 17-19: You are invited to the first joint legislative conference being held at Seminary of the Southwest in Austin. The program planned by Texas Impact starts at 3pm Sunday and concludes at the Capitol at noon on Tuesday. Cost including meals is \$100. Schedule & registration on texasimpact.org. Call Dorothy Kraemer, 512-251-6929, for more information.

Last Sunday's Worship Attendance: Early: 41 - Middle: 123 – Late: 114
Last Sunday's Sunday School Attendance: Youth: 34 – Adults: 29

Serving Today Mar 3rd

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Elliott Weiss (7:45)
Julia Mueller & Connor Herring (11:00)
Mar. Elders: Garry Sjolander (early) Carol Fletcher (middle) Jane Dunnigan (late)
Assisting Minister: Devorah Jakubowsky
Readers: Mary Jo Beene (7:45) Devorah Jakubowsky (8:45) **1 needed** (11:00)
Communion Assts: Mary Jo Beene (7:45) Brenda Bubert, Vic Smith, **2 needed** (8:45)
Grace Lin, **1 needed** (11:00)
Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45) **1 needed** (11:00)
Ushers: **4 needed** (7:45) Brenda Bubert, Vic Smith, Sabastian & Nikolas
Hamilton (8:45) **4 needed** (11:00)
Children's Message: Mary Hemenes (8:45) Debbie Wiederhold (11:00)
Console/Projectionist: Charles Mott (7:45) Martin Jakubowsky (8:45)
(11:00)
Middle Service Communion Host: Lou Smith
Coffee Maker: Kristin Adix
Altar Guild: Kristin Adix & Sherri Hoefling

Serving Ash Wednesday, Mar 6th @ 6:30pm:

Acolyte: Reese Krause & Kadie Van Houten
Communion Assts: Carol & Clint Fletcher
Ushers: Carol & Clint Fletcher, **2 needed**
Console Operator: Matthew Krieg

Serving Next Week (Mar 10th)

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Elliott Weiss (7:45) Julia Mueller & Connor Herring (11:00)
Mar. Elders: Garry Sjolander (early) Carol Fletcher (middle) Jane Dunnigan (late)
Assisting Minister: Steve Barczy
Readers: Candy Hansen (7:45) Carol Fletcher (8:45) **1 needed** (11:00)
Communion Assts: Candy Hansen (7:45) Carol & Clint Fletcher, Brenda Bubert,
1 needed (8:45) **2 needed** (11:00)
Chapel Assts.: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45)
Bruce Freudenberg (11:00)
Ushers: **4 needed** (7:45) Carol & Clint Fletcher, Brenda Bubert,
1 needed (8:45) **4 needed** (11:00)
Children's Message: Vicki Lovett (8:45) **1 needed** (11:00)
Console/Projectionist: Brent Reeder (7:45) Martin Jakubowsky (8:45)
Charles Kleen (11:00)
Middle Service Communion Host: Peggy Parker
Coffee Maker: Kristin Adix
Altar Guild: Kristin Adix & Sherri Hoefling

Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

The first system of music consists of a treble and bass staff in G major (one sharp). The treble staff contains the vocal melody, and the bass staff contains the accompaniment. The lyrics are printed below the treble staff.

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

The second system of music continues the melody and accompaniment from the first system. The lyrics are printed below the treble staff.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

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Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

How Good, Lord, to Be Here!

1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

O God, Our Help in Ages Past

1 O God, our help in a - ges past, our hope for years to come,
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 bears all our years away;
 we fly forgotten, as a dream
 dies at the op'ning day.

6 O God, our help in ages past,
 our hope for years to come,
 still be our guard while troubles last
 and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
 Music: ST. ANNE, William Croft, 1678–1727

Although I Speak with Angel's Tongue



1 Al - though I speak with an - gel's tongue, my faith, my
2 For love is pa - tient, love is kind, and nev - er
3 For now we peer at dark - ened glass; our vi - sions
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
vain with boast - ing pride; love bears all things, all things en -
end; our tongues all cease. In part we know, in part now
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
dures. All things must end; love will a - bide.
see: then we will see love face to face.
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951
Music: O WALY WALY, English traditional
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