



Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

A special welcome to guests and visitors! May our time together be a blessing to you.

Information for Visitors ...

Coffee & Fellowship is available in the Lower Narthex each Sunday between services.

A Nursery is available from 8:45am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

Children's bulletins are available from the ushers.

Elevator is located through the basement and the ushers' room in the sanctuary.

F3: Family Faith Formation Christian Education will not meet this morning or next Sunday. Will resume on June 1st with Food For Thought. Other adult classes meet in the basement and in the parlor.

Red Worship Attendance pads are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

Regular Worship Times: 7:45 & 11:00am – Traditional Worship (Sanctuary)
8:45am – Contemporary Worship (Parish Hall)

HOLY COMMUNION

The sacrament is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness.

At 7:45 service you will be ushered forward to kneel at the railing. Please dispose of the cup in the pedestal baskets located on either side.

At 11:00 service you may choose a disposable cup or drink from the common cup.

Gluten-free wafers and/or white grape juice are available at all services.

Please Turn Off All Cell Phones & Pagers
Thank You!!

Order of Service

PRELUDE (*11:00 featuring historic pump organ & brass quartet*)

RINGING OF THE BELL

WELCOME

THANKSGIVING FOR BAPTISM

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

PRELUDE (*Please face the entrance*)

ENTRANCE HYMN: *"Praise to the Lord, the Almighty"*

ELW 858

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

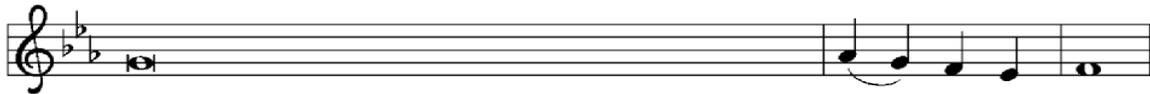
C: And also with you.



In peace, let us pray to the Lord.



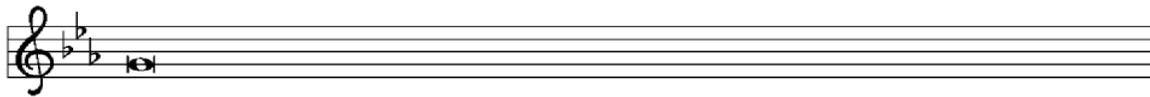
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



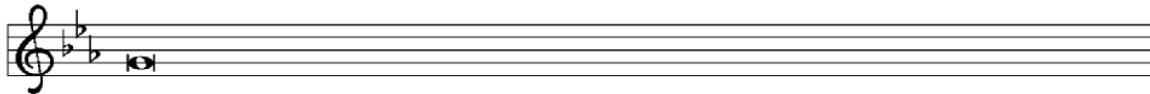
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

Refrain



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Refrain

Prayer of the Day

Almighty God, we have heard the voice of your Son, our Savior Jesus Christ, who gives us eternal life. As we gather, grow, and serve, may we ever follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

First Reading 1 Kings 8:22–30

²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. ²³He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, ²⁴the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. ²⁵Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.'

²⁶Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ²⁷But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built!

²⁸Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; ²⁹that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. ³⁰Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

R: The Word of the Lord

C: Thanks be to God

Psalm 84 (Read responsively at 8:45 – Page 7)

(Congregation sings refrain with Choir at 11:00)

¹How lovely is your dwelling place, O LORD of hosts!

²**My soul longs, indeed it faints for the courts of the LORD; my heart and my flesh sing for joy to the living God.**

³Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God.

⁴**Happy are those who live in your house, ever singing your praise.**

⁵Happy are those whose strength is in you, in whose heart are the highways to Zion.

⁶**As they go through the valley of Baca they make it a place of springs; the early rain also covers it with pools.**

⁷They go from strength to strength; the God of gods will be seen in Zion.

⁸**O Lord GOD of hosts, hear my prayer; give ear, O God of Jacob!**

⁹Behold our shield, O God; look on the face of your anointed.

¹⁰**For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than live in the tents of wickedness.**

¹¹For the Lord GOD is a sun and shield; he bestows favor and honor. No good thing does the LORD withhold from those who walk uprightly.

¹²**O LORD of hosts, happy is everyone who trusts in you.**

Second Reading 1 Peter 2:1–9

¹Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — ³if indeed you have tasted that the Lord is good. ⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." ⁷To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," ⁸and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. ⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

R: The Word of the Lord

C: **Thanks be to God**

CHILDREN'S MESSAGE

VERSE

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The holy gospel according to John the 10th chapter.

C: **Glory to you, O Lord.**

Gospel John 10:22–30

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church

P: Lord in your mercy,

C: Hear our prayer.

PEACE

CHOIR *“We Are Many Parts” (11:00)*

by: Haugen

OFFERING

OFFERTORY

Gather, Grow, and Serve

Reverend Tom Kesselring



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Hymns during Communion

- | | |
|--|-----------------------|
| <i>"Christ, Be Our Light" (Choir & Congregation @ 11:00)</i> | ELW <u>715</u> |
| <i>"Break Now the Bread of Life"</i> | ELW <u>515</u> |
| <i>"All Are Welcome"</i> | ELW <u>641</u> |
| <i>"The Church's One Foundation"</i> | ELW <u>654</u> |

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen

Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

POST-COMMUNION PRAYER

P: Pour out upon us the Spirit of your love O Lord, and unite the wills of those you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen.

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen

CLOSING HYMN *“O God, Our Help in Ages Past”*

ELW 632

DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God!**

Brass Ensemble participating with us today:

Garth Gundersen

Hannah Weber

Mason Emken

Matthew Schwartz

Devon Jakubowsky

Dan Bloemker



Mission Statement

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

GATHER and Worship

“....pray without ceasing...” 1 Thessalonians 5:17

This week we pray for:

ILC members:

Audrey Capers	Ann Mitchell	Everly Cardwell	Elois Sakewitz
Lola Sakewitz	Ruth Pfennig	Steve Dubes	Ernest Smith

Please also pray for these friends & extended family members:

Randy Olson	Amanda Nelson	Hudson Powell	Norma Aguilar
Lon Rankin	Thomas O’scier	Carol Fricke	Mary Grabowski
Sharon Krienke	Celina Harris	Tami Simmons	Larry Moss

Altar Flowers are placed to the glory of God in celebration of the 140th Anniversary of Immanuel Lutheran Church by the children and grandchildren of Max and Alvina Kuempel.

Movie Night Mondays! This summer on the second Monday of each June (9), July (14) and August (11) we’ll have a movie night for families. The movies will be Despicable Me 2, The Lorax, and Mr. Peabody and Sherman. Dinner will be ready at 5pm and the movie will start at 5:45pm. Bring the whole family and enjoy time together! All are invited and welcome, bring your friends and neighbors!

Summer Youth Volleyball – All completed 5th – 12th graders are invited for a fun summer of volleyball. Starting Tuesday June 10th we’ll play each Tuesday at ILC – 6:30pm. June 12th will kick off Thursday play against other churches at Pflugerville Community Church @ 6:30pm. End of summer tournament will be August 2nd here at Immanuel.

No F3: Family Faith Formation this Sunday, May 18th or next Sunday, May 25th. Will resume on June 1st with Food For Thought.

This Week's Gatherings:

Mon.	IMAGE Articles Due!!	
	Brownie Troop – Narthex	6:00pm
	Thrivent Workshop – Basement	6:30pm
	Fit Club – Parish Hall	7:00pm
	Men's Basketball	8:00pm
Tues.	Church Council	7:00pm
Wed.	Men's Breakfast	6:30am
	Quilters	8:30am
	Adult Choir	6:45pm
Fri.	Adult Mission Trip – Oklahoma	7:30am
	Day School Graduation – Parish Hall	6:30pm
Sun.	Traditional Worship Service – Chapel & Sanctuary	7:45 & 11:00am
	Contemporary Worship Service – Parish Hall	8:45am
	Bells Choir	9:30am
	Adult Christian Ed. Classes	9:45am
	Golf Tournament – River Place Country Club	

GROW in the Word

Bible Studies this week:

Mon:	Crafters Circle – Candy Hansen's Studio Workroom	9:00am
	8 th Grade Confirmation – Youth Room	5:00pm
Wed.	7 th Grade Confirmation	7:00pm
Thurs.	Student Bible Study – Youth Room	6:30pm

Adult Christian Education Group Locations

Pathfinders (adults) – Parlor Adult Lectionary Text Study – Basement

SERVE God by Serving People

Council Member Duty for May – Brett Coleman is responsible this month for locking up the facility. Please contact him at 512-535-5397 or 512-287-9587 if you have any special facility needs.

“Yellow Brick House” continues to be open weekly and needs: We ask that you prayerfully consider helping with this ministry by supplying any of the following items: microwaveable soup-to-go; condensed canned soups; corn muffin mixes; 8 oz. (half cans) green beans, corn, peas/carrots; ramen; cereals; Knorr Pasta Sides (noodles); breakfast bars (granola and granola with fruit); instant mashed potatoes; 2 lb. white sugar; pints of mayonnaise.

Take Me Out To The Ballgame!! Join us at the Dell Diamond on Tuesday, June 3rd at 7:05 pm. Tickets will be available for \$7 each on Sunday mornings starting May 11th or in the church office during the week. All ages are welcome and the "Holy Smokers" will have hot dogs, chips and peanuts before the game by the silos near The Salt Lick. Bring your own drinks, chairs & snacks. Call Mark at 924-8894 with questions.

Graduate's Recognition Sunday: On June 1st, we will be recognizing our 2014 High School & College graduates (including December 2013 graduates) during the 8:45 service. Please RSVP to Katie, if you have not already done so. We would like to have your name printed in the bulletin that day. Deadline is TODAY, MAY 18!!

VBS: Calling all Volunteers to sign up to help with VBS, June 23-27. PK-5th grade will attend "Wilderness Escape", (grades you are GOING in to), 6-8 graders attend "Tougher than Nails", adults (not volunteering during the Wilderness Escape or Tougher than Nails time) meet in the Chapel to study "Not a Fan". Volunteers email susan@ilcpville with your availability, location you'd like to volunteer & shirt size.

Courtney Emken has started a Wednesday night Walking Group! Join us every Wednesday evening from 7-8 for a walk in and around local Pflugerville neighborhoods. We will meet at Immanuel, and leave no later than 7:05. Walkers can walk farther/longer if desired, and others can return back by 8 pm as needed. All levels of fitness are welcome!

Financials:

General Fund Offering Actual Year to Date: \$178,974.74

General Fund Offering Budget Year to Date: \$182,692.22

General Fund Offering Over (Under) Budget Year to Date: \$ -3,717.48

General Fund Checking Account Balance: \$17,779.12

Serving Next Week (May 25th)

Organists: Joy Arnhamn and Vernagene Mott

Choir Director: Renee Kesselring

Acolytes: Randy Hodges (7:45) Daulton Swenson (11:00)

Readers: Annyce Bohls (7:45) **1 needed** (8:45) Brett Coleman (11:00)

Communion Assts.: Annyce Bohls (7:45) **5 needed** (8:45) Brett & Jennifer Coleman, Britta Herzog, Jason Vandagriff, **1 needed** (11:00)

Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (8:45) **1 needed** (11:00)

Ushers: **4 needed** (7:45) **4 needed** (11:00)

Middle Service Ushers/Greeters: **4 needed**

Children's Message: 8:45 Ann Mitchell (11:00)

Console: Brent Reeder (7:45) Willard Hebbe (11:00)

Coffee Maker: Mark Mitchell

We are honored to have Pastor Casey Zesch as our guest preacher this morning. Pastor Casey is the Senior Pastor of Bethany Lutheran Church in Fredericksburg (1994 to date) and served Immanuel Lutheran Church, Pflugerville, as pastor with Sr. Pastor Lee Muelhbrad and then as co-pastor with Pastor Ray Kraemer (1984-1994). Pastor Casey graduated from Wartburg Theological Seminary in May 1984. He was ordained in his home congregation, St. Paul, Mason, in September 1984 and began serving Immanuel that same month. During his time in Pflugerville, the congregation started Immanuel Day School, the Christmas Luminary, Baby Boomers ministry, Tired and Retired, retreats at the Lazy H Ranch for both 20-something young adults and tired & retired and initial experiments in contemporary worship. Much administrative and preparation work was done as Pflugerville became one of the fastest growing school districts in the state and thus Immanuel one of the fastest growing ELCA congregations in the Synod. "Times were fast-paced, exciting, and occasionally a bit overwhelming," says Pastor Casey. "But they were very good times. Immanuel folks were committed, caring, outreaching and lots of fun!" He also co-founded, with the local Methodist pastor, the Pflugerville Pastors Association and Emergency Assistance Fund.

Pastor Lucinda Reuther Zesch is Chaplain of Knopp Healthcare System in Fredericksburg and has a therapy practice as a Licensed Professional Counselor. She grew up in Ashley, North Dakota and met Casey at Wartburg Theological Seminary when she was in her 2nd year and Casey in his 4th. They moved to Pflugerville; she gave birth to Zachary and Benjamin; did internship at Palm Valley Lutheran, and completed her last seminary year at LSPS in Austin. She was ordained at Immanuel in July 1991 and is thus a "daughter of Immanuel." During the Zeschs' last 3 years in Pflugerville, she served as pastor at Peace Lutheran Church in Austin while also participating in community life at Immanuel. Many remember her beautiful singing voice on Sundays and at community events. Pastor Lucinda's parents, Lawrence and Lilly Reuther, moved to Pflugerville and were active in the congregation. Lawrence died in 2008; Lilly in 2012. And the Zesch boys-Zach is now 29, working in San Antonio, and will be married in Canada this fall to Nicki; Ben and his wife Nikki live in Seattle and have a girl, Harper Lynn, born December 17, 2013.

Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Break Now the Bread of Life

1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own word of truth, dear Lord, to me, as when you
 3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.
 Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

O God, Our Help in Ages Past

1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727