IMMANUEL LUTHERAN CHURCH

October 8, 2017

Welcome to all! Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

A special welcome to guests and visitors! May our time together be a blessing to you.

Information for Visitors …

Coffee & Fellowship is available in the Lower Narthex each Sunday between services.

A Nursery is available from 8:45am-12:00pm for children through age 4. It is located in the hallway just outside the Narthex.

Children's bulletins are available from the ushers.

Elevator is located through the basement and the ushers' room in the sanctuary.

Sunday School is at 9:45am and all ages are welcome. Adult classes meet in the Conference Room, Parlor, Cry Room and Conference Room #2.

Red Worship Attendance pads are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

Regular Worship Times: 7:45 & 11:00am – Traditional Worship (Sanctuary)
8:45am – Contemporary Worship (Parish Hall)

HOLY COMMUNION

The sacrament is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness.
At 7:45 service you will be ushered forward to kneel at the railing. You may leave your chalice on the rail.
At 8:45 & 11:00 service you will commune by intinction, meaning you may dip the wafer in either the wine or grape juice or drink from the common cup.

Gluten-free wafers and/or white grape juice are available at all services.

Please Turn Off All Cell Phones & Pagers
Thank You!!

Prelude

Announcements

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.
C: Amen

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
C: Amen

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

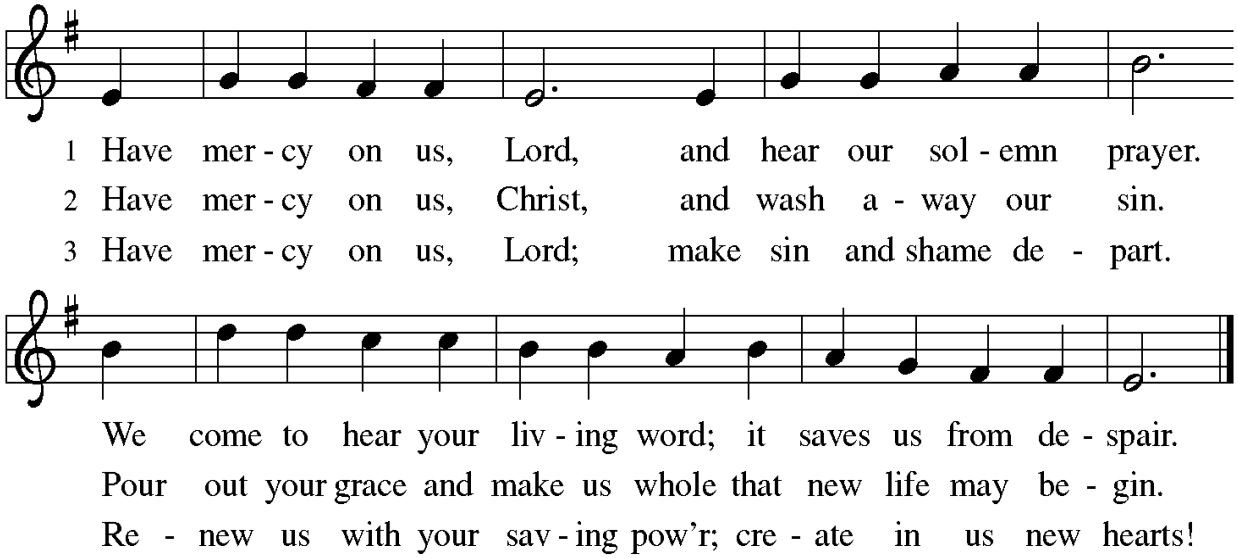
P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
C: Amen

OPENING HYMN *"Will You Come and Follow Me"* ELW 798

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

KYRIE



PRAYER OF THE DAY

P: The Lord be with you.
C: And also with you.

P: Let us pray....
Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.
C: Amen

First Lesson Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

[1]Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. [2]He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. [3]And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. [4]What more was

there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? [5]And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. [6]I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. [7]For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

P: The Word of the Lord
C: Thanks be to God

Psalm 80:7-15 (read responsively)
[7]Restore us, O God of hosts; let your face shine, that we may be saved.
[8]**You brought a vine out of Egypt; you drove out the nations and planted it.**
[9]You cleared the ground for it; it took deep root and filled the land.
[10]**The mountains were covered with its shade, the mighty cedars with its branches;**
[11]it sent out its branches to the sea, and its shoots to the River.
[12]**Why then have you broken down its walls, so that all who pass along the way pluck its fruit?**
[13]The boar from the forest ravages it, and all that move in the field feed on it.
[14]**Turn again, O God of hosts; look down from heaven, and see; have regard for this vine,**
[15]the stock that your right hand planted.

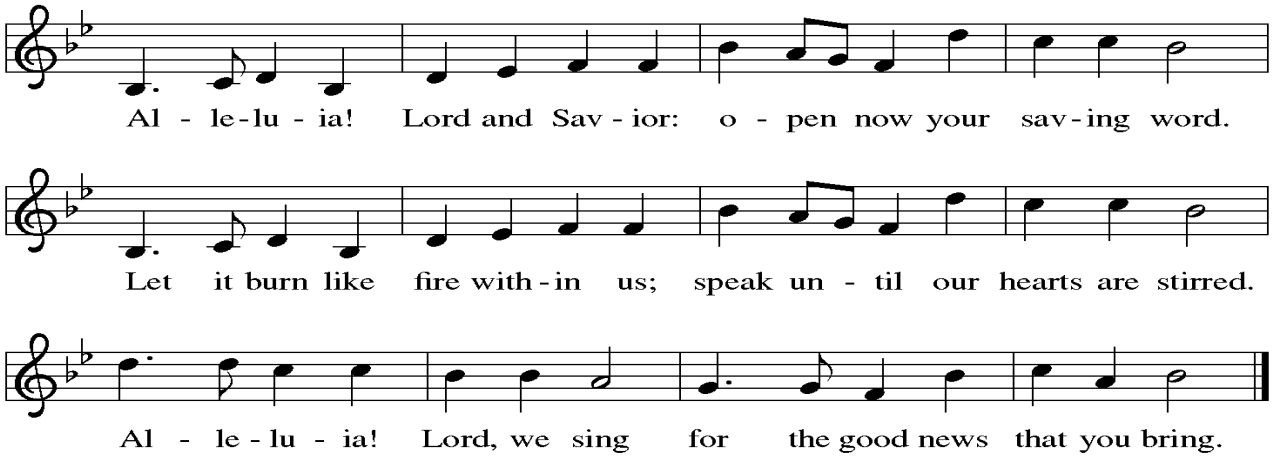
Second Lesson Philippians 3:4b-14
Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] [4b]If anyone else has reason to be confident in the flesh, I have more: [5]circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; [6]as to zeal, a persecutor of the church; as to righteousness under the law, blameless. [7]Yet whatever gains I had, these I have come to regard as loss because of Christ. [8]More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ [9]and be found in him, not having a righteousness of my

own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. [10]I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, [11]if somehow I may attain the resurrection from the dead. [12]Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. [13]Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, [14]I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

P: The Word of the Lord
C: Thanks be to God

CHILDREN'S MESSAGE (11:00)
VERSE



P: The holy gospel according to Matthew the 21st chapter.
C: Glory to you, O Lord.

Gospel Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

[Jesus said to the people:] [33]"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. [34]When the harvest time had come, he sent his slaves to the tenants to collect his produce. [35]But the tenants seized his slaves and beat one, killed another, and stoned another. [36]Again

he sent other slaves, more than the first; and they treated them in the same way.
[37]Finally he sent his son to them, saying, 'They will respect my son.' [38]But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' [39]So they seized him, threw him out of the vineyard, and killed him.
[40]Now when the owner of the vineyard comes, what will he do to those tenants?"
[41]They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."
[42]Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? [43]Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. [44]The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."
[45]When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. [46]They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P: The gospel of the Lord
C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY *"There in God's Garden"* ELW 342

(Congregation sings all verses @ 7:45) (At 11:00 – All sing verse 1; Women sing verse 2; Men sing verse 3; Choir sings verse 4; All sing verse 5 & 6)

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the Church

P: Lord in your mercy.

C: Hear our prayer.

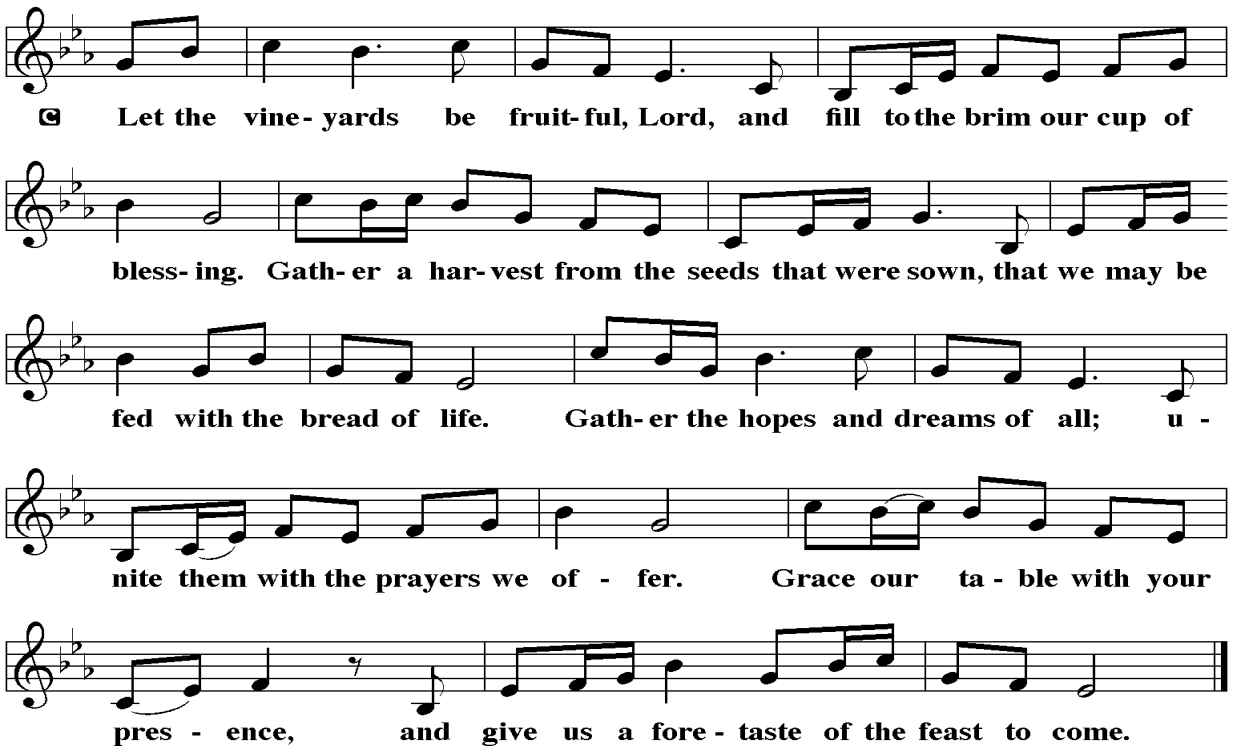
PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING

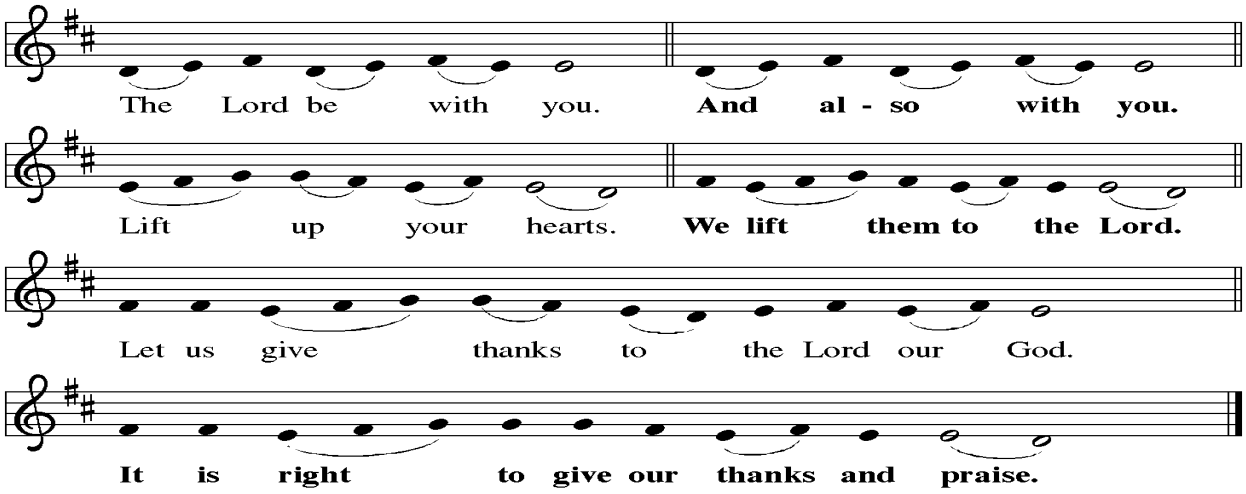
OFFERTORY



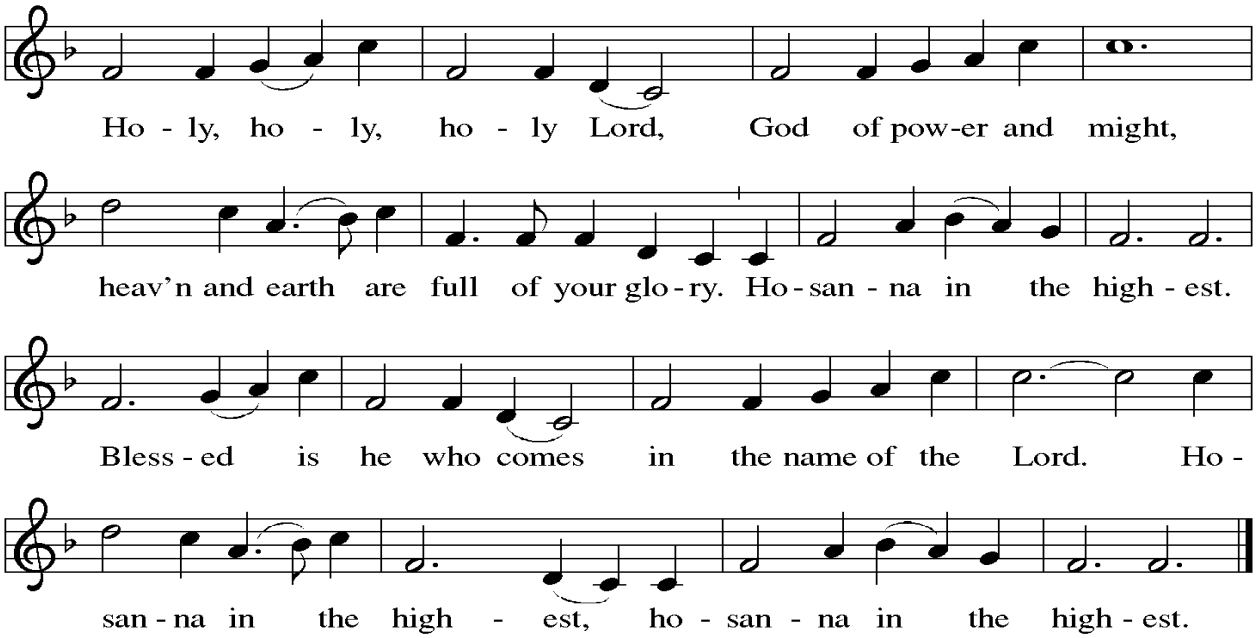
OFFERTORY PRAYER

P: Let us pray.

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Amen.



PREFACE

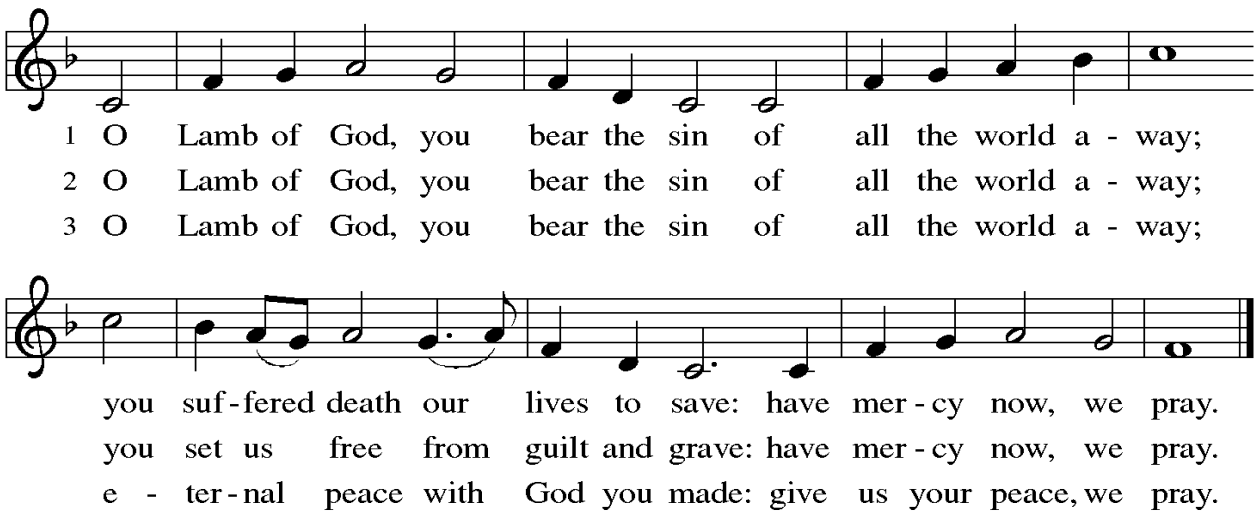


WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the

power, and the glory, forever and ever. Amen



Hymns during Communion

"Lord of All Hopefulness " **ELW 765**
"Lord Jesus, You Shall Be My Song" **ELW 808**
"Blessed Be the Name" **ELW 797**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
C: Amen

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
C: AMEN

BLESSING

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
C: Amen

CLOSING HYMN *"Lord, Take My Hand and Lead Me"* ELW 767

DISMISSAL

P: Go in peace. Serve the Lord.
C: Thanks be to God.

IMMANUEL LUTHERAN CHURCH

Mission Statement

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we gather and worship, grow in the Word, and serve God by serving people.

GATHER and Worship

Please pray for these ILC members:

Norman Weiss	Elois Sakewitz	Mildred Huebel	Marie Davis
Andy Shuvalov	Glenn Herzog	Jennave Fuchs	ElNora Estes
Dan Eschberger	Willie Mae Burns	Max Kuempel	Janelle Hebbe
Dorothy Plattow	Betty Reinhardt		

Please also pray for these friends & extended family members:

Thomas O'scier	Seth Munk	Rodney Reed	Mike Emken
Ima Kankel	Thaine Manske	Camryn Adkison	Calen Stewart
Diane Miller	Mickey Elsner	Katie Swarts	Randall Foley
Diana Mitschke	Evangeline Neese	Louis Wiederhold, Jr.	Sandy Bailey
Ben Grumbine	Brianna Bonnet	Mathilda Machicek	Wayne Lovett
Hazel Byrd	Legend Hendrickson	Rev. Mark & Sharon Gruebmeyer	
Robert McKee			

In our time of loss we pray for: The Family of Dorothea Rounsavill, Dana Leary's mother, who passed away Oct. 3rd. **Also** the Family of Juine-Jay Lin, Grace Lin's brother who passed away.

ILC Reformation Celebration--Martin Luther was passionate about music and considered it one of the most powerful ways to preach the Gospel. To mark the 500th Anniversary of the Reformation ILC will have two worship services on Oct. 29th at 8:45 & 11:00. You are invited to join our 10-member choir that morning to make our musical offering something of which Luther would be proud. We'll have brass and bells and pull out all the stops! Rehearsals are on Wed. nights at 6:30 in the Music Room. **The congregation is invited to a brunch between services** in the Parish Hall. Fruit, pastries & breakfast casseroles will be served. If you would like to share some food, signup sheets will be available online at **http://www.bit.ly/ILCbrunch** and in the lower narthex.

What Does Communion Mean To You? The Altar Guild is in need of more volunteers to prepare for communion in the Sanctuary. Women, men or families are welcome, so please pray about serving and contact the church office or Mary Jo Beene at 512/801-6965 if you are interested. Training is available.

Coffee Makers & Chapel Communion Assistants: We are in need of someone to help with making coffee for Sunday mornings and also to assist at the late service with communion in the Chapel. Both of these tasks are done on a rotation, so you will not be scheduled every Sunday. If you are able to help in one or both of these ministries, please contact the Church Office.

Girl's Night Out: Sunday School Chic event at Charming Charlie in Stonehill. Monday, October 9th from 4-9pm. Come by and shop for yourselves or get a start on Christmas. 10-20% of the proceeds come back to ILC Sunday School.

This Week's Gatherings:

Today	Youth Committee Meeting – Youth Room	12:00pm
Mon.	Charming Charlie's SS Fundraiser	4:00-9:00pm
	Men's Basketball	8:00pm
Tues.	Day School Board Meeting – Conference Room	6:00pm
	Other Committee Meetings	7:00pm
Wed.	UP-Pville – Parish Hall	8:30am-3:00pm
	Tired & Retired	11:30am
	Adult Choir	6:30pm
Thurs.	UP-Pville – Parish Hall	8:30am-3:00pm
	Stewardship Committee Meeting – Narthex	5:30pm
Sat.	Prayer Shawl Ministry – Narthex	9:00am
Sun.	Regular Worship Service – Chapel & Sanctuary	7:45 & 11:00am
	Contemporary Worship Service – Parish Hall	8:45am
	Handbells Rehearsal	9:45am
	Sunday School	9:45am
	New Member Class – Chapel	10:00am
	Domino Group – Narthex	2:00pm

GROW in the Word

Bible Studies this week:

Mon.	Crafters Circle – Candy Hansen's Studio Workroom	9:00am
Wed.	7th & 8th Grade Confirmation	6:30pm

Adult Class – Conference Room – 10:00-10:45am - A Study of this Sunday's Gospel.

Adult Sunday School – Parlor – 9:45am Lessons that confront the news with

Scripture and hope. Spark and inspire meaningful discussions.

Adult Sunday School – Cry Room – 9:45am - "Living a Chocolate Life". Please join us as we continue this study.

Pre-K through 5th grade Sunday School continuing with the Orange Curriculum every Sunday meets in the basement. **Students 6-12th grade Sunday School** will meet downstairs in the Youth Room.

Sunday School for college students and young adults: "Hot Topic" led by James Kuempel electronically. Please call or text James (512/413-9121) to be included in the Facebook group.

SERVE God by Serving People

Council Member & Elder Duty for October – Kevin Kluge is responsible this month for locking up the facility. Please contact him at 512/791-5715 if you have any special facility needs. Elders this month are Kelly Knobloch – early service (512-989-7796); Carol Fletcher – middle service (512/925-4947); Beverly Wolff – late service (512-251-4494). **Please contact them if you would like to assist with worship in October or go to http://bit.ly/ILCsignup to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

"Yellow Brick House" Food Pantry continues to be open weekly and needs: We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: 8 Hormel "Compleat" Entrees; 8 26 oz. cans condensed soups (family size); 12 boxes stove top stuffing; 12 cans or cartons chicken broth; 12 15 oz. cans carrots; 8 medium jars of peanut butter; 8 jars of jelly or jams; 10 boxes cereals (cheerios and/or frosted flakes); 3 6 pack apple sauce; 8 cans of Jumex or Kern juices.

Backpack Ministry provides a small bag of food for at-need elementary school kids at Ruth Barron Elementary School each Friday. Please prayerfully consider donating any of the following items: 15 or 30 oz. ravioli with meat cans; single serve mac and cheese; canned chicken noodle soup; instant oatmeal packets or cups; fruit cups, individual servings; ramen cups; peanut butter crackers; popcorn, individual bags; granola bars; fruit snacks; goldfish crackers; shelf-stable milk (8 oz. boxes, any flavor).

Tired and Retired: Please join us this Wednesday, October 11th at 11:30 am for potluck. Halloween is the theme along with the 500 Anniversary of the Reformation. Hope to see many of you there in your Halloween attire.

BBQ Chicken Dinner Fundraiser Tickets are still on sale!! Plates are a $10 donation and include ½ chicken, slaw, beans, bread, sauce and brownie. To-go plates will be served October 29th from 11am -1pm. Please contact Katie Wegner with any questions.

Halloween candy needed for ILC's Trunk or Treat. Please bring your wrapped candy to the church office before October 21st. Thanks.

Coffee and Conversation: This morning from 8:45-10:30 am please join Elizabeth Arndt in the lower narthex to discuss the ILC Budget process for 2018. This is an opportunity to share your views and discuss the process. For more information contact Elizabeth Arndt at earndt0@gmail.com.

GENERAL FUND

Immanuel Lutheran

Name_____Address_____

City_____State_____Zip_____

Phone_____

In consideration of my interest in Immanuel Lutheran Church and as an expression of thanks for God's blessings to me, I desire to help in the General Fund and promise to pay to the best of my ability as follows:

52 Weekly payments of $_____ per week totaling $_____

12 Monthly payments of $_____ per month totaling $_____

_____payments of $_____ per_____totaling $_____

Cash or Check herewith———————————————— $_____

Total Commitment———————————————————- $_____

The following pledge is gratefully acknowledged

Payable Cash $_____

_____Payments of $_____

Weekly_____Monthly_____

Quarterly_____Or_____

TOTAL PLEDGE $_____

BEGINNING_____

Please make check payable to

Immanuel Lutheran Church

The Stewardship Committee will use the above pledge card this year in support of the 2018 General Fund Budget development. Pledge cards will cover **only** the General Fund and you are encouraged to continue your giving to programs and ministries of Immanuel in addition. The cards will be available October 15th.

WELCA Project for October - Personal Care Kits items are being collected to help individuals keep clean and healthy. A kit contains only the following: a bath towel, bath soap, a toothbrush, a sturdy comb and a nail clipper. Donations may be placed in the Welca room, located across from the parlor. Look for displays around church for more information.

"Reformation The Musical" is a fully-staged historical theatrical musical that focuses on Martin Luther's 16th century attempt to reform the Roman Catholic Church. It will be presented at Triumphant Love Lutheran Church, 9508 Great Hills Trail in Austin, TX 78759. Performances are October 20th and 21st at 7:30pm and October 22nd at 3:00pm. For ticket information visit the website at: www.tllc.org.

The next meeting of the **Prayer Shawl Ministry** will be on Saturday, October 14th at 9:00am in the lower narthex. All people, skill levels and projects are welcome! Please consider joining us to crochet or knit prayer shawls, share patterns and skills, and enjoy fellowship together. For more information, please contact Bonnie Sassman at bsassy55@aol.com or Elizabeth Arndt at earndt0@gmail.com.

Oktoberfest will be Oct. 22nd at 4:30 p.m. at the Lions Club with good food, fun, fellowship & music provided by ILC's Oktoberfest Band. We invite individuals to bring their favorite dessert to share, along with item(s) for the silent auction. You may drop off your silent auction item(s) at the church office or bring them to the Lions Club on Oct. 22nd. Proceeds from the silent auction will go to the Pflugerville Pastor's Fund.

The Fellowship Committee needs individuals to help cook potatoes (10+ lbs. each) for the fantastic German potato salad served at Oktoberfest. Bags of potatoes will be available for pickup in the narthex on Sun., Oct. 15. Please bring the cooked potatoes to the church kitchen on the morning of Oct. 22. In support of our Food Pantry, each person is asked to bring two canned food items.

Lastly, be sure to invite your friends and family out to **Oktoberfest** for this fun day! Call Steven Dubes at 512-659-6552 with any questions you may have or to volunteer to help out with set-up, clean-up, cooking, auction etc!!

Lower Narthex Renovation Project: Now that some of you have seen the display, it is time to begin our work. The ILC members are known for generous giving to specific projects. As you begin to contribute to ILC, please consider a portion to the Lower Narthex Renovation Fund.

Pr. Bennet Wilson, Missionary from Ghana to visit and present October 15th.
Pastor Bennett Wilson (Pastor Ben) is a missionary being supported by First Lutheran Church in Lorain, OH (where Pastor Rosy Rivera serves). He has several ties to this area and would like to share about the school and community of Akrampa. Come join us to hear more Sunday, October 15th at 10:00am in the chapel.

Last Sunday's Attendance: Early: 42 – Middle: 90 - Late: 97

Serving Today Oct 8th

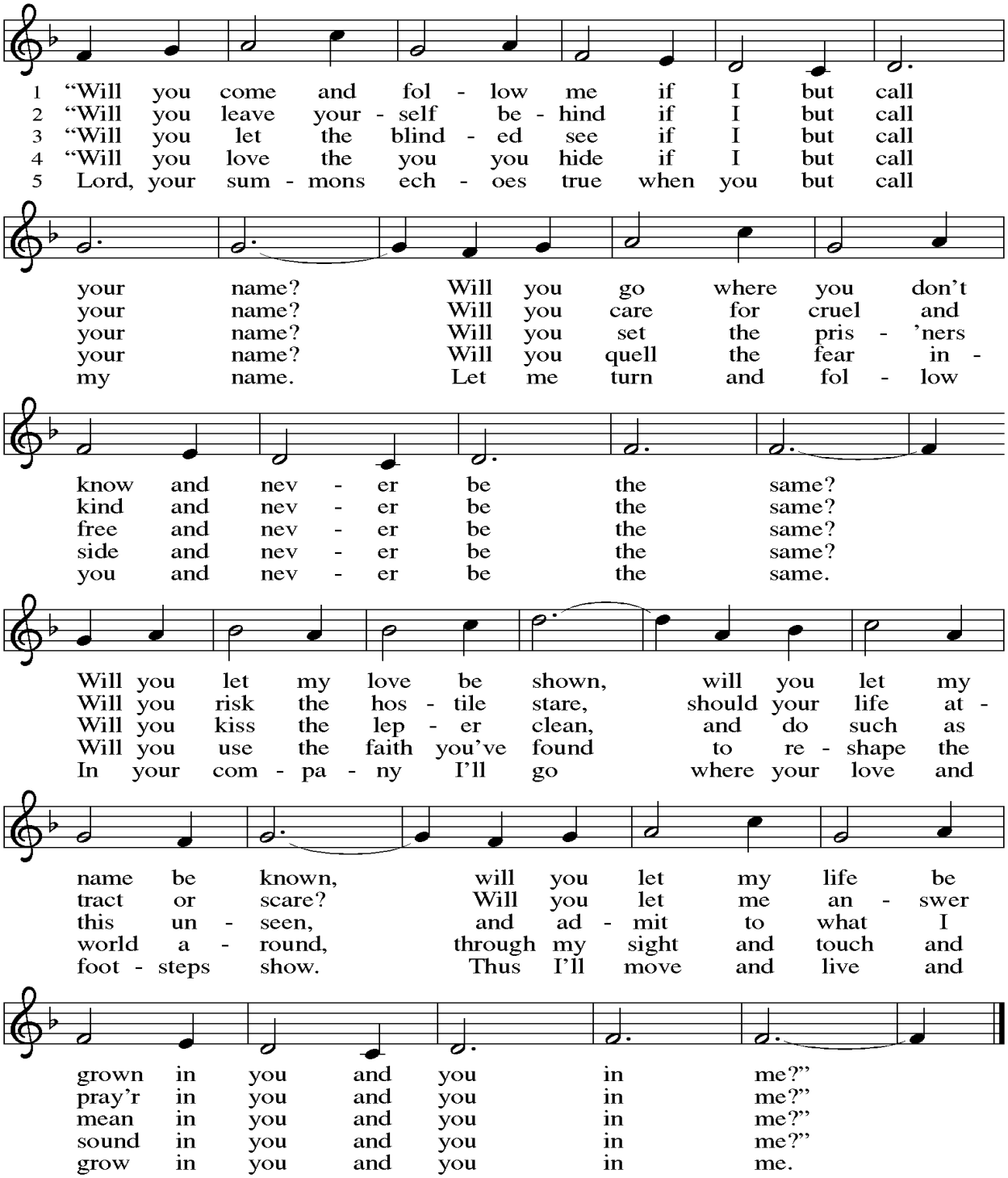
Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Alyssa Motloch & Emerson Perisho (7:45)
Stella Rachui & Tate Reiland (11:00)
Oct. Elders: Kelly Knobloch (early) Carol Fletcher (middle) Beverly Wolff (late)
Readers: Candy Hansen (7:45) Vicki Lovett (8:45) **1 needed** (11:00)
Communion Assts: Candy Hansen (7:45) Bob & Vicki Lovett, **2 needed** (8:45)
Grace Lin, **2 needed** (11:00)
Chapel Assts: Carlton & Marilyn Lorfing, Ralph Kirkley (7:45)
Bruce Freudenberg (11:00)
Ushers: Kelly Knobloch, **3 needed** (7:45) Bob & Vicki Lovett, **2 needed** (8:45)
4 needed (11:00)
Children's Message: Mike Maluschka (8:45) Debbie Wiederhold (11:00)
Console/Projectionist: Brent Reeder (7:45) Rick Cox (8:45) Willard Hebbe (11:00)
Coffee Maker: Mark Mueller
Middle Service Communion Host: Cynthia Harlow
Altar Guild: Belia Cano, JoAnn VanBurkleo, Martha Sansom

Serving Next Week (Oct 15th)

Organists: Joy Arnhamn and Vernagene Mott
Choir Director: Renee Kesselring
Acolytes: Ava Owen & Kyle Ward (7:45)
Shelby Weaver & Elliott Weiss (11:00)
Oct. Elders: Kelly Knobloch (early) Carol Fletcher (middle) Beverly Wolff (late)
Readers: Barbara Bohls (7:45) Carol Fletcher (8:45) **1 needed** (11:00)
Ushers: James & Barbara Bohls, **2 needed** (7:45) Carol Fletcher, **3 needed** (8:45) **4 needed** (11:00)
Children's Message: Katie Wegner (8:45) Rebecca Dittmar (11:00)
Console/Projectionist: Matthew Krieg (7:45) Rick Cox (8:45) David Gifford (11:00)
Coffee Maker: Kristin Adix
Altar Guild: Bonnie & Mark Sassman, Sharion Tanner

Will You Come and Follow Me

The Summons



Text: John L. Bell, b. 1949
Music: KELVINGROVE, Scottish traditional
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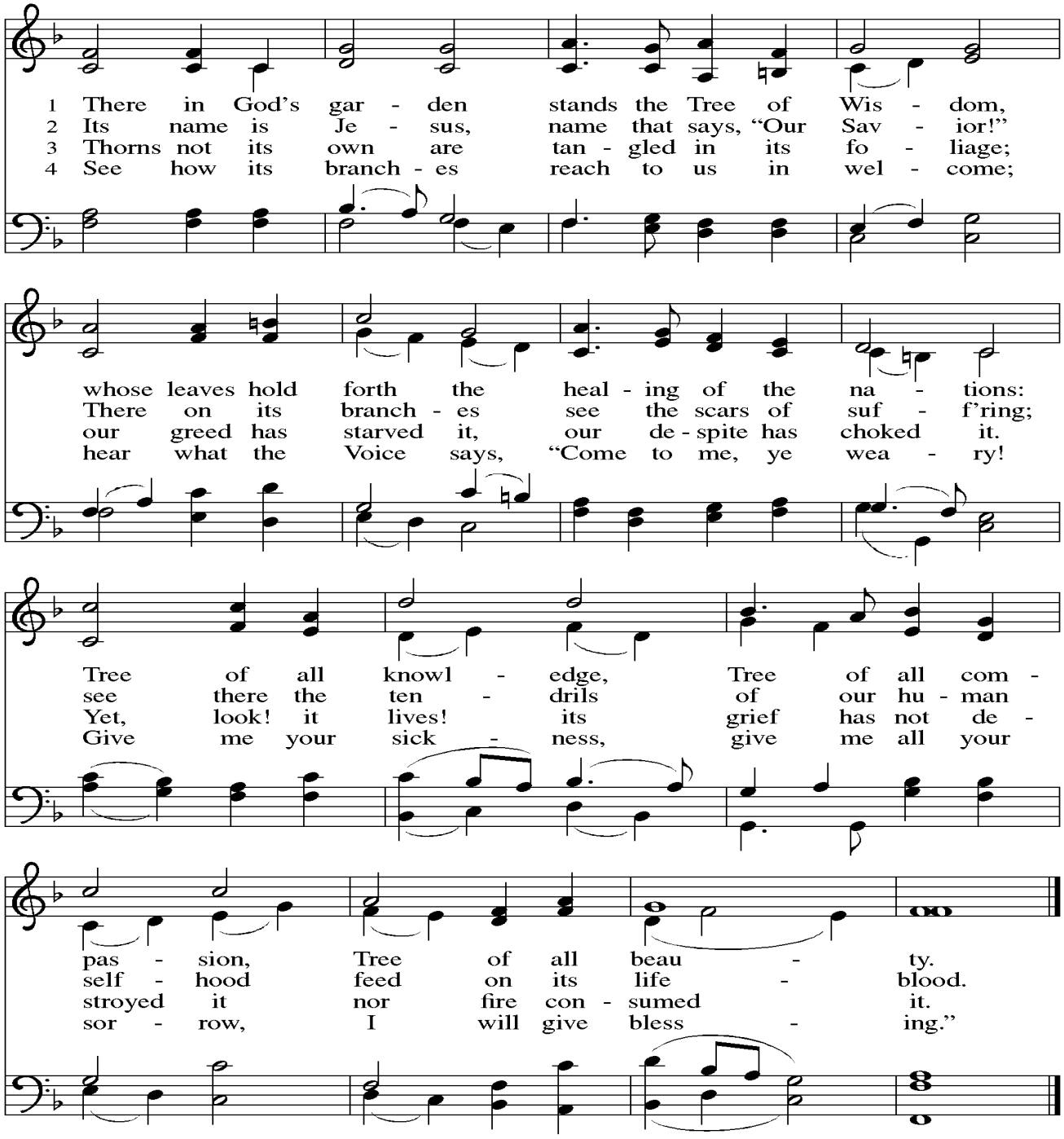
There in God's Garden



5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982
Music: K. Lee Scott, b. 1950
Text © 1976 Hinshaw Music, Inc.
Music © 1987 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc. Used by permission.

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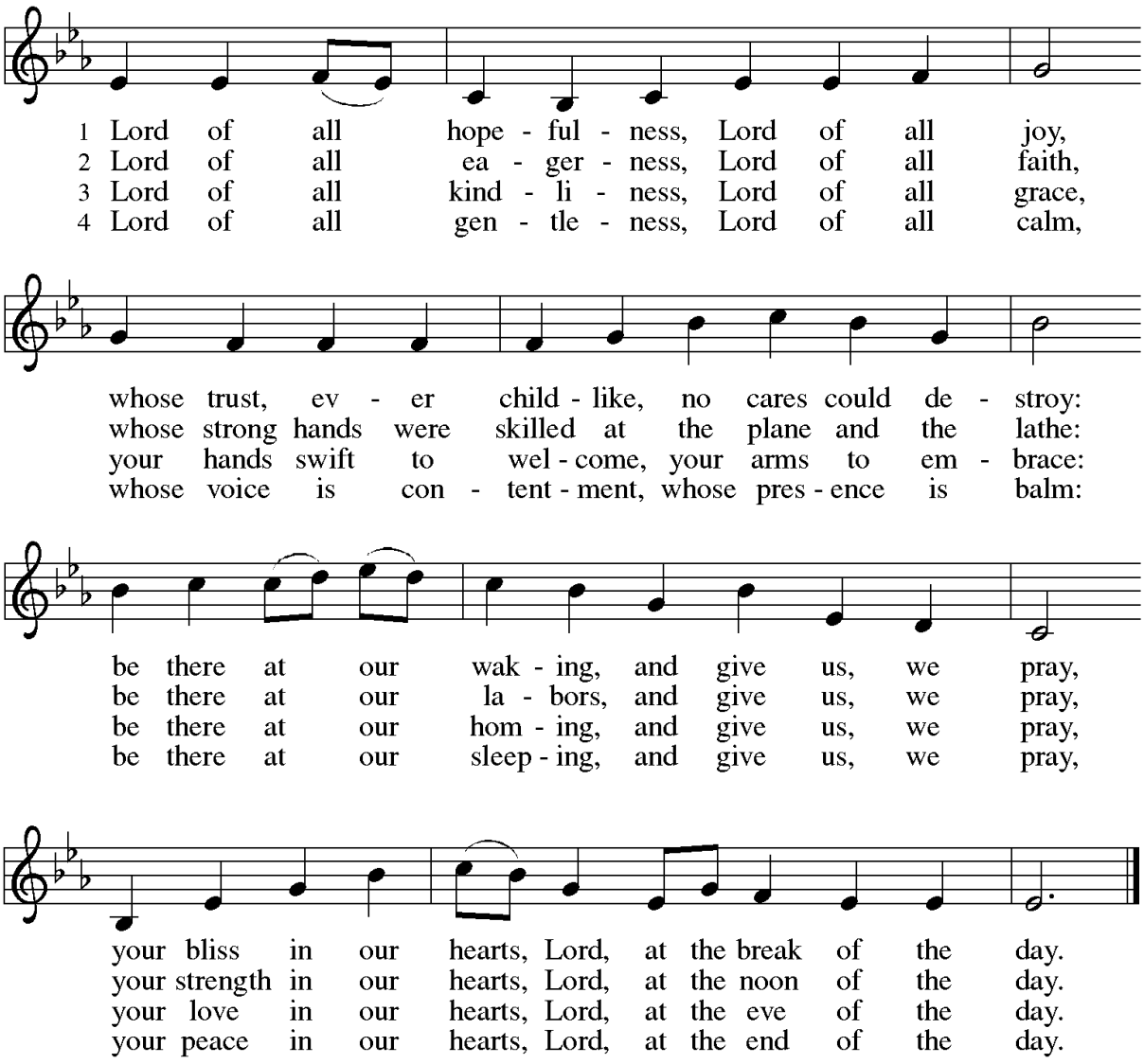
Lord of All Hopefulness



Text: Jan Struther, 1901–1953
Music: SLANE, Irish traditional
Text © Oxford University Press 1931.

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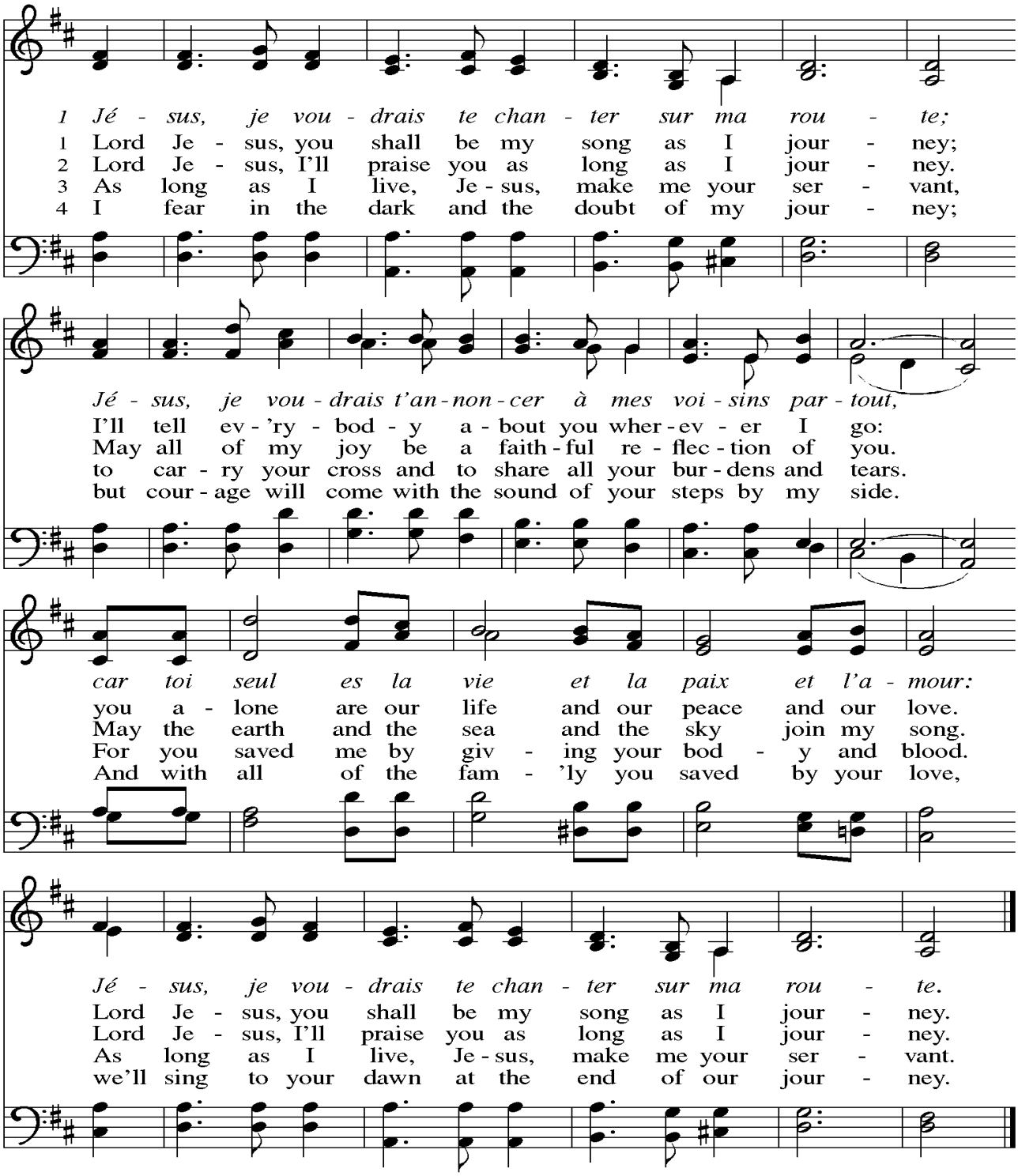
Lord Jesus, You Shall Be My Song

Jésus, je voudrais te chanter



Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.
Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

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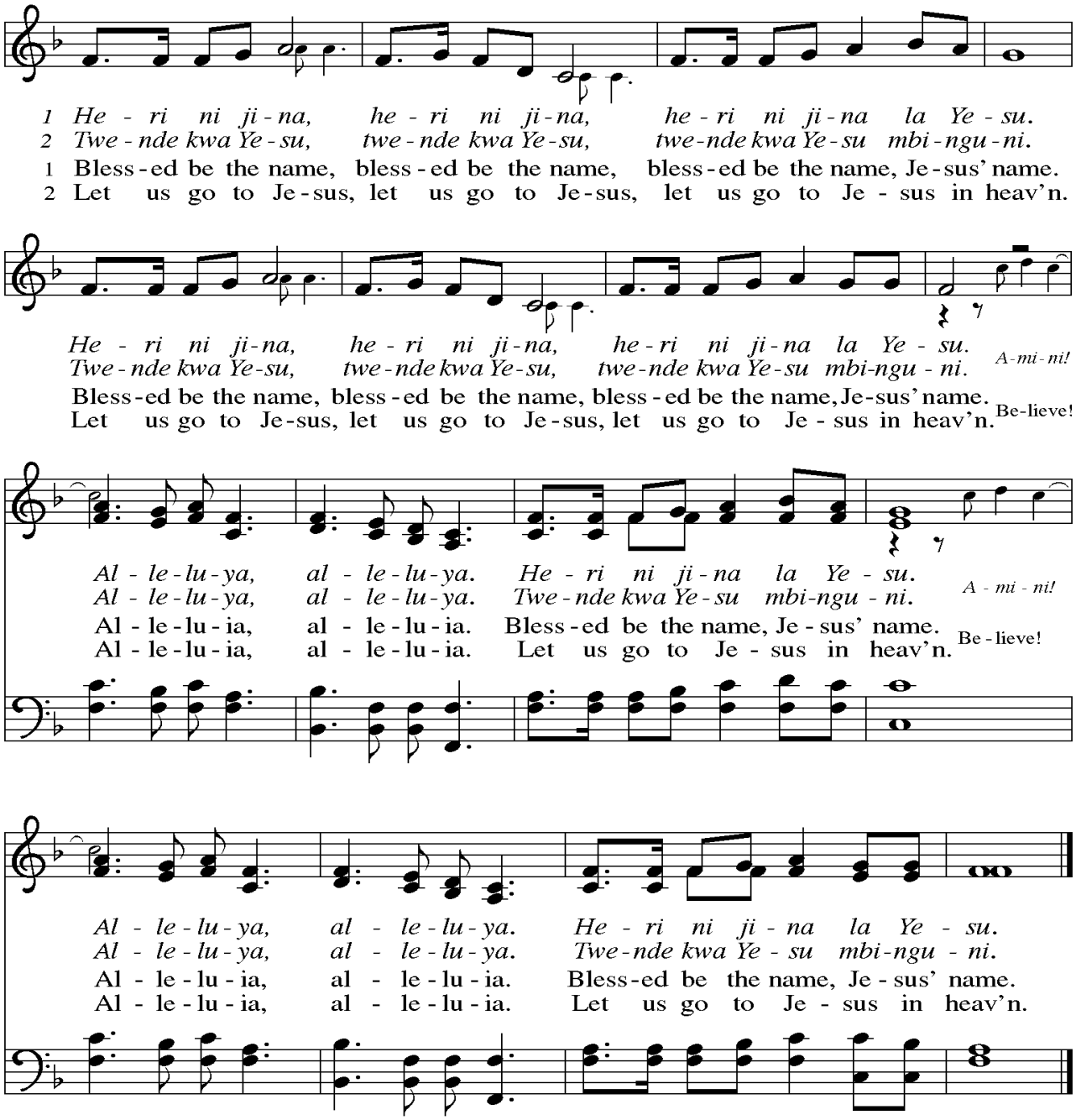
Blessed Be the Name

Heri ni jina



Text: East African traditional, as taught by Deogratias Mahamba
Music: HERI NI JINA, East African traditional; arr. hymnal version
Text and arr. © 2003 Augsburg Fortress.

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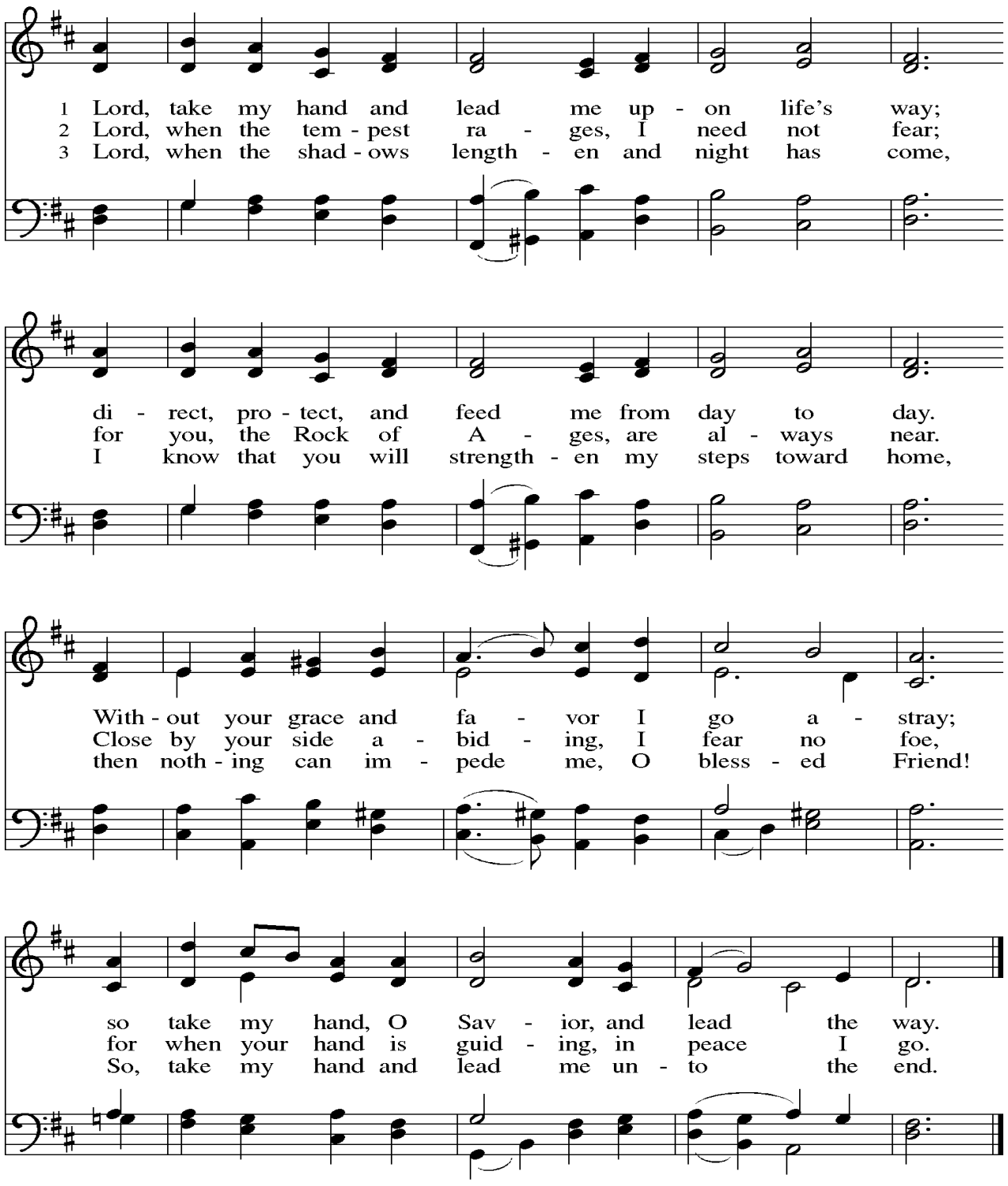
Lord, Take My Hand and Lead Me



Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*
Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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