



Welcome to all!

*Our mission at ILC: To thank, praise, honor and serve our Lord and Savior Jesus Christ as we **GATHER** and worship, **GROW** in the Word, and **SERVE** God by serving people.*

Information for Visitors ...

A special welcome to guests and visitors! May our time together be a blessing to you.

Coffee & Fellowship is available in the Gather Room each Sunday between services.

A **Nursery** is available from 8:30am-11:30am for children through age 4. It is located at the bottom of the grand staircase just outside the Gather Room.

Children's bulletins are available from the ushers.

Elevator is located through the basement and the ushers' room in the Sanctuary.

Sunday School is at 9:30am and all ages are welcome. Adult classes meet in the Conference Room, Parlor, and Grow Room.

Red Worship Attendance pads are passed during the offering. Please take a moment to register your attendance. Visitors, please let us know if we can be of service to you.

Worship Times 8:30am & 10:30am

HOLY COMMUNION

The sacrament of communion is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness. During our 8:30am service commune by intinction, meaning you may dip the wafer in either the wine or grape juice or drink from the common cup. During our 10:30am service you will be ushered forward to kneel at the railing. Please deposit used chalice in the baskets after you stand up.

Gluten-free wafers and/or white grape juice are available at all services.

Please Turn Off All Cell Phones & Pagers

Thank You!!

PRELUDE

OPENING HYMN *For All Your Saints, O Lord (vs. 1, 2, 4, 5)* **ELW 427**

WELCOME Pastor Candice Combs

TEMPLE TALK

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

A: Blessed be the holy Trinity, † one God, healer of our every ill, source of unending mercy.

C: Amen.

A: Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves.

Silence is kept for reflection.

A: Merciful God,

C: we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us.

C: Amen.

P: At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are † forgiven and freed to live for the healing of the world.

Amen.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain
gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

A: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading: Daniel 7:1-3, 15-18

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts serves to proclaim the message that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another. ¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷“As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

A: The Word of the Lord

C: Thanks be to God

Psalm 149 (read responsively)

¹Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the faithful.

²Let Israel be glad in its Maker; let the children of Zion rejoice in their King.

³Let them praise his name with dancing, making melody to him with tambourine and lyre.

⁴For the LORD takes pleasure in his people; he adorns the humble with victory.

⁵Let the faithful exult in glory; let them sing for joy on their couches.

⁶Let the high praises of God be in their throats and two-edged swords in their hands,

⁷to execute vengeance on the nations and punishment on the peoples,

⁸to bind their kings with fetters and their nobles with chains of iron,

⁹to execute on them the judgment decreed. This is glory for all his faithful ones. Praise the LORD!

Second Reading: Ephesians 1:11-23

After giving thanks for the faith of the Ephesians, Paul prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In

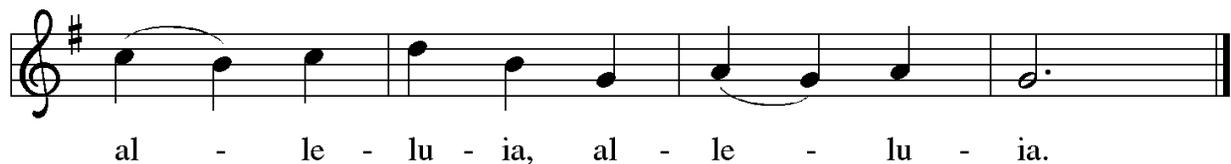
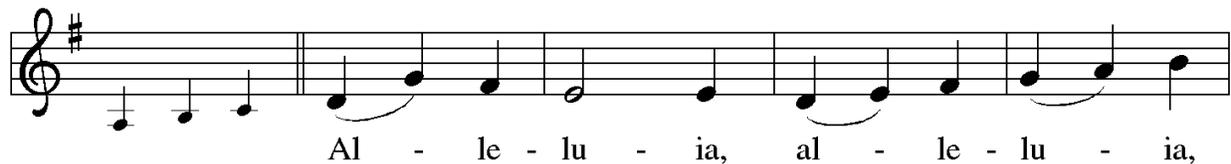
him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. ¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

A: The Word of the Lord

C: Thanks be to God

CHILDREN'S MESSAGE

GOSPEL ACCLAMATION



Repeat alleluia



P: The holy gospel according to Luke the 6th chapter

C: Glory to you, O Lord.

Gospel Luke 6:20-31

²⁰Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

P: The gospel of the Lord

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Give Thanks for Saints*

ELW 428

APOSTLE’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father, and
he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

A: Lord in your mercy,

C: Hear our prayer.

PEACE

We invite you to share a sign of peace with your neighbor, and introduce yourself to someone you don't know.

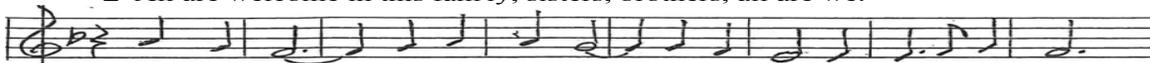
OFFERING

OFFERTORY

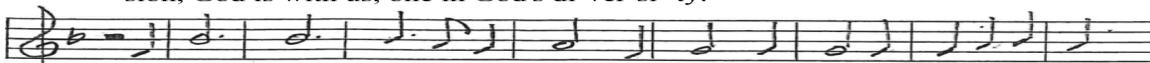
Gather, Grow, and Serve



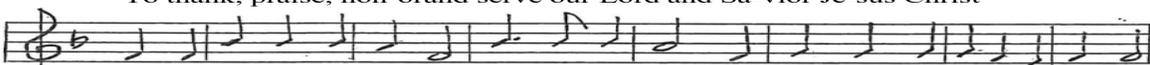
1 We are called as God's peo-ple in the wa-ter and the Word.
2 All are welcome in this fam'ly, sisters, brothers, all are we.



Called by grace, with one mis-sion, as we ga-ther, grow, and serve. In this vi-sion, God is with us, one in God's di-ver-si-ty.



To thank, praise, hon-or and serve our Lord and Sa-vior Je-sus Christ



As we ga-ther and wor-ship, grow in the Word, and serve God by serv-ing peo-ple.

OFFERTORY PRAYER

P: God our creator,

C: you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name.

GREAT THANKSGIVING

P: The Lord be with you

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

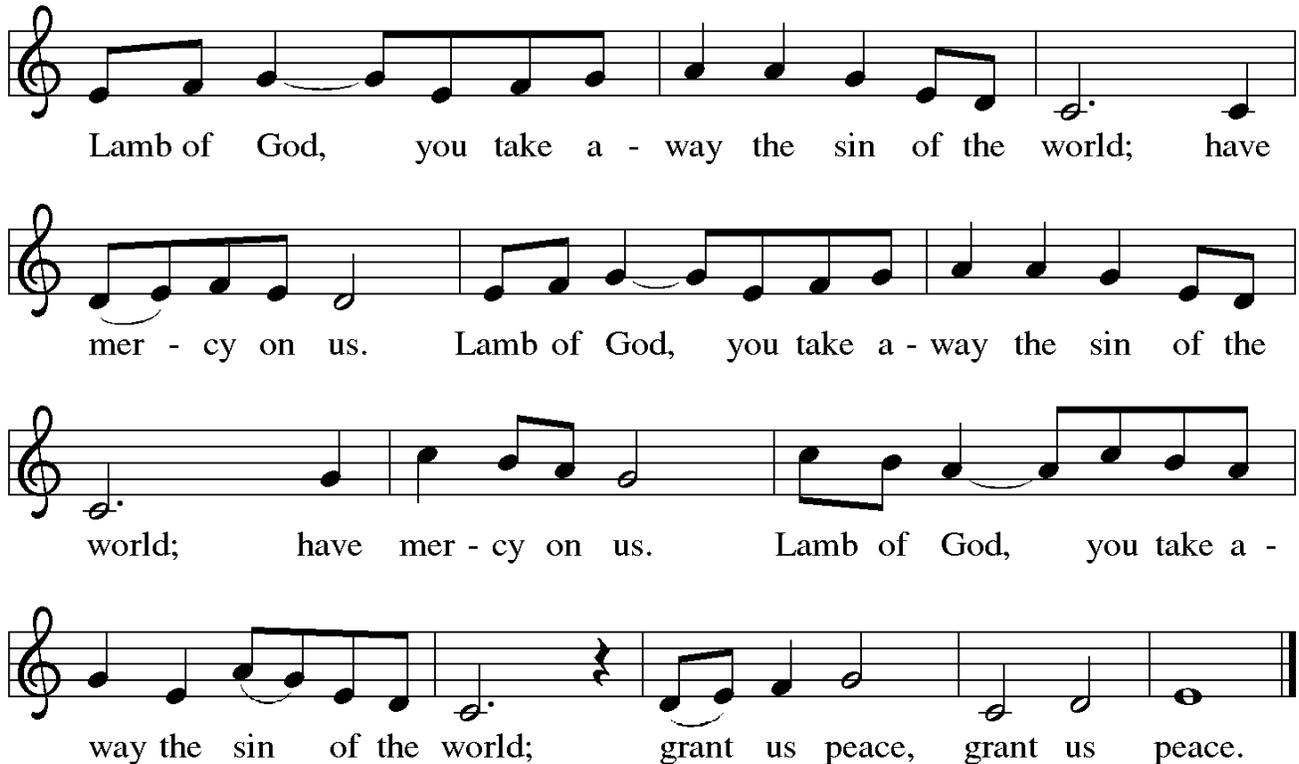
PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

HYMNS DURING COMMUNION

Shall We Gather at the River

ELW 423

Blessed Assurance

ELW 638

Rise Up O Saints of God!

ELW 669

POST COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

P: We thank you, God our host,

C: for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior. Amen.

BLESSING

P: Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, ✠ comfort your hearts and strengthen them in every good work and word.

C: Amen

CLOSING HYMN

Oh, When the Saints Go Marching In



1 Oh, when the saints go march-ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they



saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.

Text: African American spiritual
Music: WHEN THE SAINTS, African American spiritual

DISMISSAL

P: Go in peace. Set your hope on Christ.

C: Thanks be to God!

GOLDEN RULE
2020
A CALL FOR DIGNITY AND RESPECT IN POLITICS

Next week November 10
Prayers for civility in politics

GATHER and Worship

Please pray for these ILC members:

Elois Sakewitz	Wendy Weiss	Vernette Fuchs	Billie Becker
Vernice Krueger	Wilbert Becker	Donna Cearley	H.L. Weiss
Charles Tawater	Fred Scott	Judy Tawater	Donald Wolf
Donna Getz	Randa Nowotny	Cyndi Motloch	Willie Mae Burns
Betty Wicklund	ILC Call Committee		

Please also pray for these friends & extended family members:

Seth Munk	Brianna Bonnet	Kenneth Warren	Calen Stewart
Rodney Reed	Evelyn Wuensce	Jennifer Rankin	Beverly Kuchar
Eryn Emken	Irene Michna	Ike Eickbusch	Karen Benavidez
Randall Foley			

Altar flowers are placed in loving memory of the Saints who have gone before us by the Diamond Family.

This Week's Gatherings:

Sun.	Service in the Parish Hall w/ Sotaria	8:30am
	“Get Acquainted” Breakfast – Gather Room	9:30am
	Service in the Sanctuary	10:30am
	Women’s Thankoffering Day	
Mon.	Men’s Basketball	8:00pm
Tues.	UP – Parish Hall	9:00am-3:00pm
Wed.	UP – Parish Hall	9:00am-3:00pm
	Sotaria Rehearsal – Parish Hall	6:00pm
Thurs.	UP – Parish Hall	9:00am-3:00pm
Sat.	Prayer Shawl Ministry	9:00am
Sun.	Service in the Parish Hall w/ Sotaria	8:30am
	Service in the Sanctuary	10:30am

GROW in the Word

Bible Studies this week:

Adult Sunday School	9:30am
Youth Sunday School	9:30am
Monday Crafters Circle – Candy Hansen’s Studio Workroom	9:00am
Tuesday Elizabeth Circle – Gather Room	2:00pm
Rebecca Circle – Gather Room	6:30pm
Mary Circle – Gloria Kuempel’s Home	6:30pm

SERVE God by Serving People

Council Member & Elder Duty for November – Randy Appelhans is responsible this month for locking up the facility. Please contact him at 737-210-0077 if you have any special facility needs. Elders this month are Kelly Knobloch (512-989-7796) for the early service and Steve Dubes (512-653-6552) for the late service **Please contact them if you would like to assist with worship in November or go to <http://bit.ly/ILCsignup> to sign up yourself.** If you are a visitor and need any assistance, an elder can help you! You can identify an elder by a person wearing a large red nametag.

“Yellow Brick House” Food Pantry continues to be open weekly: We ask that you prayerfully consider helping with this ministry through the offering plate or by supplying any of the following items: mayonnaise, sugar (4 lb. bags), cereals (Honey Bunches of Oats, Frosted Flakes, Granola), peanut butter, cornbread muffin mix, cans of soup (26 oz family size), canned pinto beans, Tuna Helper/Skillet, instant potatoes (au gratin, scalloped and/or mashed), turkey/chicken gravy in jar or carton, boxed “Little Debbie” cakes (white, chocolate chip, zebra), and dessert (Nutty Bars or Swiss Rolls).

Invitation to a musical conversation: are you a former Immanuel vocal choir or hand bell choir member? Please join members of the Worship and Music Committee for a discussion about the future of these ministries. Vocal choir discussion is today at 9:40am in the Sanctuary. Hand bell choir discussion will be Sunday, November 10 at 9:40am in the Sanctuary.

BEWARE: if you receive an email from Pastor Candice that looks suspicious, do not answer! Pastor Candice’s email is pastorcandice@ilcpville.org. If you get an email from any other address please mark it as spam.

Mark your calendar! A Christmas Journey (a.k.a. "Luminary") is scheduled for December 14 & 15 from 6:30-8:30pm. Stop by our table in the breezeway beginning Sunday, November 10 to sign up or get more info! Email Natalie Knobloch txag_95@hotmail.com or Kelly Knobloch at kknob62@yahoo.com if you have any questions.

Lost and Found: we will have these items set out this Sunday in front of the office for you to check out and claim any lost items. These will be set out for two weeks and then unclaimed items will be donated. Please claim any items before November 3.

Veteran Recognition: Sunday, November 10 we will recognize those who have boldly served our country at both services. Please gather in between services in the Gather Room to greet each other and visit from 9:45am-10:15am.

Better Together: Mental Health Workshop Gethsemane Lutheran in Austin is launching a Mental Health Ministry Plan Saturday, November 16, 1-5pm thanks to a \$10,000 grant from the ELCA. The first "kickoff" event will be a 4-hour FREE workshop to inform and support people who have friends or family with a mental health condition. Come learn about mental health conditions and the resources available.

Katie Wegner's ordination will be here at ILC on Saturday, December 14 at 1:30 in the Sanctuary with a reception to following the Parish Hall. All are invited!

Last Sunday's Worship Attendance Early: 110 Late: 133

Serving Today November 3

Organists: Joy Arnhamn and Vernagene Mott

Acolytes: (10:30)

November Elders: Kelly Knobloch (early) Steve Dubes (late)

Assisting Minister: Steve Barczy

Readers: Mark Sassman (8:30) Barbara Bohls (10:30)

Communion Assts: Mark Sassman, Sebastian & Nikolas Hamilton (8:30)

Chapel Assts: (8:30) (10:30)

Ushers: Mark Sassman, Sebastian & Nikolas (8:30) (10:30)

Children's Message: Vicki Lovett (8:30) (10:30)

Console/Projectionist: Martin Jakubowsky/Kelby Sladek (8:30) Charles Kleen (10:30)

Coffee Maker: Mark Mueller

Altar Guild: Elizabeth Arndt (8:30) Kristin Adix & Courtney Emken (10:30)

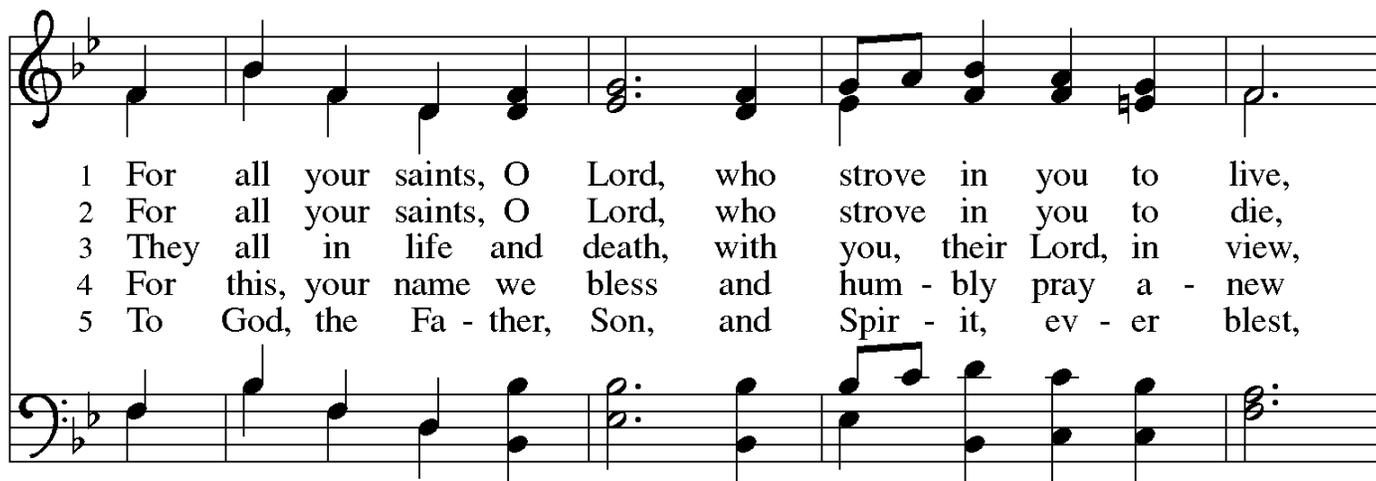
All Saints Sunday

Howard Biar
Robert "Bob" Compton
Barbara Deckard
Dick Ellis
Andrew Fritz
Don Gerig
Nancy Jo Grimsby
Noreen Moore
Herbert Parsons
George H Roberts Jr
Elenora Stork
John Ward
Tyrone Wright

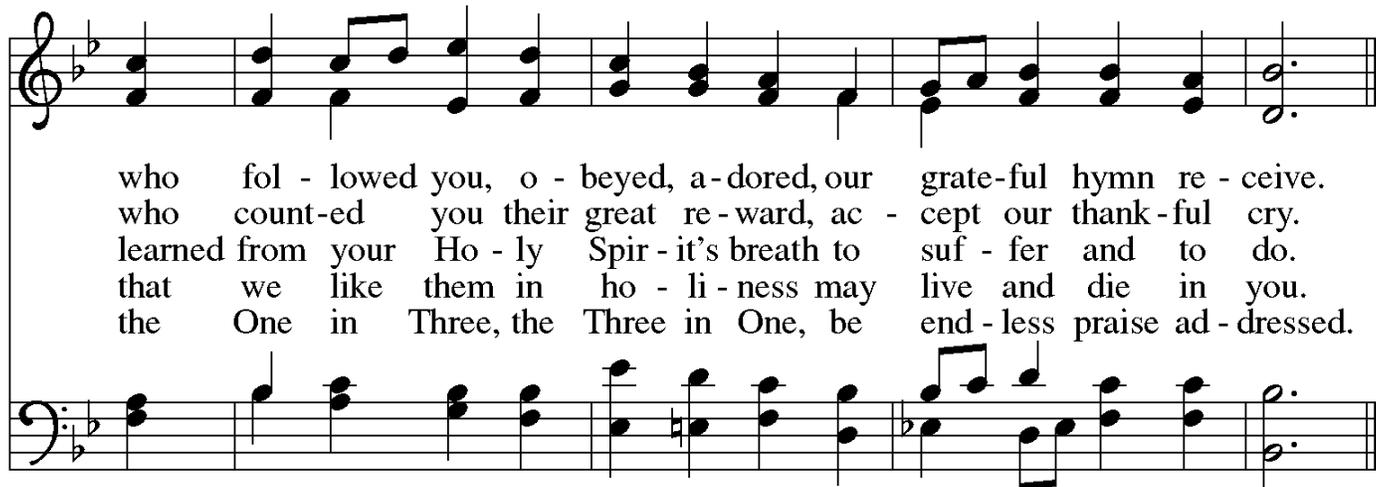
Cynthia Bradley
Bunny Christie
Marie Deckard
Frank Fletcher
Brian Galbreath
David Greiner
Wiley "Wes" Hamm
Sharon Parma
Dorothy Plattow
George H Roberts Sr
Charlene Tiemann
Beverly Wolff
Richard Zimmer

Jennifer Jo Compton
Adrian Dahood
Mike Dilick
Angeline Fritsch
Andy Gee
Charles Edward Grimsby
Bobbi Klein
Dehlia Parsons
Marie Randig
Grant "Shorty" Scott
Bob Toth
Jeanne Woolverton

For All Your Saints, O Lord



1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.
Music: FESTAL SONG, William H. Walter, 1825–1893

Give Thanks for Saints



1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962
 Music: REPTON, C. Hubert H. Parry, 1848–1918
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Shall We Gather at the River

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899
 Music: HANSON PLACE, Robert Lowry

Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Rise Up, O Saints of God!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains five numbered verses of lyrics. The second system contains a concluding line of lyrics. The music features a mix of chords and moving lines, with a final cadence at the end of the second system.

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825-1893
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