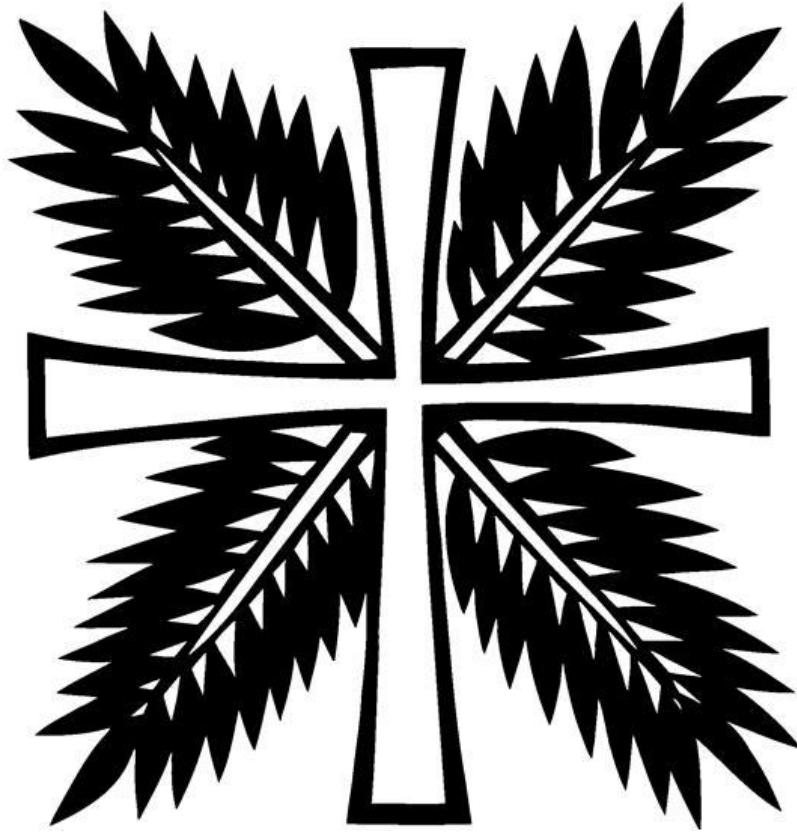




IMMANUEL
LUTHERAN
CHURCH



Sunday of the Passion/Palm Sunday
Sunday, April 13, 2025
10:30 am

Pastor Matthew Groenke
Assisting Minister – Jean Gifford
Altar Guild – Sherry Wukasch & Peggy Parker
AV Console Operator – Clint Fletcher & Martin Jakubowsky
Children's Message – Blythe Schultz
Greeter – Joy & Atlan Pfluger
Praise Band – Sotaria

All Are Welcome!

OUR MISSION STATEMENT

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we **GATHER** and worship, **GROW** in the Word, and **SERVE** God by serving people.

WORSHIP PROTOCOL

- ◇ Please stay home if you are sick.
- ◇ Large print bulletins are available at the entry table.
- ◇ Ushers will direct you to your seat.
- ◇ After the benediction, please follow the instructions for dismissal.
- ◇ A nursery with a changing table is available for use next to the Gather Room.

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HOLY COMMUNION

The sacrament of communion is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness. ✚

Gluten free wafers and/or white grape juice are available at all services.

CONTACT US

Phone: 512-251-4494

Website: www.ilcpville.org

Office Hours: Monday - Friday 9:00 AM - 5:00 PM

Matthew Groenke - Pastor

Melissa Parry – Director of Education Ministry

Kaitlyn Schultz – Communications Specialist

Vicky Loera – Worship & Administration

Joy Arnham – Sotaria Director

Brianna Hodges – Day School Director

David Hufstedler – Business Administrator

Jackie Porter – Office Assistant

Elizabeth Miller – Youth Director

Eric Estrada – Facilities Manager

Vernagene Mott – Head Organist

Julie Groenke – Food Pantry & Backpack Ministry

Please silence cell phones

WELCOME

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSION GOSPEL

Luke 19:28-40

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” ³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

PROCESSION

Victory Chant

Hail Jesus You're my King (ECHO)

Your life frees me to sing (ECHO)

I will praise You all my days (ECHO)

Perfect in all Your ways (ECHO)

Hail Jesus You're my Lord (ECHO)

I will obey Your word (ECHO)

Want to see Your kingdom come (ECHO)

Not my will but Yours be done (ECHO)

Glory glory to the Lamb (ECHO)

You take me into the land (ECHO)

We will conquer in Your name (ECHO)

And proclaim that Jesus reigns (ECHO)

Hail hail O Lion of Judah (ECHO)

How powerful You are (ECHO)
Hail hail O Lion of Judah (ECHO)
How wonderful You are (ECHO)

How wonderful You are (ECHO)
How wonderful You are

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WELCOME

PASTOR

CONFESSION AND FORGIVENESS

PASTOR

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**

**We do not show others the tender compassion
you have shown to us.**

**We do not welcome others with the radical hospitality
you grant to all people. We oppress others,
even though you have set us free again and again.**

We squander the abundant gifts of the earth.

Transform our lives and guide us again in the way of the cross.

Amen.

Beloved in Christ, God's arms are always stretched
open wide to welcome the wandering ones home.

In † Christ your sins are forgiven.

You have a place in God's house forever.

Amen.

PRAYER OF THE DAY

PASTOR

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ
to take on our nature and to suffer death on the cross. In your mercy enable us to share in
his obedience to your will and in the glorious victory of his resurrection, who lives and
reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

ASSISTING MINISTER

Isaiah 50:4-9a

⁴ The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵ The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a} It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord.

Thanks be to God.

RESPONSIVE READING

ASSISTING MINISTER

Psalm: Psalm 31:9-16

⁹ Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ **For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹² **Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

¹³ For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴ **But as for me, I have trusted in you, O LORD. I have said, “You are my God.**

¹⁵ My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ **Let your face shine upon your servant; save me in your steadfast love.”**

SECOND READING

ASSISTING MINISTER

Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

CHILDREN'S MESSAGE GOSPEL

PASTOR

Luke 22:14—23:56

¹⁴ When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵ He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³ Then they began to ask one another which one of them it could be who would do this. ²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. ²⁸ "You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. ³¹ "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³ And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴ Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me." ³⁵ He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶ He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸ They said, "Lord, look, here are two swords." He replied, "It is enough." ³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹ Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴² "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³ [Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵ When he got up from prayer, he came to the disciples and found them

sleeping because of grief,⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him;⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?”⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear.⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him.⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit?⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”⁵⁴ Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.”⁵⁷ But he denied it, saying, “Woman, I do not know him.”⁵⁸ A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!”⁵⁹ Then about an hour later still another kept insisting, “Surely this man also was with him; for he is Galilean.”⁶⁰ But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”⁶² And he went out and wept bitterly.⁶³ Now the men who were holding Jesus began to mock him and beat him;⁶⁴ they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?”⁶⁵ They kept heaping many other insults on him.⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.⁶⁷ They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe;⁶⁸ and if I question you, you will not answer.⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.”⁷⁰ All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.”⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time,

because he had heard about him and was hoping to see him perform some sign.⁹ He questioned him at some length, but Jesus gave him no answer.¹⁰ The chief priests and the scribes stood by, vehemently accusing him.¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.¹³ Pilate then called together the chief priests, the leaders, and the people,¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.¹⁶ I will therefore have him flogged and release him.”¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!”¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)²⁰ Pilate, wanting to release Jesus, addressed them again;²¹ but they kept shouting, “Crucify, crucify him!”²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.²⁴ So Pilate gave his verdict that their demand should be granted.²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’³¹ For if they do this when the wood is green, what will happen when it is dry?”³² Two others also, who were criminals, were led away to be put to death with him.³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.³⁴ [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing.³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”³⁶ The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying, “If you are the King of the Jews, save yourself!”³⁸ There was also an inscription over him, “This is the King of the Jews.”³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”⁴² Then he said, “Jesus, remember me when you come into

your kingdom.”⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon,⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two.⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council,⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God.⁵² This man went to Pilate and asked for the body of Jesus.⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.⁵⁴ It was the day of Preparation, and the sabbath was beginning.⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.⁵⁶ Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The gospel of the Lord.
Praise to you, O Christ.

SONG OF THE DAY

His Passion

Jesus and disciples went into Gethsemane
Jesus prayed ‘bout what would come, His disciples fell asleep
Judas then sealed his betrayal with a kiss upon the cheek
Soldiers took the Lord and chained Him under lock and key, lock and key

As Jesus stood before the high priest of the Sanhedrin
A rooster crowed when Peter three times denied knowing Him
They asked are you, the Son of God, He said “It is as you say”
He was charged with blasphemy and they spit in Jesus face, Jesus face

I want to look into his eyes and see the purity
I want to sense the power that saved all humanity
I want to hear his voice and tremble from the words He speaks
I want to know and understand Him so that I can feel, His passion, passion

Crucify Him, crucify Him the crowd yelled angrily
Pilate washed his hands and then he set Barabbas free
Soldiers beat and flogged the Lord from His bones, flesh was torn

And they mocked Him with a robe and a twisted crown of thorns, crown of thorns

They nailed Jesus to a cross at the Place of the Skull
With two robbers by His side darkness began to fall
The ninth hour He said “My God why have you, forsaken me”
He gave up His spirit, earthquakes split rocks and trees, rocks and trees

I want to look into his eyes and see the purity
I want to sense the power that saved all humanity
I want to hear his voice and tremble from the words He speaks
I want to know and understand Him so that I can feel,
His passion, passion, passion, passion

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NICENE CREED

PASTOR

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

ASSISTING MINISTER

God, in your mercy,
receive our prayer.

OFFERING

ASSISTING MINISTER

Ways to digitally give:

- Text: “ILC” to 73256 and fill out form
- Online at www.ilcpville.org
- Realm app

SHARING OF THE PEACE OF THE LORD

OFFERTORY SONG

Jesus, You Gave Your Life Away

Jesus, you gave your life away
Jesus, you gave your life away
The Son of God, a miraculous birth
You had the power to rule the earth
Your people would follow and listen to you speak
And then Jesus, you gave your life away
You gave your life away, You gave it all away

Jesus, you gave your life away
Jesus, you gave your life away
You healed the sick from all of their ills
You promised salvation if they followed God's will
You lived your life without any sin
And then Jesus, you gave your life away
You gave your life away, You gave it all away

Jesus, you gave your life away
Jesus, you gave your life away
They stuck a crown of thorns on your head
They nailed you to a cross and this is what you said
With your last words you asked your Father to forgive
And then Jesus, you gave your life away
You gave your life away, You gave it all away

For me, for me, you gave your life for me, for me. Jesus
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OFFERING PRAYER

Gracious Provider, you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love, deepen our commitment
to sharing those treasures with others, through our Savior, Jesus Christ.
Amen.

PASTOR

GREAT THANKSGIVING

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise

WORDS OF INSTITUTION

PASTOR

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

PASTOR

COMMUNION SONGS

Jesus Messiah

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel

The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

Jesus Messiah
Lord of all
The Lord of all
The Lord of all

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The Wonderful Cross

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross

All who gather here by grace
Draw near and bless Your name

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross

All who gather here by grace
Draw near and bless Your name

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PRAYER AFTER COMMUNION

PASTOR

Generous Host, you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.
Amen.

BLESSING

PASTOR

God our tender parent, God the crucified one, God the reconciling Spirit,
✠ bless you now and forever.
Amen.

CLOSING SONG

This Is Amazing Grace

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings

Who shakes the whole earth with holy thunder
And leaves us breathless in awe and wonder
The King of Glory the King above all kings

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You would lay down Your life
That I would be set free

Jesus I sing for all that You've done for me

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory the King above all kings

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You would lay down Your life
That I would be set free
Jesus I sing for all that You've done for me

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy worthy worthy

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GOOD NEWS

ASSISTING MINISTER

DISMISSAL

ASSISTING MINISTER

Go in peace. Care for others as God cares for you.
Thanks be to God!