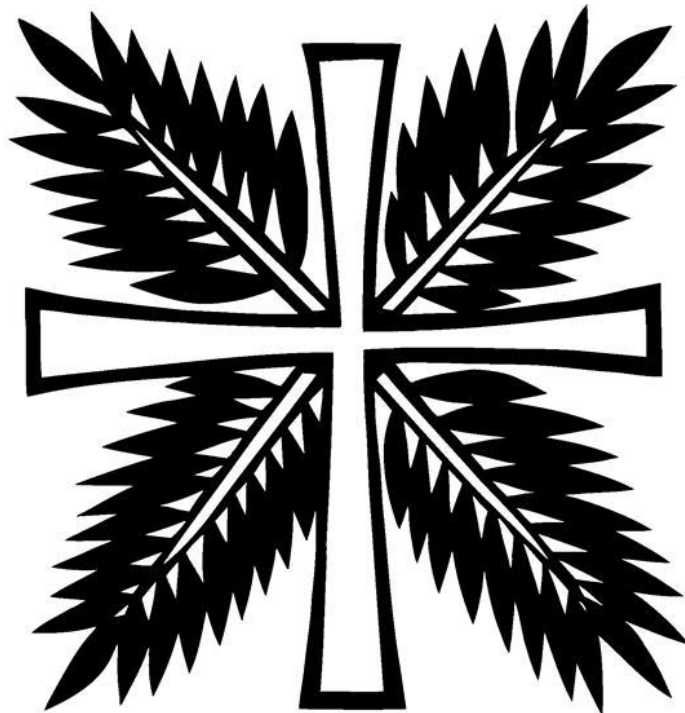




IMMANUEL  
LUTHERAN  
CHURCH



**Palm Sunday**  
**Sunday, April 13, 2025**  
**8:00 am**

Pastor Matthew Groenke  
Assisting Minister – Jean Gifford  
Altar Guild – Diane Moellenberg & Martha Sansom  
AV Console Operator – Brent Reeder  
Sanctuary Greeter – Steve & Jane Dunnigan  
Chapel Greeter – Roselind Wieland & Dorothy Warren  
Organist – Vernagene Mott

# All Are Welcome!

## OUR MISSION STATEMENT

To thank, praise, honor and serve our Lord and Savior Jesus Christ as we **GATHER** and worship, **GROW** in the Word, and **SERVE** God by serving people.

### WORSHIP PROTOCOL

- ◇ Please stay home if you are sick.
- ◇ Large print bulletins are available at the entry table.
- ◇ Ushers will direct you to your seat.
- ◇ After the benediction, please follow the instructions for dismissal.
- ◇ A nursery with a changing table is available for use next to the Gather Room.

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## HOLY COMMUNION

The sacrament of communion is celebrated at all worship services every Sunday. All are welcome, believing that our Lord is present offering grace and forgiveness. †

*Gluten free wafers and/or white grape juice are available at all services.*

## CONTACT US

Phone: 512-251-4494	Website: <a href="http://www.ilcpville.org">www.ilcpville.org</a>	Office Hours: Monday - Friday 9:00 AM - 5:00 PM
Matthew Groenke - Pastor	Melissa Parry – Director of Education Ministry	David Hufstedler – Business Administrator
Kaitlyn Schultz – Worship & Communications	Vicky Loera – Worship & Administration	Jackie Porter – Office Assistant
Joy Arnham – Sotaria Director	Brianna Hodges – Day School Director	Elizabeth Miller – Youth Director
		Eric Estrada – Facilities Manager
		Vernagene Mott – Head Organist
		Julie Groenke – Food Pantry & Backpack Ministry

*Please silence cell phones*

## **PRELUDE**

## **BELL**

## **WELCOME**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## **PROCESSIONAL GOSPEL**

### **Luke 19:28-40**

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" <sup>39</sup> Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup> He answered, "I tell you, if these were silent, the stones would shout out."

## **OPENING HYMN**

### **All Glory, Laud, and Honor**

#### **ELW 344**

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

You are the king of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessed One.

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children

made sweet hosannas ring.

The company of angels  
are praising you on high;  
creation and all mortals  
in chorus make reply.

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

The multitude of pilgrims  
with palms before you went;  
our praise and prayer and anthems  
before you we present.

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

To you, before your passion,  
they sang their hymns of praise.  
To you, now high exalted,  
our melody we raise.

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

Their praises you accepted;  
accept the prayers we bring,  
great author of all goodness,  
O good and gracious King.

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt. ONELICENSE #731020-A

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CONFESSION AND FORGIVENESS

PASTOR

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us return to God, confessing our sin in the assurance of  
God's abiding love.

Silence is kept for reflection.

Compassionate One,

**you are slow to anger and abounding in steadfast love,  
but our lives do not always reflect you  
and your love for the world.**

**We do not show others the tender compassion  
you have shown to us.**

**We do not welcome others with the radical hospitality  
you grant to all people.**

**We oppress others,  
even though you have set us free again and again.**

**We squander the abundant gifts of the earth.**

**Transform our lives  
and guide us again in the way of the cross.**

**Amen.**

Beloved in Christ,  
God's arms are always stretched open wide  
to welcome the wandering ones home.

In † Christ your sins are forgiven.

You have a place in God's house forever.

**Amen.**

## CANTICLE OF PRAISE

**Ride On, Ride On in Majesty!**

**ELW 346 (tune 883)**

Ride on, ride on in majesty!

Hear all the tribes hosanna cry;

O Savior meek, your road pursue,  
with palms and scattered garments strewed

Ride on, ride on in majesty!

In lowly pomp ride on to die.

O Christ, your triumphs now begin  
o'er captive death and conquered sin.

Ride on, ride on in majesty!

The hosts of angels in the sky

look down with sad and wond'ring eyes  
to see the approaching sacrifice.

Ride on, ride on in majesty!  
In lowly pomp ride on to die,  
bow your meek head to mortal pain,  
then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791-1868, alt. ONELICENSE #731020-A

## PRAYER OF THE DAY

PASTOR

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

ASSISTING MINISTER

### Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

## RESPONSIVE READING

ASSISTING MINISTER

### Psalm 31:9-16

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD. I have said, "You are my God.**

<sup>15</sup>My times are in your hand; rescue me from the hand of my enemies, and

from those who persecute me.

**<sup>16</sup>Let your face shine upon your servant; save me in your steadfast love.”**

## SECOND READING

ASSISTING MINISTER

### Philippians 2:5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death even death on a cross.

<sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

**Thanks be to God.**

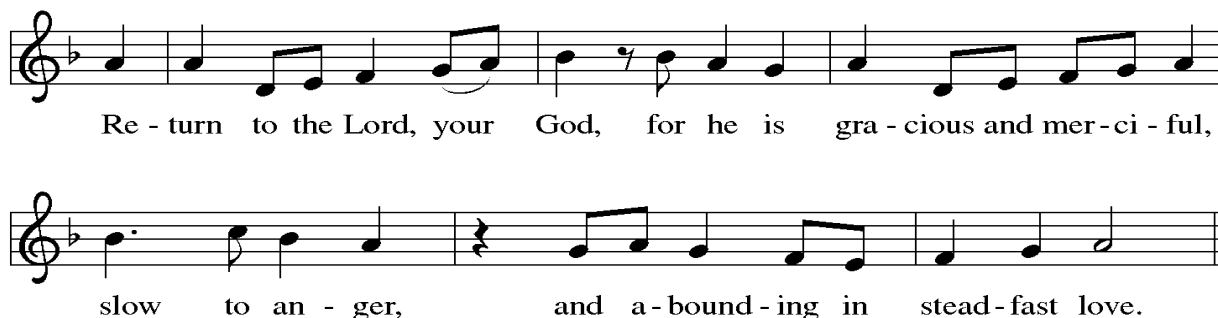
### Jesus Above All Names

Jesus, name above all names, beautiful Savior, glorious Lord.  
Emmanuel, God is with us, blessed Redeemer Living Word.

Text & Music Naida Hearn 1974 Scripture in Song or Word music ONELICENSE #731020-A

## GOSPEL ACCLAMATION

BOTTOM ELW pg. 151



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

The holy gospel according to Luke the 22nd chapter.

**Glory to you, O Lord.**

## GOSPEL

PASTOR

### Luke 22:14—23:56

<sup>14</sup> When the hour came, [Jesus] took his place at the table, and the apostles with him. <sup>15</sup> He said to them, “I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup> for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup> Then he took a cup, and after giving thanks he said, “Take this and divide it among

yourselves; <sup>18</sup> for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup> Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup> And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup> But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup> For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup> Then they began to ask one another which one of them it could be who would do this. <sup>24</sup> A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup> But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup> But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup> “You are those who have stood by me in my trials; <sup>29</sup> and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup> so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. <sup>31</sup> “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup> but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” <sup>33</sup> And he said to him, “Lord, I am ready to go with you to prison and to death!” <sup>34</sup> Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.” <sup>35</sup> He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” <sup>36</sup> He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup> For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” <sup>38</sup> They said, “Lord, look, here are two swords.” He replied, “It is enough.”

<sup>39</sup> He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup> When he reached the place, he said to them, “Pray that you may not come into the time of trial.” <sup>41</sup> Then he withdrew from them about a stone’s throw, knelt down, and prayed, <sup>42</sup> “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” <sup>43</sup> [Then an angel from heaven appeared to him and gave him strength. <sup>44</sup> In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] <sup>45</sup> When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup> and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” <sup>47</sup> While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; <sup>48</sup> but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” <sup>49</sup> When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” <sup>50</sup> Then one



of them struck the slave of the high priest and cut off his right ear.<sup>51</sup> But Jesus said, “No more of this!” And he touched his ear and healed him.<sup>52</sup> Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit?”<sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”<sup>54</sup> Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.<sup>55</sup> When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.<sup>56</sup> Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.”<sup>57</sup> But he denied it, saying, “Woman, I do not know him.”<sup>58</sup> A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!”<sup>59</sup> Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”<sup>60</sup> But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.<sup>61</sup> The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”<sup>62</sup> And he went out and wept bitterly.<sup>63</sup> Now the men who were holding Jesus began to mock him and beat him;<sup>64</sup> they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?”<sup>65</sup> They kept heaping many other insults on him.<sup>66</sup> When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.<sup>67</sup> They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe;<sup>68</sup> and if I question you, you will not answer.<sup>69</sup> But from now on the Son of Man will be seated at the right hand of the power of God.”<sup>70</sup> All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.”<sup>71</sup> Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”<sup>23: 1</sup> Then the assembly rose as a body and brought Jesus before Pilate.<sup>2</sup> They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”<sup>3</sup> Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.”<sup>4</sup> Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”<sup>5</sup> But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean.<sup>7</sup> And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.<sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.<sup>9</sup> He questioned him at some length, but Jesus gave him no answer.<sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him.<sup>11</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.<sup>12</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup> Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup> and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup> I will therefore have him flogged and release him.” <sup>18</sup> Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” <sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again; <sup>21</sup> but they kept shouting, “Crucify, crucify him!” <sup>22</sup> A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” <sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup> So Pilate gave his verdict that their demand should be granted. <sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. <sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup> But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ <sup>30</sup> Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ <sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?” <sup>32</sup> Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup> and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup> There was also an inscription over him, “This is the King of the Jews.” <sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup> He replied, “Truly I tell you, today you will be with me in Paradise.” <sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> while the sun’s light failed; and the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. <sup>47</sup> When the centurion saw what had

taken place, he praised God and said, "Certainly this man was innocent."<sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.<sup>49</sup> But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.<sup>50</sup> Now there was a good and righteous man named Joseph, who, though a member of the council,<sup>51</sup> had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God.<sup>52</sup> This man went to Pilate and asked for the body of Jesus.<sup>53</sup> Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.<sup>54</sup> It was the day of Preparation, and the sabbath was beginning.<sup>55</sup> The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.<sup>56</sup> Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The gospel of the Lord.

**Praise to you, O Christ.**

## **HYMN OF THE DAY**

### **My Song Is Love Unknown**

**ELW 343**

My song is love unknown,  
my Savior's love to me,  
love to the loveless shown  
that they might lovely be.

Oh, who am I that for my sake  
my Lord should take frail flesh and die?

He came from his blest throne  
salvation to bestow;  
the world that was his own  
would not its Savior know.  
But, oh, my friend, my friend indeed,  
who at my need his life did spend!

Sometimes we strew his way  
and his sweet praises sing;  
resounding all the day  
hosannas to our king.  
Then "Crucify!" is all our breath,  
and for his death we thirst and cry.

We cry out; we will have  
our dear Lord made away,  
a murderer to save,

the prince of life to slay.  
Yet cheerful he to suff'ring goes  
that he his foes from thence might free.

In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home  
but mine the tomb wherein he lay.

Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

Text: Samuel Crossman, 1624-1683, alt. ONELICENSE #731020-A

## **NICENE CREED**

## **PASTOR**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\*who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

God, in your mercy,  
receive our prayer.

## **ASSISTING MINISTER**

## **OFFERING**

**Ways to digitally give:**

- Text: "ILC" to 73256 and fill out form
- Online at [www.ilcpville.org](http://www.ilcpville.org)
- Realm app

## **ASSISTING MINISTER**

# SHARING OF THE PEACE OF THE LORD

## OFFERTORY HYMN

### There in God's Garden

ELW 342

There in God's garden  
stands the Tree of Wisdom,  
whose leaves hold forth  
the healing of the nations:  
Tree of all knowledge,  
Tree of all compassion,  
Tree of all beauty.

Its name is Jesus,  
name that says, "Our Savior!"

There on its branches  
see the scars of suff'ring;  
see where the tendrils  
of our human selfhood  
feed on its lifeblood.

Thorns not its own  
are tangled in its foliage;  
our greed has starved it,  
our despite has choked it.

Yet, look! it lives!  
its grief has not destroyed it  
nor fire consumed it.

See how its branches  
reach to us in welcome;  
hear what the Voice says,  
"Come to me, ye weary!  
Give me your sickness,  
give me all your sorrow,  
I will give blessing."

This is my ending,  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.

All heav'n is singing,

"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,  
take it, take it freely!"  
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590-c. 1641; tr. Erik Routley, 1917-1982 Text © 1976 Hinshaw Music, Inc. ONELICENSE #731020-A

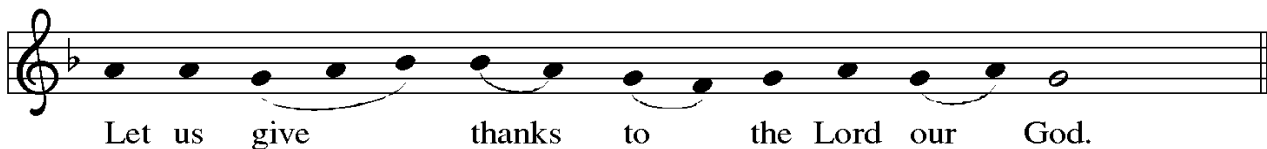
## OFFERING PRAYER

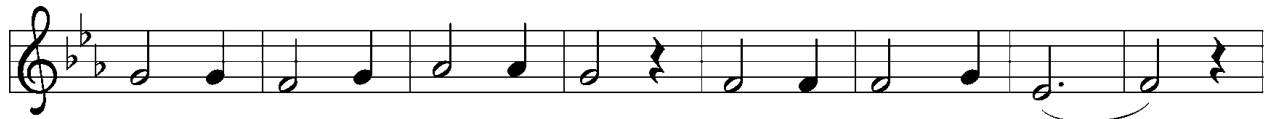
**PASTOR**

Gracious Provider, you set your immense treasures among us,  
opening your heart to the world. As we prepare to feast on your bountiful love, deepen  
our commitment to sharing those treasures with others, through our Savior, Jesus Christ.  
**Amen.**

## GREAT THANKSGIVING

**ELW p. 161**





Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



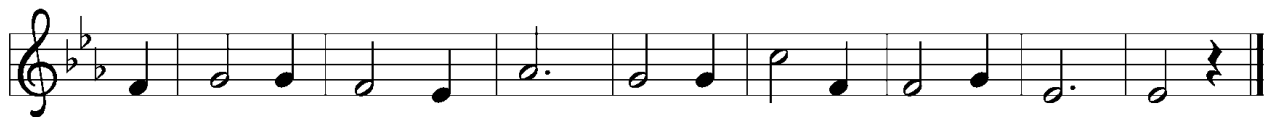
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
 Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com  
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**WORDS OF INSTITUTION**

**PASTOR**

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**COMMUNION**

**PASTOR**

## LAMB OF GOD YOUR ONLY SON

ELW 336

Your only Son, no sin to hide, but you have  
Sent him from your side to walk upon this guilty  
Sod and to become the lamb of God.

O Lamb of God, sweet Lamb of God, I love the holy Lamb of  
God. Oh, wash me in your precious blood, my Jesus Christ, the  
Lamb of God.

Your gift of love we crucified, We laughed and scorned him as  
he died. The humble king we named a fraud and sacrificed the  
Lamb of God.

O Lamb of God, sweet Lamb of God, I love the holy Lamb of  
God. Oh, wash me in your precious blood, my Jesus Christ, the  
Lamb of God.

I was so lost, I should have died, but you have brought me to  
your side to be led by your staff and rod and to be called a lamb  
of God.

O Lamb of God, sweet Lamb of God, I love the holy Lamb of  
God. Oh, wash me in your precious blood, my Jesus Christ, the  
Lamb of God.

Text: Twila Paris, b. 1958 Music: Twila Paris ©1985 Straightway Music/Mountain Spring Music ONELICENSE #731020-A

## COMMUNION HYMNS

### Where Charity and Love Prevail

ELW 359

Where charity and love prevail,  
there God is ever found;  
brought here together by Christ's love,  
by love we thus are bound.

With grateful joy and holy fear,  
God's charity we learn;  
let us with heart and mind and soul  
now love God in return.

Let us recall that in our midst  
dwells Christ, God's holy Son;  
as members of each body joined,  
in him we are made one.

Let strife among us be unknown;  
let all contentions cease.  
Be God's the glory that we seek;



be his our only peace.

Let us forgive each other's faults  
as we our own confess,  
that we may love each other well  
in Christian gentleness.

Text: Latin hymn, 9th. cent.; tr. Omer Westendorf, 1916-1997, alt. Text © 1960 World Library Publications. 3708 River Rd., Suite 400, Franklin Park, IL 60131. All rights reserved. ONELICENSE #731020-A

## **Eat This Bread**

### **ELW 472**

"Eat this bread, drink this cup,  
come to me and never be hungry.

Eat this bread, drink this cup,  
trust in me and you will not thirst."

"Eat this bread, drink this cup,  
come to me and never be hungry.

Eat this bread, drink this cup,  
trust in me and you will not thirst."

Text: Taizé Community Text © 1984 Les Presses de Taizé, GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. ONELICENSE #731020-A

## **Were You There**

### **ELW 353 (vs 2-5)**

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?

Were you there when they pierced him in the side?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they pierced him in the side?

Were you there when the sun refused to shine?

Were you there when the sun refused to shine?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when the sun refused to shine?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

Text: African American spiritual ONELICENSE #731020-A

## **PRAYER AFTER COMMUNION**

**PASTOR**

Generous Host, you have shared your feast with us and made us new.  
Send us now to set tables of love and grace in our communities,  
that your liberating love might nourish the world into freedom,  
in the name of the crucified one, Jesus Christ our Lord.

**Amen.**

## **BLESSING**

**PASTOR**

God our tender parent, God the crucified one,  
God the reconciling Spirit, † bless you now and forever.

**Amen.**

## **CLOSING HYMN**

### **Go to Dark Gethsemane**

#### **ELW 347**

Go to dark Gethsemane,  
all who feel the tempter's pow'r;  
your Redeemer's conflict see.  
Watch with him one bitter hour;  
turn not from his griefs away;  
learn from Jesus Christ to pray.

Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suff'ring, shame, or loss;  
learn from him to bear the cross.

Calv'ry's mournful mountain climb;  
there, adoring at his feet,  
mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear him cry;  
learn from Jesus Christ to die.

Early hasten to the tomb,  
where they laid his breathless clay;  
all is solitude and gloom.

Who has taken him away?  
Christ is ris'n! He meets our eyes.  
Savior, teach us so to rise.

Text: James Montgomery, 1771-1854 ONELICENSE #731020-A

**GOOD NEWS**

**ASSISTING MINISTER**

## **Were You There**

### **ELW 353 (vs 1)**

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Text: African American spiritual ONELICENSE #731020-A

## **DISMISSAL**

Go in peace. Care for others as God cares for you.

**Thanks be to God.**

## **ASSISTING MINISTER**