Sanctuary Worship Service 13th Sunday after Pentecost Sunday September 7, 2025 8:00 AM

DROP IN CHOIR

PRELUDE

Come Into My Heart

Come into my heart. Come into my heart.
Come into my heart Lord Jesus
Come in today, Come in to Stay
Come into my heart Lord Jesus

Harry D. Clark. Public Domain.

WELCOME PASTOR

CONFESSION AND FORGIVENESS

PASTOR

Blessed be the holy Trinity, + one God, our maker, our helper, and our keeper. **Amen.**

Trusting in God's mercy, let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost and have been found.
Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of + Jesus, your sins are forgiven! **Amen.**

OPENING HYMN

How Firm a Foundation ELW 796 (vs.1,2,4)

How firm a foundation, O saints of the Lord, is laid for your faith in Christ Jesus, the Word! What more can he say than to you he has said who unto the Savior for refuge have fled?

"Fear not, I am with you, oh, be not dismayed, for I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, upheld by my righteous, omnipotent hand."

"Throughout all their lifetime my people shall prove my sov'reign, eternal, unchangeable love; and then, when gray hairs shall their temples adorn, like lambs they shall still in my bosom be borne."

Text: J. Rippon, A Selection of Hymns, 1787, alt. ONELICENSE #731020-A

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELW p. 147

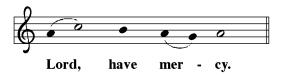


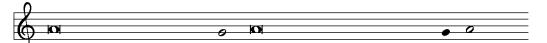
In peace, let us pray to the Lord.





For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





For the peace of the whole world, for the well-being of the church of God,







For this holy house, and for all who offer here their wor-ship and praise,





HYMN OF PRAISE

How Marvelous God's Greatness ELW 830 (vs 1,2,4) (tune ELW 654)

How marvelous God's greatness, how glorious God's might!

To this the world bears witness in wonders day and night: in form of flow'r and snowflake, in morn's resplendent birth, in afterglow at ev'ning, in sky and sea and earth.

Each tiny flow'ret whispers,
the great life-giver's name;
the mighty mountain masses
his majesty proclaim;
the valleys deep are hymning
God's shelter for his own;
the snow-capped peaks are pointing
to God's almighty throne.

The starry hosts are singing through all the light-strewn sky of God's majestic temple and palace courts on high; when in these outer chambers such glory gilds the night, oh, what transcendent brightness is God's eternal light!

Text: Valdimar Briem, 1848-1930; tr. Charles V. Pilcher, 1879-1961, alt. Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress. ONELICENSE #731020A

PRAYER OF THE DAY

PASTOR

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. **Amen.**

PASSING OUT FIRST BIBLES

BLESSING OF SUNDAY SCHOOL TEACHERS

PASTOR

FIRST READING

ASSISTING MINISTER

Deuteronomy 30:15-20

¹⁵ "See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

The Word of the Lord.

Thanks be to God

RESPONSIVE READING

Psalm 1

- Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- ² Their delight is in the law of the LORD, and they meditate on God's teaching day and night.
- ³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
- ⁴ It is not so with the wicked; they are like chaff which the wind blows away.
- ⁵ Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
- ⁶ For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

We're like a tree that's planted by the water.

We shall not be moved!

We shall not, we shall not be moved!

We're like a tree that's planted by the water.

We shall not be moved!

SECOND READING Philemon 1-21 ASSISTING MINISTER

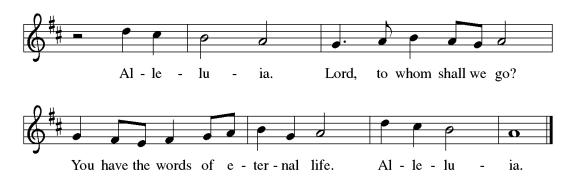
¹ Paul, a prisoner of Christ Jesus, and Timothy our brother, To our beloved coworker Philemon, ² to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I thank my God always when I mention you in my prayers, ⁵ because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶ I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. 7 I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. 8 For this reason, though I am more than bold enough in Christ to command you to do the right thing, ⁹ yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. 11 Formerly he was useless to you, but now he is indeed useful to you and to me. 12 I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, ¹⁴ but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, ¹⁶ no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. ¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way or owes you anything, charge that to me. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

The word of the Lord. Thanks be to God.

CHILDREN'S MESSAGE

GOSPEL ACCLAMATION

ELW p. 151



The holy gospel according to Luke 14th chapter. **Glory to you, O Lord.**

GOSPEL
Luke 14:25-33

²⁵ Now large crowds were traveling with [Jesus], and he turned and said to them, ²⁶ "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, 'This fellow began to build and was not able to finish.' ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

Faith Begins by Letting Go ACS 1004

Faith begins by letting go, giving up what had seemed sure, taking risks and pressing on, though the way feels less secure: pilgrimage both right and odd, trusting all our life to God.

Faith endures by holding on, keeping mem'ry's roots alive so that hope may bear its fruit; promise-fed, our souls will thrive, not through merit we possess but by God's great faithfulness.

Faith matures by reaching out, stretching minds, enlarging hearts, sharing struggles, living prayer, binding up the broken parts; till we find the commonplace ripe with witness to God's grace.

Text: Carl P. Daw Jr., b. 1944 Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. ONELICENSE #731020-A

APOSTLES' CREED

PASTOR

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

ASSISTING MINISTER

God of grace, receive our prayer.

OFFERING

ASSISTING MINISTER

Ways to digitally give:

- Text: "ILC" to 73256 and fill out the form
- Online at www.ilcpville.org
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SHARING OF THE PEACE OF THE LORD

PASSING OF THE OFFERING PLATE

OFFERTORY HYMN

Praise and Thanksgiving ELW 689

Praise and thanksgiving, God, we would offer for all things living, you have made good: harvest of sown fields, fruits of the orchard, hay from the mown fields, blossom and wood.

God, bless the labor we bring to serve you, that with our neighbor we may be fed.

Sowing or tilling, we would work with you, harvesting, milling for daily bread.

Father, providing food for your children, by Wisdom's guiding teach us to share one with another, so that, rejoicing with us, all others may know your care.

Then will your blessing reach ev'ry people, freely confessing your gracious hand. Where you are reigning, no one will hunger; your love sustaining showers the land.

Text: Albert F. Bayly, 1901-1984, alt. Text © Oxford University Press. All rights reserved. ONELICENSE #731020-A

OFFERING PRAYER

PASTOR

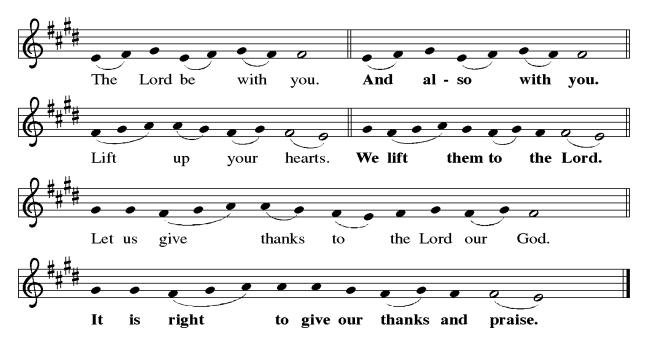
Lord of the harvest,

we return to you a portion of what you have given to us.

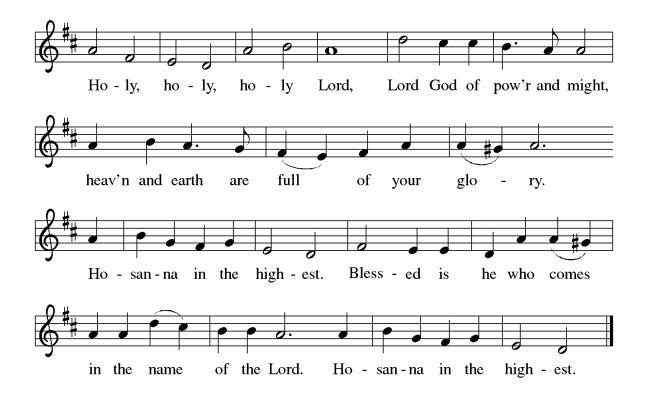
Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

ELW p. 152



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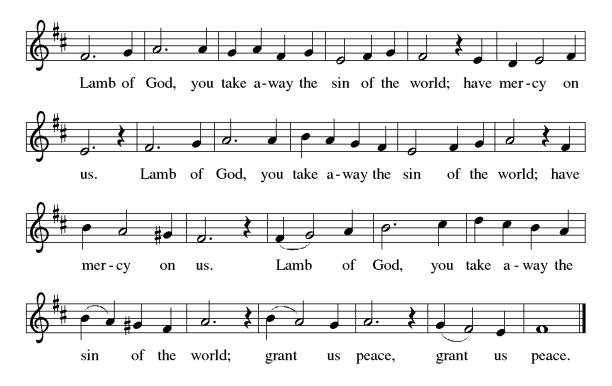
WORDS OF INSTITUTION

PASTOR

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and glory, forever and ever. Amen.

LAMB OF GOD ELW p. 154



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COMMUNION

PASTOR

COMMUNION HYMN

Eternal Father, Strong to Save ELW 756

Eternal Father, strong to save, whose arm has bound the restless wave, who bade the mighty ocean deep its own appointed limits keep: oh, hear us when we cry to thee for those in peril on the sea.

O Savior, whose almighty word
the winds and waves submissive heard,
who walked upon the foaming deep,
and calm amid the storm didst sleep:
oh, hear us when we cry to thee
for those in peril on the sea.
O Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace:

oh, hear us when we cry to thee for those in peril on the sea.

O Trinity of love and pow'r, all trav'lers guard in danger's hour from rock and tempest, fire and foe, protect them wheresoe'er they go; thus evermore shall rise to thee glad hymns and praise from land and sea. Text: William Whiting, 1825-1878, alt. ONELICENSE #731020-A

Rock of Ages, Cleft for Me ELW 623

Rock of Ages, cleft for me, let me hide myself in thee; let the water and the blood, from thy riven side which flowed, be of sin the double cure; cleanse me from its guilt and pow'r.

Not the labors of my hands can fulfill thy law's demands; could my zeal no respite know, could my tears forever flow, all for sin could not atone; thou must save, and thou alone.

Nothing in my hand I bring; simply to thy cross I cling. Naked, come to thee for dress; helpless, look to thee for grace; foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyelids close in death, when I soar to worlds unknown, see thee on thy judgment throne, Rock of Ages, cleft for me, let me hide myself in thee.

Text: Augustus M. Toplady, 1740-1778 ONELICENSE #731020-A

Children of the Heavenly Father ELW 781

Children of the heav'nly Father safely in his bosom gather; nestling bird nor star in heaven such a refuge e'er was given.

God his own doth tend and nourish, in his holy courts they flourish. From all evil things he spares them, in his mighty arms he bears them.

Neither life nor death shall ever from the Lord his children sever; unto them his grace he showeth, and their sorrows all he knoweth.

Though he giveth or he taketh, God his children ne'er forsaketh; his the loving purpose solely to preserve them pure and holy.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958 Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress. ONELICENSE #731020-A

PRAYER AFTER COMMUNION

PASTOR

O God.

through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need.

We ask this in Jesus' name.

Amen.

BLESSING PASTOR

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, + bless you now and forever.

Amen.

CLOSING HYMN

Go to the World ACS 991

Go to the world! Go into all the earth. Go preach the cross where Christ renews life's worth, baptizing as the sign of our rebirth.
Alleluia. Alleluia.

Go to the world! Go into ev'ry place.
Go live the word of God's redeeming grace.
Go seek God's presence in each time and space.
Alleluia. Alleluia.

Go to the world! Go struggle, bless, and pray; the nights of tears give way to joyous day.

As servant church, you follow Christ's own way.

Alleluia. Alleluia.

"Go to the world! Go as the ones I send, for I am with you till the age shall end, when all the hosts of glory cry, Amen!"

Alleluia. Alleluia.

Text: Sylvia G. Dunstan, 1955-1993 Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved.alt. ONE LICENSE #731020-A

GOOD NEWS

ASSISTING MINISTER

Go Tell It on the Mountain ELW 290 (chorus)

Go tell it on the mountain, over the hills and ev'rywhere; go tell it on the mountain that Jesus Christ is Lord!

Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.ONE LICENSE #731020-A

DISMISSAL

ASSISTING MINISTER

Go in peace. Do not lose heart. Thanks be to God.